

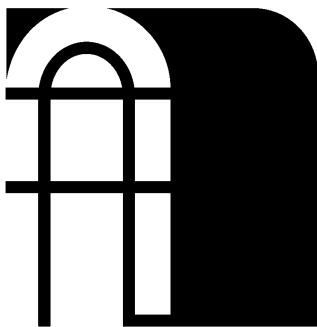
St James' Old Cathedral

27th September 2026 at 10:00am

Seventeenth Sunday after Trinity

Sketches and Shadows: Hebrews 8:1-13

*Service of Holy Communion from
A Prayer Book for Australia (1995)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au

The Old Cathedral Voices

The Old Cathedral Voices are a consort choir directed by Alex Ritter. Alex is on leave. The choir is directed by Jenny George. Today's singers are:

Eliza Bennetts	Lily Flynn	Jenny George
Tanum Shipp	Elias Elwyn	Jack Jordan
Matthew Crossley	Mike Mews	

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown who is on leave. The organ is played today by Professor Robin Batterham AO.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional

The Old Cathedral Voices

Come, Holy Ghost, the Maker, Come ***O. Gibbons (1583-1625)***

*Come, Holy Ghost, the Maker, come,
take in the souls of thine, thy place;
Thou whom our hearts had being from,
Oh, fill them with Thy heav'nly grace.*

*Thou art that comfort from above,
The highest doth by gift impart;
Thou spring of life, a fire of love,
and the anointing spirit art.*

Greeting

Canon Matt Williams

We have such a high priest,
one who is seated at the right hand of the throne
of the Majesty in the heavens,
a minister in the sanctuary and the true tent
that the Lord, and not any mortal, has set up.

Hebrews 8:1-2

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you:

And also with you.

Prayer of Preparation

Canon Matt Williams

Let us pray.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Welcome

Canon Matt Williams

Through Christ, then,

let us offer a continual sacrifice of praise to God:

the fruit of lips that confess his name. *Heb 13:15*

Hymn 65 (Nicea)

R. Heber (1783-1826)

**Holy, holy, holy! Lord God almighty,
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty
God in three persons, blessed Trinity.**

**Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
God everlasting through eternity.**

**Holy, holy, holy! Though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee
perfect in power, in love and purity.**

**Holy, holy, holy! Lord God almighty,
all thy works shall praise thy name in earth and sky and sea;
holy, holy, holy! merciful and mighty
God in three persons, blessed Trinity.**

The Commandments

Canon Matt Williams

**‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.’**
**Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’**

The Collect

Canon Matt Williams

God of mercy,
in the blood of your Son
you have established a new and better covenant:
write your law upon our hearts,
that we may know you, obey your will,
and rejoice to be your people,
through Jesus Christ our Lord. **Amen.**

The Ministry of the Word

Canon Matt Williams

See that you do not refuse the One who is speaking.
The word of God is living and active...
it is able to judge the thoughts and intentions of the heart.
Heb 12:25; Heb 4:12

Let us pray.
Heavenly Father,
give us wisdom and understanding.
As we listen to your Word,
may we know you better,
love you more,
and learn to please you in all we do;
through Jesus Christ our Lord. **Amen.**

Gathering for Children's Chapel

Bridget Chapman

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Bridget Chapman. They are invited to process out to the conference centre, as the choir sings. They will return for Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Clearance for Service from Kooyoora.

Meditation

The Old Cathedral Voices

Teach me, O Lord

P. Stopford (b. 1977)

Teach me, O Lord, the way of thy statutes;

and I shall keep it unto the end.

Give me understanding, and I shall keep thy law;

yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments;

for therein is my desire.

Incline my heart unto thy testimonies,

and not to covetousness.

O turn away mine eyes lest they behold vanity;

and quicken me in thy way.

O stablish thy word, thy word in thy servant,

that I may fear thee. Amen. Psalm 119:33-39a

First Lesson: Jeremiah 31:27-37

Andrew Watkins

- ²⁷ The days are surely coming, says the Lord,
when I will sow the house of Israel and the house of Judah
with the seed of humans and the seed of animals.
- ²⁸ And just as I have watched over them to pluck up and break down,
to overthrow, destroy, and bring evil,
so I will watch over them to build and to plant, says the Lord.
- ²⁹ In those days they shall no longer say:
“The parents have eaten sour grapes,
and the children’s teeth are set on edge.”
- ³⁰ But all shall die for their own sins;
the teeth of the one who eats sour grapes shall be set on edge.
- ³¹ The days are surely coming, says the Lord,
when I will make a new covenant
with the house of Israel and the house of Judah.
- ³² It will not be like the covenant that I made with their ancestors
when I took them by the hand
to bring them out of the land of Egypt—
a covenant that they broke, though I was their husband,
says the Lord.
- ³³ But this is the covenant that I will make with the house of Israel
after those days, says the Lord:
I will put my law within them,
and I will write it on their hearts,
and I will be their God,
and they shall be my people.

³⁴ No longer shall they teach one another
or say to each other, “Know the Lord,”
for they shall all know me,
from the least of them to the greatest, says the Lord,
for I will forgive their iniquity
and remember their sin no more.

³⁵ Thus says the Lord,
who gives the sun for light by day
and the fixed order of the moon and the stars for light by night,
who stirs up the sea so that its waves roar—
the Lord of hosts is his name:

³⁶ If this fixed order were ever to cease
from my presence, says the Lord,
then also the offspring of Israel would cease
to be a nation before me forever.

³⁷ Thus says the Lord:
If the heavens above can be measured
and the foundations of the earth below can be explored,
then I will reject all the offspring of Israel
because of all they have done, says the Lord.

Hear the word of the Lord: **Thanks be to God.**

The king shall rejoice in your strength, O Lord:

he shall exult in your salvation.

You have given him his heart's desire:

you have not denied him the request of his lips.

For you came to meet him with the blessings of success:

and placed a crown of gold upon his head.

He asked you for life and you gave it him:

length of days for ever and ever.

Great is his glory because of your salvation:

you have clothed him with honour and majesty.

You have given him everlasting felicity:

and made him glad with the joy of your presence.

For the king puts his trust in the Lord:

**and through the tender mercy of the Most High
he shall never be moved.**

Now the main point in what we are saying is this:

we have such a high priest,
one who is seated at the right hand of the throne
of the Majesty in the heavens,
² a minister in the sanctuary and the true tent
that the Lord, and not any mortal, has set up.

³ For every high priest is appointed to offer gifts and sacrifices;
hence it is necessary for this priest also
to have something to offer.

⁴ Now if he were on earth, he would not be a priest at all,
since there are already those who offer gifts
according to the law.

⁵ They offer worship in a sanctuary that is a sketch and shadow
of the heavenly one, just as Moses was warned
when he was about to erect the tent.

For, God said, "See that you make everything
according to the pattern that was shown you on the mountain."

⁶ But Jesus has now obtained a more excellent ministry,
and to that degree he is the mediator of a better covenant,
which has been enacted on the basis of better promises.

⁷ For if that first covenant had been faultless,
there would have been no need to look for a second one.

⁸ God finds fault with them when he says:

“The days are surely coming, says the Lord,
when I will establish a new covenant with the house of Israel
and with the house of Judah,

⁹ not like the covenant that I made with their ancestors
on the day when I took them by the hand
to lead them out of the land of Egypt,
for they did not continue in my covenant,
and so I had no concern for them, says the Lord.

¹⁰ This is the covenant that I will make with the house of Israel
after those days, says the Lord:

I will put my laws in their minds
and write them on their hearts,
and I will be their God,
and they shall be my people.

¹¹ And they shall not teach one another
or say to each other, ‘Know the Lord,’
for they shall all know me,
from the least of them to the greatest.

¹² For I will be merciful toward their iniquities,
and I will remember their sins no more.”

¹³ In speaking of a new covenant, he has made the first one obsolete,
and what is obsolete and growing old will soon disappear.

Hear the word of the Lord: **thanks be to God.**

The Spirit of the Lord revealed
his will to saints of old;
their heart and mind and lips unsealed,
his glory to unfold.

Amid the gloom of ancient night
they hailed the dawning Word,
and in the coming of the light
proclaimed the coming Lord.

The prophets passed; at length there came,
to sojourn and abide,
the Word incarnate, to whose name
the prophets testified;
and he, the twilight overpast,
himself the Light of light,
as man with man, revealed at last
the Father to our sight.

Eternal Spirit, who dost speak
to mind and conscience still,
that we, in this our day, may seek
to do our Father's will,
to us the word of life impart,
of Christ, the living way;
give us the quiet humble heart
to hear and to obey.

Gospel: Luke 22:14-20

Canon Matt Williams

The Gospel is written in the twenty-second chapter of the Gospel according to Luke, beginning at the fourteenth verse.

Glory to you, Lord Jesus Christ.

¹⁴ When the hour came, Jesus took his place at the table,
and the apostles with him.

¹⁵ He said to them, "I have eagerly desired
to eat this Passover with you before I suffer,
¹⁶ for I tell you, I will not eat it
until it is fulfilled in the kingdom of God."

¹⁷ Then he took a cup, and after giving thanks he said,
"Take this and divide it among yourselves,
¹⁸ for I tell you that from now on
I will not drink of the fruit of the vine
until the kingdom of God comes."

¹⁹ Then he took a loaf of bread,
and when he had given thanks he broke it and gave it to them,
saying, "This is my body, which is given for you.
Do this in remembrance of me."

²⁰ And he did the same with the cup after supper, saying,
"This cup that is poured out for you
is the new covenant in my blood."

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon

Lwe Moo San Tay

Anthem

Eliza Bennetts & Jack Jordan

O worship the Lord

G. F. Handel (1685-1759)

O worship the Lord in the beauty of holiness. *Psalm 96:9*

Let us together affirm the faith of the church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessory Prayers

Dan Fleming

We do not have a high priest
who is unable to sympathise with our weaknesses,
but we have one who in every respect has been tested as we are,
yet without sin.

Let us therefore approach the throne of grace with boldness,
so that we may receive mercy
and find grace to help in time of need. *Heb 4:15-16*

Response:

Lord, in your mercy: **hear our prayer.**

Accept our prayers through Jesus Christ our Lord,
who taught us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Confession

Canon Matt Williams

God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the Lord's table.

(Silence may be kept.)

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Canon Matt Williams

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Greeting of Peace (All Stand)

Canon Matt Williams

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Remaining in our pews, we greet those immediately around us:

"Peace be with you."

During this hymn, the Children's Chapel rejoin us for Holy Communion.

Christ Jesus lay in death's strong bands
for our offences given;
but now at God's right hand he stands
and brings us life from heaven:
wherefore let us joyful be,
and sing to God right thankfully
our songs of hallelujah. *Hallelujah!*

It was a strange and awesome strife
when life and death contended;
the victory was gained by life,
the rule of death was ended:
stripped of power, no more he reigns,
an empty form alone remains;
his sting is gone for ever. *Hallelujah!*

So let us keep the festival,
our Lord himself invites us;
Christ is the Lamb, the joy of all,
the sun that warms and lights us;
through the glory of his grace
all darkness must today give place,
the night of sin is ended. *Hallelujah!*

Then let us feast this holy day
on the true bread of heaven.
The word of grace has purged away
the old and wicked leaven.
Christ alone our souls can feed,
he is our meat and drink indeed,
faith lives upon no other. *Hallelujah!*

Thanksgiving & Holy Communion

Canon Matt Williams

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our Lord and God,

that we should continually offer up

a sacrifice of praise to you,

the fruit of lips that confess your name. *Heb 13:15*

Long ago you spoke to our ancestors

in many and various ways by the prophets. *Heb 1:1*

You approved those who believed your promises, *Heb 11:2*

yet these, though commended for their faith,

did not receive what was promised,

since you had planned something better:

that only together with us would they be made perfect.

Heb 11:39-40

Now, in these last days, you have spoken to us by a Son,

whom you appointed heir of all things,

through whom you also created the worlds. *Heb 1:2*

He is the radiance of your glory

and the exact imprint of your very being,

and he sustains all things by his powerful word. *Heb 1:3*

He has appeared once for all at the end of the ages

to remove sin by the sacrifice of himself, *Heb 9:26*

establishing a new and better covenant. *Heb 8:6*

When he had made purification for sins:

he sat down at the right hand of the majesty on high,
having become as much superior to angels
as the name he has inherited
is more excellent than theirs. *Heb 1:3-4*

And so, joining our voices to countless angels in festal gathering,
and the assembly of the firstborn enrolled in heaven,
and the spirits of the righteous made perfect,
we praise and glorify you, saying, *Heb 12:22-23*

Holy, holy, holy Lord,

God of power and might,

Rev 4:8

heaven and earth are full of your glory.

Isa 6:3

Hosanna in the highest.

Mk 11:10

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and pray that by your Word and Holy Spirit
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread,
and when he had given you thanks,
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks,
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Sanctify us by your eternal Spirit,

through whom Christ offered himself unblemished to you.

By his blood, cleanse our consciences from dead works

to worship the living God:

Heb 9:14

Your throne, O God, is for ever and ever. Amen.

Heb 1:8

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Come, let us take this holy sacrament of the body and blood of Christ

in remembrance that he died for us,

and feed on him in our hearts by faith with thanksgiving.

(The Communion)

*All baptised believers in the Lord Jesus Christ,
including baptised children at their parents' discretion,
are welcome to join us at the Lord's Table.*

*If you are not baptised, you may still come forward
and receive a blessing from the priest.*

Please place your hands across your chest to indicate this preference.

If you need gluten-free bread, advise the priest at the rail.

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

Meditation

The Old Cathedral Voices

Verily, Verily, I say unto you

T. Tallis (1505-1585)

Verily, Verily, I say unto you,

except ye eat the flesh of the Son of Man,

and drink his blood, ye have no life in you.

He that eateth my flesh and drinketh my blood hath eternal life:

and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.

He that eateth my flesh and drinketh my blood

dwelleth in me, and I in him. John 6:53-56

After Communion

Canon Matt Williams

Living God, at this table you graciously feed us

from the altar of the heavenly tabernacle

Heb 13:10

where Christ offered himself once for all.

Heb 9:11-12

Strengthen us in love, hospitality, and generosity,

Heb 13:1-2,16

and finally bring us to that lasting city and heavenly country

where all your saints feast with you for ever. **Amen.**

Heb 11:16

Since we are surrounded by so great a cloud of witnesses,

let us lay aside every weight

and the sin that clings so closely,

and let us run with perseverance

the race that is set before us,

looking to Jesus,

the pioneer and perfecter of our faith.

Heb 12:1-2

Hymn 530 v1,2,5,6 (Woodlands 109) *E. Dugmore (1843-1925)*

**Almighty Father of all things that be,
our life, our work, we consecrate to thee,
whose heavens declare thy glory from above,
whose earth below is witness to thy love.**

**For well we know this weary, soiled earth
is yet thine own by right of its new birth,
since that great cross upreared on Calvary
redeemed it from its fault and shame to thee.**

**Then grant us, Lord, in all things thee to own,
to dwell within the shadow of thy throne,
to speak and work, to think, and live, and move,
reflecting thine own nature, which is love:**

**that so, by Christ redeemed from sin and shame,
and hallowed by thy Spirit's cleansing flame,
ourselves, our work, and all our powers may be
a sacrifice acceptable to thee.**

Blessing & Dismissal

Canon Matt Williams

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord,
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Recessional

Carillon de Westminster

Robin Batterham (Organ)

L. Vierne (1870-1937)

Please join us for morning tea
in the conference centre next door
following the service

Upcoming Key Dates:

7th-10th October: Melbourne Synod Meets

18th October: Paperwork Party and Safe Culture Training

24th October: Open Garden Fundraiser

8th November: Annual Pioneer Service

29th November: Annual General Meeting

13th December: Nine Lessons and Carols

6th February 2027: Ordination of Bridget Chapman

Paperwork Party: Sunday 18th October

A couple of months ago, the Diocese greatly expanded the roles that require a full clearance for service and informed us that from 1 November there would be no grace period.

However, this has since been retracted and both the list of roles and the grace period are being revised again.

The shifting sands of policy leave us in considerable uncertainty, and we think it best to press ahead with seeking to be a community with as widespread training in and clearance for child safety as possible.

To make this more effective and less onerous, the vicar has undertaken accreditation to become a trainer, so that he can provide the child safe training required to replace the four hours of online modules. This will be a pastorally led discussion together, including seeking your collaboration in making recommendations for further improvement in our practice to the parish council.

Completed training is valid for **three years**.

Sunday October 18th we will hold a light parish **luncheon from 12:00-1:00pm**, including paperwork assistance, and **training from 1:00pm-5:00pm**. For paperwork, bring several forms of ID (e.g. Passport, Driver's Licence, Medicare Card), and your laptop if you have one. Childcare and pastoral support will be offered on the day.

A clearance for service encompasses a Working with Children Check, Police Check, and the completion of several training modules, along with paperwork verified by Kooyoora.

Please note that a disclosable outcome on a police check does not necessarily disqualify you from clearance. The relevance and context of any matters named would be explored in a confidential manner.

Una Ebsworth (Child Safety Officer)

Supporting our new Assistant Curate

From 2011-2021 our parish had an Assistant Minister. Since 2022 Canon Matt has been carrying the pastoral load of the parish without someone in this role. To support the further growth of the parish, we would love to restore this position, and we have the right person!

We are seeking to employ **Bridget Chapman** as our Assistant Curate. To ensure we can support her appointment we are aiming to **raise our regular offertory levels by about \$1,200 per week**. Current patterns suggest we are about 70% of the way there. Thank you!

We encourage all who make their spiritual home with us to consider playing your part, by setting up or reviewing your regular gift to the account below. This will give parish council confidence in budgeting for her appointment and is also a great way to affirm the gifts for ordained ministry we see clearly in Bridget.

Please set up your regular offertory as a transfer to:

St James' Old Cathedral

BSB: 013 377

Acc. No.: 008 684 064

Tax-deductible giving to support our music program is also possible through the St James' Gift Fund. Please direct these gifts to:

Melbourne West ITF Gift Fund

BSB: 013 377

Acc. No.: 526 890 909

SJOC Parish Vision

At St James' we have a seven-point vision for what kind of church we aspire to be. As we do them, we will be "like yeast" (Mt 13:33). We expect, in God's power, that our contributions will have an outsized, eternal impact for good.

1. A Centre for Godly Community

Everything we do starts with who we are: a community gathered by the Triune God through our Lord Jesus Christ to love, enjoy and worship him.

2. A Centre for Biblical Preaching

We want to be a place known for preaching the whole counsel of scripture. We aim to explain and apply biblical texts with theological cogence, historical awareness and pastoral sensitivity, and train others to preach similarly.

3. A Centre for Loving Outreach

We want to share the love of God in Christ by connecting the people of God in this parish with others in our community.

4. A Centre for Ministry Training

We want to foster the health of the wider Anglican church by equipping people for ministry and encouraging vocations to Anglican ordination.

5. A Centre for Historical Awareness

We seek to highlight and connect people with their histories:

- a) the history of God's dealings with his people;
- b) the history of the church universal, its songs and prayers;
- c) the history of Melbourne and the Anglican church within it; and
- d) the histories of their families as they have intersected with us in past years.

6. A Centre for Liturgical Creativity

We want to be a place where traditional Anglican liturgical forms are refreshed and made accessible and attractive for a new generation.

7. A Centre for Musical Excellence

We seek to marshal the finest musical talents we can access to glorify the living God and inspire his people in worship.

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Lorraine Hedley; Diane and Roger Smith and family; Beverly Stephenson; The Hamilton family; Jean Ely; Neil Hawthorn; Jenny Swain; Kim Boulton; Tony Billington; Jamie Chisholm; Anne Ellison; Gillian Williams; Yen-Ling Chiu; Warren Mills; Chris & Roselee Jones; Soleil Latif; The Fairlie family and all who mourn Ron Morris.

Notices

- Parish Council meets today at 12pm. This includes making a decision about the future pattern of 1662 BCP services, taking full account of the feedback received from parishioners.
- Open Garden supporting SJOC on **Saturday 24th October** 11am-4pm. 73 Broadway, Camberwell. Please save the date and sign up to volunteer.
- Canon Matt will be taking annual leave from this Wednesday 30th September, returning Tuesday 6th October.
- Melbourne Diocesan Synod meets from 7th-10th October.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Ministers:	Ms. Bridget Chapman	0406 320 940
	Ms. Lwe Moo San Tay	0423 850 885
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:	Mr. David Spriggs	0417 190 319
	Ms. Elizabeth Blades-Hamilton	0423 100 677
	Mr. Andrew Watkins	0451 128 788

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