

St James' Old Cathedral

7th August 2022 at 10:00am
Eighth Sunday after Trinity

2 Corinthians 1:12-2:11

*Service of Holy Communion from
A Prayer Book for Australia (1995)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The Old Cathedral Voices are a consort choir directed by Jenny George.

Today's singers are:

Eliza Bennetts O'Connor

Ellen Brown

Jenny George

Jack Jordan

Nick Christie

Andrew Anderson

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

**Processional
A New Commandment**

***The Old Cathedral Voices
T. Tallis (1505-1585)***

*A new commandment give I unto you, saith the Lord:
that ye love together, as I have loved you,
that e'en so ye love one another.
By this shall ev'ry man know that ye are my disciples:
if ye have love one to another. John 13:34-35*

Greeting & Preparation

Joel Gillie

In Christ every one of God's promises is a "Yes".

2 Cor 1:20

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you.

And also with you.

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Welcome

Joel Gillie

Hymn 92 (Hymn to Joy)

G. W. Briggs (1875-1959)

**God has spoken by his prophets,
spoken his unchanging word,
each, from age to age proclaiming
God, the one, the righteous Lord.
'Mid the world's despair and turmoil
one firm anchor holds us fast:
God is king, his throne eternal,
God the first, and God the last.**

**God has spoken by Christ Jesus,
Christ, the everlasting Son,
brightness of the Father's glory,
with the Father ever one;
spoken by the Word incarnate,
God from God, ere time began,
Light from Light, to earth descending,
Man, revealing God to man.**

**God is speaking by his Spirit,
speaking to the hearts of men,
in the age-long word expounding
God's own message, now as then,
through the rise and fall of nations
one sure faith yet standing fast;
God still speaks, his word unchanging,
God the first, and God the last.**

The Commandments

Joel Gillie

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.’

Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

Gloria

Joel Gillie

**Glory to God in the highest
and peace to God’s people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect***Joel Gillie***

O God, whose Son has taught us
that love is the fulfilment of your law:
stir up within us the fire of your Holy Spirit,
and pour into our hearts your greatest gift of love,
so that we may love you with our whole being,
our neighbours as ourselves,
and our enemies as our neighbours;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word***Joel Gillie***

Heavenly Father, give us wisdom and understanding.
As we listen to your Word,
may we know you better, love you more,
and learn to please you in all we do;
through Jesus Christ our Lord. **Amen.**

Gathering for Children's Chapel

Dr Matthew Champion

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Matthew Champion. They are invited to process out to the conference centre, as the following anthem is sung. They will return in time to join us at Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.

Meditation

The Old Cathedral Voices

Love One Another

K. Terpstra (b. 1978)

Love one another, for love fulfils the law.

Many waters cannot quench love, for love is strong as death.

Love one another, for love fulfils the law.

Romans 13:8; SoS 8:6

³Listen to me, O house of Jacob,
all the remnant of the house of Israel,
who have been borne by me from your birth,
carried from the womb;

⁴even to your old age I am he,
even when you turn grey I will carry you.

I have made, and I will bear;
I will carry and will save.

⁵To whom will you liken me and make me equal,
and compare me, as though we were alike?

⁶Those who lavish gold from the purse,
and weigh out silver in the scales—
they hire a goldsmith, who makes it into a god;
then they fall down and worship!

⁷They lift it to their shoulders, they carry it,
they set it in its place, and it stands there;
it cannot move from its place.

If one cries out to it, it does not answer
or save anyone from trouble.

⁸Remember this and consider,
 recall it to mind, you transgressors,
⁹ remember the former things of old;
for I am God, and there is no other;
 I am God, and there is no one like me,
¹⁰declaring the end from the beginning
 and from ancient times things not yet done,
saying, 'My purpose shall stand,
 and I will fulfil my intention',
¹¹calling a bird of prey from the east,
 the man for my purpose from a far country.
I have spoken, and I will bring it to pass;
 I have planned, and I will do it.

¹²Listen to me, you stubborn of heart,
 you who are far from deliverance:
¹³I bring near my deliverance, it is not far off,
 and my salvation will not tarry;
I will put salvation in Zion,
 for Israel my glory.

Hear the word of the Lord: **thanks be to God.**

Psalm 33:1-12

Joel Gillie

Rejoice in the Lord, you righteous:

for it befits the just to praise him.

Give the Lord thanks upon the harp:

and sing his praise to the lute of ten strings.

O sing him a new song:

make sweetest melody, with shouts of praise.

For the word of the Lord is true:

and all his works are faithful.

He loves righteousness and justice:

the earth is filled with the loving-kindness of the Lord.

By the word of the Lord were the heavens made:

and their numberless stars by the breath of his mouth.

He gathered up the waters of the sea as in a water-skin:

and laid up the deep in his treasuries.

Let the whole earth fear the Lord:

and let all the inhabitants of the world stand in awe of him.

For he spoke, and it was done:

he commanded, and it stood fast.

The Lord frustrates the counsels of the nations:

he brings to nothing the devices of the peoples.

But the counsels of the Lord shall endure for ever:

the purposes of his heart from generation to generation.

Blessed is that nation whose God is the Lord:

the people he chose to be his own possession.

¹²Indeed, this is our boast, the testimony of our conscience:

we have behaved in the world
with frankness and godly sincerity,
not by earthly wisdom but by the grace of God—
and all the more towards you.

¹³For we write to you nothing other than what you can read
and also understand; I hope you will understand until the end—

¹⁴as you have already understood us in part—
that on the day of the Lord Jesus we are your boast
even as you are our boast.

¹⁵Since I was sure of this, I wanted to come to you first,
so that you might have a double favour;

¹⁶I wanted to visit you on my way to Macedonia,
and to come back to you from Macedonia
and have you send me on to Judea.

¹⁷Was I vacillating when I wanted to do this?

Do I make my plans according to ordinary human standards,
ready to say ‘Yes, yes’ and ‘No, no’ at the same time?

¹⁸As surely as God is faithful,
our word to you has not been ‘Yes and No.’

¹⁹For the Son of God, Jesus Christ,
whom we proclaimed among you, Silvanus and Timothy and I,
was not ‘Yes and No’; but in him it is always ‘Yes.’

²⁰For in him every one of God’s promises is a ‘Yes.’
For this reason it is through him that we say the ‘Amen’,
to the glory of God.

²¹But it is God who establishes us with you in Christ and has anointed us, ²²by putting his seal on us and giving us his Spirit in our hearts as a first instalment.

²³But I call on God as witness against me:
it was to spare you that I did not come again to Corinth.

²⁴I do not mean to imply that we lord it over your faith; rather, we are workers with you for your joy, because you stand firm in the faith.

^{2:1}So I made up my mind not to make you another painful visit.

²For if I cause you pain, who is there to make me glad but the one whom I have pained?

³And I wrote as I did, so that when I came, I might not suffer pain from those who should have made me rejoice; for I am confident about all of you, that my joy would be the joy of all of you.

⁴For I wrote to you out of much distress and anguish of heart and with many tears, not to cause you pain, but to let you know the abundant love that I have for you.

⁵But if anyone has caused pain, he has caused it not to me, but to some extent—not to exaggerate it—to all of you.

⁶This punishment by the majority is enough for such a person;
⁷so now instead you should forgive and console him, so that he may not be overwhelmed by excessive sorrow.

⁸So I urge you to reaffirm your love for him.

⁹I wrote for this reason: to test you
and to know whether you are obedient in everything.

¹⁰Anyone whom you forgive, I also forgive.

What I have forgiven, if I have forgiven anything,
has been for your sake in the presence of Christ.

¹¹And we do this so that we may not be outwitted by Satan;
for we are not ignorant of his designs.

Hear the word of the Lord: **thanks be to God.**

Hymn 529 1,3,4 (Blaenwern 165ii) *S. Lowry (1855-1932)*

**Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
Christ our head, who throned in glory
for your own will ever plead,
fill us with your love and pity,
heal our wrongs, and help our need.**

**Come, O Christ, and reign among us
King of love and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease;
by your patient years of toiling,
by your silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.**

**Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
in your love you prayed the Father
that your people should be one:
grant, O Christ, our hope's fruition,
here on earth your will be done.**

Gospel Reading: John 15:9-17

Joel Gillie

The Gospel is written in the fifteenth chapter of the Gospel according to John, beginning at the ninth verse.

Glory to you, Lord Jesus Christ.

⁸My Father is glorified by this,

that you bear much fruit and become my disciples.

⁹As the Father has loved me, so I have loved you;

abide in my love.

¹⁰If you keep my commandments, you will abide in my love,

just as I have kept my Father's commandments

and abide in his love.

¹¹I have said these things to you so that my joy may be in you,

and that your joy may be complete.

¹²'This is my commandment,

that you love one another as I have loved you.

¹³No one has greater love than this,

to lay down one's life for one's friends.

¹⁴You are my friends if you do what I command you.

¹⁵I do not call you servants any longer,

because the servant does not know what the master is doing;

but I have called you friends,

because I have made known to you everything

that I have heard from my Father.

¹⁶You did not choose me but I chose you.

And I appointed you to go and bear fruit, fruit that will last,

so that the Father will give you

whatever you ask him in my name.

¹⁷I am giving you these commands so that you may love one another.

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon

Canon Matt Williams

Anthem

The Old Cathedral Voices

Greater love hath no man

J. Ireland (1879-1962)

*Many waters cannot quench love,
neither can the floods drown it.*

Love is strong as death.

Song of Songs 8:6-7

*Greater love hath no man than this,
that a man lay down his life for his friends. John 15:13*

*Who his own self bare our sins in his own body on the tree,
That we, being dead to sins, should live unto righteousness.*

1 Peter 2:24

*Ye are washed, ye are sanctified, ye are justified
in the name of the Lord Jesus.*

1 Corinthians 6:11

*Ye are a chosen generation,
a royal priesthood, a holy nation;
That ye should show forth the praises of him who hath call'd you
out of darkness into his marvellous light. 1 Peter 2:9*

*I beseech you brethren, by the mercies of God,
that you present your bodies, a living sacrifice, holy,
acceptable unto to God, which is your reasonable service.*

Romans 12:1

Let us together affirm the faith of the church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (*All Sit or Kneel*)

Jeanette Lawrence

Response:

Lord, in your mercy: **hear our prayer.**

Accept our prayers through Jesus Christ our Lord,
who taught us to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Preparation

Joel Gillie

Let us pray.

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy
so much as to gather up the crumbs under your table.**

**But you are the same Lord,
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.**

Confession & Declaration of Forgiveness *Joel Gillie*

Examine yourselves to see whether you are living in the faith.
Test yourselves. Do you not realise that Jesus Christ is in you?
For we are the temple of the living God. *2 Cor 13:5; 6:16*

(Silence may be kept.)

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Canon Matt Williams

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Greeting of Peace (*All Stand*)

Joel Gillie

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Children's Chapel rejoin us as the following hymn is sung.

Hymn 93 (Abbot's Leigh)

T. Rees (1874-1939)

**God is love, let heaven adore him;
God is love, let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heavens above,
he who breathes through all creation,
he is love, eternal Love.**

**God is love, and he, enfolding
all the world in one embrace,
with unfailing grasp is holding
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that self-same aching
deep within the heart of God.**

**God is love, and though with blindness
sin afflicts our human hearts,
God's eternal lovingkindness
holding, guiding, grace imparts.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.**

Thanksgiving & Holy Communion

Canon Matt Williams

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise and thank you Father,

for you have established us in Christ,

anointed us, sealed us as your own

and put your Spirit in our hearts.

2 Cor 1:21-22

Although he was rich,

yet for our sakes Christ became poor,

so that by his poverty we might become rich.

2 Cor 8:9

He who knew no sin

became sin for us,

2 Cor 5:21

so that in him we might become the righteousness of God.

You who raised the Lord Jesus

will raise us also with Jesus,

and will bring us with him into your presence.

2 Cor 4:14

No matter how many promises you have made,

they are “Yes” in Christ,

and so through Christ we say the “Amen” to the glory of God.

2 Cor 1:20

Therefore with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

You have gathered us together
to feed on Christ
and to remember all he has done for us:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory.

Fill us with your Spirit
that we may follow Jesus in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

We who are many are one body,
for we all share in the one bread.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

*All baptised believers in the Lord Jesus Christ,
including baptised children at their parents' discretion,
are welcome to eat and drink from the Lord's Table.*

If you need gluten-free bread, advise the minister at the rail.

Special Note about the Common Cup

*Please note that the health advice has not changed,
but formal restrictions have been lifted.*

To avoid discomfort, we will offer the individual cups of grape juice first.

*If you do prefer to receive the common cup of wine,
simply decline the individual cups when offered.*

During Communion

The Old Cathedral Voices

I sat down under his shadow

E. Bairstow (1874-1946)

I sat down under his shadow with great delight:

and his fruit was sweet to my taste.

He brought me to the banqueting house:

and his banner over me was love. Song of Songs 2:3b-4

After Communion

Canon Matt Williams

Bountiful God,

we thank you for these gifts of your grace.

Your grace is sufficient for us,

for your power is made perfect in our weakness.

**So we will boast all the more gladly of our weaknesses,
that the power of Christ may dwell in us.**

2 Cor 12:9

Now the love of Christ urges us on,

because we are convinced that one has died for all,
and therefore all have died.

**And he died for all, so that those who live
might no longer live for themselves,
but for Him who died and was raised for them.**

2 Cor 5:14-15

Notices

Canon Matt Williams

O brother man, fold to thy heart thy brother:
where pity dwells, the peace of God is there;
to worship rightly is to love each other,
each smile a hymn, each kindly deed a prayer.
For he whom Jesus loved has truly spoken:
the holier worship which he deigns to bless
restores the lost, and binds the spirit broken,
and feeds the widow and the fatherless.

Follow with reverent steps the great example
of him whose holy work was doing good:
so shall the wide earth seem our Father's temple,
each loving life a psalm of gratitude.
Then shall all shackles fall: the stormy clangour
of wild war music o'er the earth shall cease;
love shall tread out the baleful fire of anger,
and in its ashes plant the tree of peace.

Blessing & Dismissal

Canon Matt Williams

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Recessional

David Brown (Organ)

**PLEASE STAY FOR MORNING TEA
IN THE CONFERENCE CENTRE NEXT DOOR
AFTER THE SERVICE**

We encourage everyone to use electronic methods of regular giving.

St James' Old Cathedral

BSB: 013 377

Acc. No.: 008 684 064

Isabel Moyra Dale

We are very sad to share the news of the death of our sister in Christ, Isabel Moyra Dale. Isabel's faith in the Lord Jesus Christ during her illness has been a shining beacon of hope to all those who have journeyed alongside her for the last six years. Please remember her husband Lauren and children Tarek and Miriam in your prayers.

Isabel and her family served with CMS in the Middle East for over two decades. During those years, Isabel completed two unique ethnographic research projects exploring the lives and experiences of Muslim women. Her outstanding scholarship in the area of Women in Islam was rooted in the deep and trusting relationships that she built.

Lauren and Isabel returned to Melbourne in 2007 and joined the staff team at CMS's training college, St Andrew's Hall. Isabel has equipped a generation of gospel workers to love and appreciate the people and cultures in which they serve. Lauren was instrumental in founding the English Conversation Class ministries at St Paul's Cathedral and St James' Old Cathedral.

Isabel combined her incisive intelligence and passionate communication with a deep love for the Lord Jesus and those she taught. She poured out her life to equip many women to serve in gospel ministry around the world, especially in Islamic contexts. The Angelina Noble Centre, When Women Speak and CMS have been especially blessed by Isabel's ministry; she also taught extensively at SMBC, MST, Ridley College, and Columbia International University.

We give great thanks to God for Isabel's life, confident that she is now with her Father in heaven.

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter, Andrew & Heather Reid and The Centre for Biblical Preaching; Zoe Creelman (CMS); Chris & Sarah Griffioen and family (OM); City to City Australia; Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Edith Weaver; Joan Heard; Lola Russell-Dixon; Joy Palmby; Andrew; Greg Goldby; Ron & Janette Wells; Rod Robertson; Richard & Jean Ely; Beverly Stephenson; Jill Sculley; Sergio Altin; Hugo Ellis; Chris White; Frances Crowther; Lauren, Tarek, Miriam and all who mourn Isabel Dale.

Notices

- **SAVE THE DATE (CORRECTED!):** Our parish weekend at Chestnut Hill Conference Lodge, Kallista, from the evening of Thursday 22nd September to the evening of Saturday 24th September (Grand Final Weekend).
- The new CD of our Composer-in-Residence, Andrew Anderson, is available on the back table for \$20. This includes many commissions and premieres from St James' Old Cathedral.
- Canon Matt is on leave next Sunday.

Contact Details

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