

# St James' Old Cathedral

8<sup>th</sup> March 2026 at 10:00am

Third Sunday in Lent

Taste and See: What went wrong? (Genesis 3)

*Service of Holy Communion from  
A Prayer Book for Australia (1995)*



St James' Old Cathedral

## Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional and continuing custodians of this land and pay our respects to their Elders past and present.

## Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at [safety@sjoc.org.au](mailto:safety@sjoc.org.au)

## The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The OCV are a consort choir directed by Alex Ritter. Today's singers are:

Lily Flynn	Yujia Chen	Eliza Bennetts O'Connor
Maggie Dunleavy	Alex Ritter	Jenny George
Tanum Shipp	Clyde Saniga	
Matthew Crossley	Mike Mews	

## The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

## The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

**Processional (All Stand)**

**The Old Cathedral Voices**

**Hide not thou thy face from us**

**R. Farrant (1535-1580)**

*Hide not thou thy face from us, O Lord,  
and cast not off thy servants in thy displeasure;  
for we confess our sins unto thee,  
and hide not our unrighteousness.*

*For thy mercy's sake deliver us from all our sins. Psalm 27:10*

**Sentence and Prayer**

**Bei-En Zou**

Then I acknowledged my sin to you:

and my iniquity I did not hide;

I said, 'I will confess my transgressions to the Lord':

and so you forgave the wickedness of my sin.

*Psalm 32:5-6*

Bless the Lord who forgives all our sins:

**whose mercy endures for ever.**

The Lord be with you.

**And also with you.**

Let us pray.

**Almighty God,**

**to whom all hearts are open,**

**all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

**Hymn 519 v1,4,5 (Repton)**

***J. Whittier (1807-92)***

**Dear Lord and Father of mankind,  
forgive our foolish ways;  
re clothe us in our rightful mind:  
in purer lives thy service find,  
in deeper reverence, praise,  
in deeper reverence, praise.**

**Drop thy still dews of quietness,  
till all our striving cease;  
take from our souls the strain and stress  
and let our ordered lives confess  
the beauty of thy peace,  
the beauty of thy peace.**

**Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm.  
O still small voice of calm.**

## **The Commandments**

*Bei-En Zou*

‘Hear, O Israel, the Lord our God, the Lord is one;  
you shall love the Lord your God with all your heart,  
and with all your soul,  
and with all your mind,  
and with all your strength.’

Jesus said: ‘This is the great and first commandment.  
And a second is like it: you shall love your neighbour as yourself.’

## **Kyrie & Trisagion**

*Bei-En Zou*

Lord Jesus, receive the prayers we offer.

You bore our weaknesses and carried our sorrows.

Lord, have mercy,

**Lord, have mercy.**

You felt compassion for the people,  
and went among them doing good.

Christ, have mercy,

**Christ, have mercy.**

You commanded your apostles to heal the sick in your name.

Lord, have mercy,

**Lord, have mercy.**

Lord, have mercy on us now,  
and help us in our time of need.

**Holy God, holy and mighty, holy and immortal,  
have mercy on us.**

*Silence is kept.*

**Collect of the Day*****Bei-En Zou***

Almighty and everlasting God,  
you hate nothing that you have made,  
and you forgive the sins of all who are penitent:  
create and make in us new and contrite hearts,  
that we, worthily lamenting our sins,  
and acknowledging our wretchedness,  
may obtain of you, the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ our Lord. **Amen.**

**Prayer for The Ministry of the Word*****Bei-En Zou***

Heavenly Father, give us wisdom and understanding.  
As we listen to your Word,  
    may we know you better, love you more,  
    and learn to please you in all we do;  
through Jesus Christ our Lord. **Amen.**

**Gathering for Children's Chapel*****Bridget Chapman***

*We offer an age-appropriate experience of the Ministry of the Word for children, led today by Bridget Chapman. They are invited to process out to the conference centre, as the following anthem is sung. They will return in time to join us at Holy Communion.*

*Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.*

**Meditation*****The Old Cathedral Voices*****I will arise*****C. Wood (1866-1926)***

*I will arise, and go to my Father, and will say unto him,  
"Father, I have sinned against heaven, and before thee,  
and am no more worthy to be called thy Son."      Luke 15:18-19*

Now the serpent was more crafty

than any other wild animal that the Lord God had made.

He said to the woman, “Did God say,

‘You shall not eat from any tree in the garden?’”

<sup>2</sup>The woman said to the serpent,

“We may eat of the fruit of the trees in the garden,

<sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’ ”

<sup>4</sup>But the serpent said to the woman, “You will not die,

<sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

<sup>6</sup>So when the woman saw that the tree was good for food and that it was a delight to the eyes

and that the tree was to be desired to make one wise,

she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate.

<sup>7</sup>Then the eyes of both were opened,

and they knew that they were naked,

and they sewed fig leaves together

and made loincloths for themselves.

<sup>8</sup>They heard the sound of the Lord God walking in the garden

at the time of the evening breeze,

and the man and his wife hid themselves

from the presence of the Lord God

among the trees of the garden.

Hear the Word of the Lord: **Thanks be to God.**

**Psalm 32:1-8**

*Bei-En Zou*

Blessed are those whose sin is forgiven:

**whose iniquity is put away.**

Blessed are those to whom the Lord imputes no blame:

**and in whose spirit there is no guile.**

For whilst I held my tongue:

**my bones wasted away with my daily complaining.**

Your hand was heavy upon me day and night:

**and my moisture was dried up like a drought in summer.**

Then I acknowledged my sin to you:

**and my iniquity I did not hide;**

I said, 'I will confess my transgressions to the Lord':

**and so you forgave the wickedness of my sin.**

For this cause shall everyone that is faithful

make their prayer to you in the day of trouble:

**and in the time of the great water-flood,  
it shall not come near them.**

You are a place to hide me in,

you will preserve me from trouble:

**you will surround me with deliverance on every side.**

**Second Lesson: Genesis 3:9-24**

**Nick Fairlie**

<sup>9</sup> But the Lord God called to the man and said to him,  
“Where are you?”

<sup>10</sup> He said, “I heard the sound of you in the garden, and I was afraid,  
because I was naked, and I hid myself.”

<sup>11</sup> He said, “Who told you that you were naked?  
Have you eaten from the tree  
of which I commanded you not to eat?”

<sup>12</sup> The man said, “The woman whom you gave to be with me,  
she gave me fruit from the tree, and I ate.”

<sup>13</sup> Then the Lord God said to the woman,  
“What is this that you have done?”

The woman said, “The serpent tricked me, and I ate.”

<sup>14</sup> The Lord God said to the serpent,  
“Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat all the days of your life.

<sup>15</sup> I will put enmity between you and the woman  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

<sup>16</sup> To the woman he said,  
“I will make your pangs in childbirth exceedingly great;  
in pain you shall bring forth children,  
yet your desire shall be for your husband,  
and he shall rule over you.”

<sup>17</sup> And to the man he said,  
“Because you have listened to the voice of your wife  
and have eaten of the tree about which I commanded you,  
‘You shall not eat of it,’

cursed is the ground because of you;  
in toil you shall eat of it all the days of your life;

<sup>18</sup> thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.

<sup>19</sup> By the sweat of your face  
you shall eat bread  
until you return to the ground,  
for out of it you were taken;  
you are dust,  
and to dust you shall return.”

<sup>20</sup> The man named his wife Eve  
because she was the mother of all living.

<sup>21</sup> And the Lord God made garments of skins  
for the man and for his wife and clothed them.

<sup>22</sup> Then the Lord God said,  
“See, the humans have become like one of us,  
knowing good and evil,  
and now they might reach out their hands  
and take also from the tree of life and eat and live forever” —

<sup>23</sup> therefore the Lord God sent them forth from the garden of Eden,  
to till the ground from which they were taken.

<sup>24</sup> He drove out the humans, and at the east of the garden of Eden  
he placed the cherubim and a sword flaming and turning  
to guard the way to the tree of life.

Hear the word of the Lord: **thanks be to God.**

**Hymn 139 (Aberystwyth)**

***C. Wesley (1707-88)***

**Jesu, lover of my soul,  
let me to thy bosom fly,  
while the nearer waters roll,  
while the tempest still is high;  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.**

**Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah! Leave me not alone,  
still support and comfort me;  
all my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.**

**Thou, O Christ, art all I want,  
more than all in thee I find,  
raise the fallen, cheer the faint,  
heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
false and full of sin I am,  
thou art full of truth and grace.**

**Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound,  
make and keep me pure within:  
thou of life the fountain art,  
freely let me take of thee,  
spring thou up within my heart,  
rise to all eternity.**

**Gospel: Luke 15:1-3; 11-32**

***Bei-En Zou***

The gospel is written in the fifteenth chapter of the Gospel according to Luke, beginning at the first verse.

**Glory to you, Lord Jesus Christ.**

Now all the tax collectors and sinners were coming near to listen to Jesus.

<sup>2</sup> And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

<sup>3</sup> So he told them this parable: (...)

<sup>11</sup> There was a man who had two sons.

<sup>12</sup> The younger of them said to his father, “Father, give me the share of the property that will belong to me.”

So he divided his property between them.

<sup>13</sup> A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living.

<sup>14</sup>When he had spent everything,  
a severe famine took place throughout that country,  
and he began to be in need.

<sup>15</sup>So he went and hired himself out  
to one of the citizens of that country,  
who sent him to his fields to feed the pigs.

<sup>16</sup>He would gladly have filled himself with the pods  
that the pigs were eating; and no one gave him anything.

<sup>17</sup>But when he came to himself he said,  
“How many of my father’s hired hands  
have bread enough and to spare,  
but here I am dying of hunger!

<sup>18</sup>I will get up and go to my father, and I will say to him,  
‘Father, I have sinned against heaven and before you;  
<sup>19</sup>I am no longer worthy to be called your son;  
treat me like one of your hired hands.’ ”

<sup>20</sup>So he set off and went to his father.

But while he was still far off, his father saw him  
and was filled with compassion;  
he ran and put his arms around him and kissed him.

<sup>21</sup>Then the son said to him,  
“Father, I have sinned against heaven and before you;  
I am no longer worthy to be called your son...”

<sup>22</sup>But the father said to his slaves,  
“Quickly, bring out a robe—the best one—and put it on him;  
put a ring on his finger and sandals on his feet.

<sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate;  
<sup>24</sup>for this son of mine was dead and is alive again;  
he was lost and is found!” And they began to celebrate.

<sup>25</sup>Now his elder son was in the field;  
and when he came and approached the house,  
he heard music and dancing.

<sup>26</sup>He called one of the slaves and asked what was going on.

<sup>27</sup>He replied, “Your brother has come,  
and your father has killed the fatted calf,  
because he has got him back safe and sound.”

<sup>28</sup>Then he became angry and refused to go in.

His father came out and began to plead with him.

<sup>29</sup>But he answered his father, “Listen! For all these years  
I have been working like a slave for you,  
and I have never disobeyed your command;  
yet you have never given me even a young goat  
so that I might celebrate with my friends.

<sup>30</sup>But when this son of yours came back,  
who has devoured your property with prostitutes,  
you killed the fatted calf for him!”

<sup>31</sup>Then the father said to him,  
“Son, you are always with me, and all that is mine is yours.

<sup>32</sup>But we had to celebrate and rejoice,  
because this brother of yours was dead and has come to life;  
he was lost and has been found.” ’

For the gospel of the Lord: **Praise to you, Lord Jesus Christ.**

**Sermon**

**Canon Matt Williams**

**Anthem**

**The Old Cathedral Voices**

**A Hymne to God my Father**

**D. Riley (b. 1992)**

*Premiered by The Old Cathedral Voices 20<sup>th</sup> October 2024.*

*Wilt thou forgive that sin where I begun,  
Which was my sin, though it were done before?  
Wilt thou forgive that sin, through which I run,  
And do run still, though still I do deplore?  
When thou hast done, thou hast not done,  
For I have more.*

*Wilt thou forgive that sin which I have won  
Others to sin, and made my sin their door?  
Wilt thou forgive that sin which I did shun  
A year or two, but wallow'd in, a score?  
When thou hast done, thou hast not done,  
For I have more.*

*I have a sin of fear, that when I have spun  
My last thread, I shall perish on the shore;  
But swear by thyself, that at my death thy Son  
Shall shine as he shines now, and heretofore;  
And, having done that, thou hast done;  
I fear no more.                      John Donne (1572-1631)*

**The Apostle's Creed (*All Stand.*)**

***Bei-En Zou***

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Intercessory Prayers**

*Chris White*

*Response:*

Lord, in your mercy:

**hear our prayer.**

Let us join together in the prayer which Jesus taught us.

**Our Father in heaven,**

**hallowed be your name.**

**Your kingdom come,**

**your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever. Amen.**

**Preparation for the Lord's Supper**      *Bei-En Zou*

Let us pray.

**We do not presume to come to your table, merciful Lord,**

**trusting in our own righteousness,**

**but in your manifold and great mercies.**

**We are not worthy so much**

**as to gather up the crumbs under your table.**

**But you are the same Lord, whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ,**

**and to drink his blood,**

**that we may evermore dwell in him, and he in us. Amen.**

**Confession*****Bei-En Zou***

Let us confess our sins in penitence and faith,  
confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

**Absolution*****Canon Matt Williams***

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

**The Greeting of Peace (*All Stand.*)**      ***Bei-En Zou***

We are the body of Christ:  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

**Hymn 157 (Petra)**

***A. M. Toplady (1740-78)***

**Rock of Ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood,  
from thy riven side which flowed,  
be of sin the double cure,  
cleanse me from its guilt and power.**

**Not the labours of my hands  
can fulfill thy law's demands;  
could my zeal no respite know  
could my tears for ever flow,  
all for sin could not atone:  
thou must save, and thou alone.**

**Nothing in my hand I bring,  
simply to thy cross I cling;  
naked, come to thee for dress;  
helpless, look to thee for grace;  
foul, I to the fountain fly;  
wash me, Saviour, or I die.**

**While I draw this fleeting breath,  
when my eyelids close in death,  
when I soar through tracts unknown,  
see thee on thy judgement throne,  
Rock of Ages, cleft for me,  
let me hide myself in thee.**

**Thanksgiving & Holy Communion**

*Canon Matt Williams*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

He was tempted in every way as we are,  
yet he did not sin.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,  
and to walk in the way of his love.

Therefore with angels and archangels  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

We who are many are one body,  
**for we all share in the one bread.**

Come, let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*All baptised believers in the Lord Jesus Christ  
are welcome to join us at the Lord's Table.*

*If you need gluten-free bread,  
advise the minister at the rail.*

*If you prefer an individual cup of grape juice,  
simply decline the common cup of wine when offered.*

**During Communion**

***The Old Cathedral Voices***

**O Taste and See**

***R. Vaughan Williams (1872-1958)***

*O taste and see how gracious the Lord is:*

*Blessed is the man that trusteth in him. Psalm 34:8*

## **Meditation**

**O Lord, in thee is all my trust**

***The Old Cathedral Voices***

***T. Tallis (1505-1585)***

*O Lord, in thee is all my trust.  
Give ear unto my woeful cries.  
Refuse me not, that am unjust,  
but bowing down thy heav'nly eyes,  
behold how I do still lament  
my sins wherein I thee offend.  
O Lord, for them shall I be shent<sup>1</sup>,  
sith<sup>2</sup> thee to please I do intend?*

*No, no, not so! Thy will is bent  
to deal with sinners in thine ire:  
but when in heart they shall repent  
thou grant'st with speed their just desire.  
To thee therefore still shall I cry,  
to wash away my sinful crime.  
Thy blood, O Lord, is not yet dry,  
but that it may help me in time.*

*Haste now, O Lord, haste now, I say,  
to pour on me the gifts of grace  
that when this life must flit away  
in heav'n with thee I may have place  
where thou dost reign eternally  
with God which once did down thee send,  
where angels sing continually.  
To thee be praise, world without end. Amen.*

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<sup>1</sup> Shent: Put to shame, reproached, or destroyed.

<sup>2</sup> Sith: archaic variant of 'since'

**After Communion**

***Canon Matt Williams***

God of mercy, may we who have shared this holy meal  
know your forgiveness in our lives,  
bring your reconciliation to others,  
and be a sign of your wholeness in this broken world.

Father,

**we offer ourselves to you**

**as a living sacrifice**

**through Jesus Christ our Lord.**

**Send us out in the power of your Spirit**

**to live and work to your praise and glory.**

**Notices**

***Canon Matt Williams***

**Hymn 525 (St Margaret)**

***G. Matheson (1842-1906)***

**O Love that wilt not let me go,  
I rest my weary soul in thee:  
I give thee back the life I owe,  
that in thine ocean depths its flow  
may richer, fuller be.**

**O Light that followest all my way,  
I yield my flickering torch to thee:  
my heart restores its borrowed ray,  
that in thy sunshine's blaze its day  
may brighter, fairer be.**

**O Joy that seekest me through pain,  
I cannot close my heart to thee:  
I trace the rainbow through the rain,  
and feel the promise is not vain,  
that morn shall tearless be.**

**O Cross that liftest up my head,  
I dare not ask to fly from thee:  
I lay in dust life's glory dead,  
and from the ground there blossoms red  
life that shall endless be.**

## **Blessing & Dismissal**

***Canon Matt Williams***

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sin forgiven,  
and the blessing of God almighty,  
    the Father, the Son, and the Holy Spirit,  
    be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## **Recessional**

***David Brown (Organ)***

*Please join us for a junk food lunch  
in the Conference Centre next door.*

## National Trust Appeal: Roof Replacement

In 2010 a Heritage Review identified the replacement of our slate roof as an urgent work for the next two years.

We have not been able to fund this, and have continued to tolerate regular leaks in the rain, which are damaging other parts of the church in turn.

Parish Council and the National Trust have authorised an appeal. **We are seeking to raise \$500,000** for the full replacement of the slate roof and the restoration of other things which are urgent or best done at the same time. We have engaged Extent Heritage to guide this process and optimise outcomes.

**Just before Tony died, Tony and Wendy Greenwood donated the first \$200,000 to this appeal. They hoped to inspire others.**

Donations through the National Trust are Tax Deductible. The National Trust take an 8% administration fee.

### **Please direct Tax Deductible Donations to:**

National Trust of Australia (Victoria)

BSB: 033000

Account number: 937419

Description: St James Old Cathedral

### **Please follow up any donations with an email**

to both [accounts@nattrust.com.au](mailto:accounts@nattrust.com.au) and [office@sjoc.org.au](mailto:office@sjoc.org.au)

so that we can track donations.

**Should we raise more than is needed for urgent works, we are approved to use donations to repay the outstanding loan for the 2011 Tower Restoration.**

## Intercessions

**We pray for:** Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Janette Wells; Neil; Diane and Roger Smith and family; Beverly Stephenson; Sergio Altin; The Hamilton Family; Jean Ely; Neil Hawthorn; Lorraine Hedley; Jamie Chisholm; Stuart; Jenny Swain; Kim Boulton; Tony Billington; Ken McAlpine; Anne Ellison; Faye Moses; Gillian Williams; Mavis Payne; Lisa Thompson; Warren Mills; Chris & Roselee Jones; Wendy Greenwood; Sharon Goldby; Owen Billington.

## Notices

- Today we begin a special series “Taste and See”, tracing the broad outline of the Christian message in four weeks. A different style of lunch follows each service and is part of the experience. Please stay to eat with us! Today’s lunch is junk food: maximum taste and minimum nutrition. It’s the food of false promise, sitting heavily within us afterwards.
- A Tuesday night dinner & bible study group has begun at Canon Matt’s house: 96 Roden Street, West Melbourne, 7pm-9pm.
- KYB Women’s Bible Study has returned on Wednesdays at 10am.

## Contact Details

<b>Vicar:</b>	Rev. Canon Matt Williams	0403 770 867
<b>Associate Minister:</b>	Rev. Mike Raiter	0425 211 058
<b>Lay Minister:</b>	Ms. Bei-En Zou	0434 899 839
<b>Student Ministers:</b>	Ms. Bridget Chapman Ms. Lwe Moo San Tay	0406 320 940
<b>On-Site Manager:</b>	Ms. Lisa Wardell	0417 624 915
<b>Child Safety Officer:</b>	Ms. Una Ebsworth	0400 717 571
<b>Churchwardens:</b>	Mr David Spriggs Ms Elizabeth Blades-Hamilton Mr Andrew Watkins	0417 190 319 0423 100 677 0451 128 788

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