

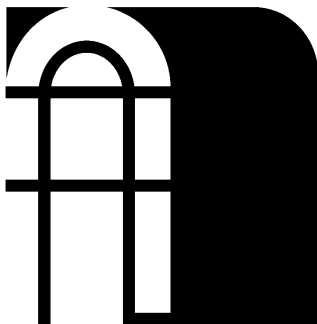
# St James' Old Cathedral

1<sup>st</sup> February 2026 at 10:00am

The Presentation of Christ

Luke 2:22-40

*Service of Holy Communion from  
A Prayer Book for Australia (1995)*



St James' Old Cathedral

# Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional and continuing custodians of this land and pay our respects to their Elders past and present.

## Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at [safety@sjoc.org.au](mailto:safety@sjoc.org.au)

## The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The OCV are a consort choir directed by Alex Ritter.

Today's singers are:	Eliza Bennetts O'Connor	Maggie Dunleavy
Alex Ritter	Tanum Shipp	Clyde Saniga
Andrew Anderson	Matthew Crossley	

## The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

## The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

**Processional (*All Stand*)**

***The Old Cathedral Voices***

**He That Shall Endure (from Elijah)**

***F. Mendelssohn (1809-47)***

*He that shall endure to the end shall be saved. Matt 24:13*

**Greeting & Preparation**

***Bridget Chapman***

Forsake me not, O God, in my old age, when I am grey headed:

till I have shown the strength of your arm

to future generations,

and your might to those that come after. *Psalm 71:18*

Blessed be God: Father, Son, and Holy Spirit:

**Blessed be God's Kingdom, now and forever.**

The Lord be with you.

**And also with you.**

Let us pray.

**Almighty God,**

**to whom all hearts are open,**

**all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

**Welcome**

***Bridget Chapman***

**Ye holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
or else the theme too high will seem  
for mortal tongue.**

**You blessed souls at rest,  
who ran this earthly race,  
and now, from sin released,  
behold the Saviour's face,  
his praises sound,  
as in his sight with sweet delight  
you do abound.**

**You saints who toil below,  
adore your heavenly King,  
and onward as you go  
some joyful anthem sing;  
take what he gives  
and praise him still through good and ill  
who ever lives.**

**My soul, bear thou thy part:  
triumph in God above,  
and with a well-tuned heart  
sing out the songs of love;  
and all my days,  
let no distress nor fears suppress  
his joyful praise.**

## **The Commandments**

***Bridget Chapman***

‘Hear, O Israel, the Lord our God, the Lord is one;  
you shall love the Lord your God with all your heart,  
and with all your soul,  
and with all your mind,  
and with all your strength.’

Jesus said: ‘This is the great and first commandment.  
And a second is like it: you shall love your neighbour as yourself.’

## **Gloria**

***Bridget Chapman***

**Glory to God in the highest  
and peace to God’s people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Collect*****Bridget Chapman***

Almighty and everliving God, we humbly pray that,  
as your only Son was presented in the temple  
in accordance with the law,  
so we may be dedicated to you with pure and clean hearts;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

**The Ministry of the Word*****Bridget Chapman***

Heavenly Father,  
give us wisdom and understanding.  
As we listen to your Word,  
may we know you better, love you more,  
and learn to please you in all we do;  
through Jesus Christ our Lord. **Amen.**

## **Gathering for Children's Chapel**

**Dr Matthew Champion**

*We offer an age-appropriate experience of the Ministry of the Word for children, led today by Dr Matthew Champion. They are invited to process out to the conference centre, as the following anthem is sung. They will return in time to join us at Holy Communion.*

*Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.*

## **Meditation**

***The Old Cathedral Voices***

### **Nunc Dimittis (2018)**

***A. Anderson (b. 1971)***

*Andrew Anderson is our composer-in-residence.*

*Lord, now lettest thou thy servant depart in peace,  
according to thy word.*

*for mine eyes have seen thy salvation,  
which thou hast prepared before the sight of all people,  
to be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now and ever shall be,  
world without end. Amen.*

**First Reading: Isaiah 46:1-13**

***Carol Clark***

Bel bows down; Nebo stoops;  
    their idols are on beasts and cattle;  
these things you carry are loaded  
    as burdens on weary animals.

<sup>2</sup> They stoop; they bow down together;  
    they cannot save the burden  
    but themselves go into captivity.

<sup>3</sup> Listen to me, O house of Jacob,  
    all the remnant of the house of Israel,  
who have been borne by me from your birth,  
    carried from the womb;

<sup>4</sup> even to your old age I am he;  
    even when you turn gray I will carry you.  
I have made, and I will bear;  
    I will carry and will save.

<sup>5</sup> To whom will you liken me and make me equal  
    and compare me, as though we were alike?

<sup>6</sup> Those who lavish gold from the purse  
    and weigh out silver in the scales—  
they hire a goldsmith, who makes it into a god;  
    then they fall down and worship!

<sup>7</sup> They lift it to their shoulders; they carry it;  
    they set it in its place, and it stands there;  
    it cannot move from its place.

If one cries out to it, it does not answer  
    or save anyone from trouble.



<sup>8</sup> Remember this and consider;  
    recall it to mind, you transgressors;  
<sup>9</sup> remember the former things of old,  
for I am God, and there is no other;  
    I am God, and there is no one like me,  
<sup>10</sup> declaring the outcome from the beginning  
    and from ancient times things not yet done,  
saying, "My purpose shall stand,  
    and I will fulfill my intention,"  
<sup>11</sup> calling a bird of prey from the east,  
    the man for my purpose from a far country.  
I have spoken, and I will bring it to pass;  
    I have planned, and I will do it.  
<sup>12</sup> Listen to me, you stubborn of heart,  
    you who are far from deliverance:  
<sup>13</sup> I bring near my deliverance; it is not far off,  
    and my salvation will not tarry;  
I will put salvation in Zion,  
    for Israel my glory.  
Hear the word of the Lord: **thanks be to God.**

**Psalms 71:5-18**

***Bridget Chapman***

You, O Lord, are my hope:  
    **you are my confidence, O God, from my youth upward.**  
On you have I leaned since my birth:  
    **you are he that brought me out of my mother's womb,**  
    **and my praise is of you continually.**  
I have become as a fearful warning to many:  
    **but you are my strength and my refuge.**

My mouth shall be filled with your praises:

**I shall sing of your glory all the day long.**

Cast me not away in the time of old age:

**nor forsake me when my strength fails.**

For my enemies speak against me:

**and those that watch for my life conspire together, saying,**

‘God has forsaken him:

**pursue him, take him, for there is none to save him.’**

Be not far from me, O God:

**my God, make haste to help me.**

Let my adversaries be confounded and put to shame:

**let those who seek my hurt**

**be covered with scorn and disgrace.**

As for me, I will wait in hope continually:

**and I will praise you more and more.**

My mouth shall speak of your righteousness all the day:

**and tell of your salvation, though it exceeds my telling.**

I will begin with the mighty acts of the Lord my God:

**and declare your righteous dealing – yours alone.**

O God, you have taught me from my youth upward:

**and to this day, I proclaim your marvellous works.**

Forsake me not, O God, in my old age, when I am grey headed:

**till I have shown the strength of your arm**

**to future generations,**

**and your might to those that come after.**

Now faith is the assurance of things hoped for,  
the conviction of things not seen.

<sup>2</sup> Indeed, by faith our ancestors received approval.

<sup>3</sup> By faith we understand  
that the worlds were prepared by the word of God,  
so that what is seen was made from things that are not visible.

<sup>4</sup> By faith Abel offered to God a more acceptable sacrifice than Cain's.  
Through this he received approval as righteous,  
God himself giving approval to his gifts;  
he died, but through his faith he still speaks.

<sup>5</sup> By faith Enoch was taken so that he did not experience death,  
and "he was not found, because God had taken him."  
For it was attested before he was taken away  
that "he had pleased God."

<sup>6</sup> And without faith it is impossible to please him,  
for whoever would approach God must believe that he exists  
and that he rewards those who seek him.

<sup>7</sup> By faith Noah, warned by God about events as yet unseen,  
respected the warning and built an ark to save his household;  
by this he condemned the world  
and became an heir to the righteousness  
that is in accordance with faith.

<sup>8</sup> By faith Abraham obeyed when he was called to set out  
for a place that he was to receive as an inheritance,  
and he set out, not knowing where he was going.

<sup>9</sup> By faith he stayed for a time in the land he had been promised,  
as in a foreign land, living in tents, as did Isaac and Jacob,  
who were heirs with him of the same promise.

<sup>10</sup> For he looked forward to the city that has foundations,  
whose architect and builder is God.

<sup>11</sup> By faith, with Sarah's involvement,  
he received power of procreation, even though he was too old,  
because he considered him faithful who had promised.

<sup>12</sup> Therefore from one person, and this one as good as dead,  
descendants were born, "as many as the stars of heaven  
and as the innumerable grains of sand by the seashore."

<sup>13</sup> All of these died in faith without having received the promises,  
but from a distance they saw and greeted them.

They confessed that they were strangers and foreigners on the earth,  
<sup>14</sup> for people who speak in this way  
make it clear that they are seeking a homeland.

<sup>15</sup> If they had been thinking of the land that they had left behind,  
they would have had opportunity to return.

<sup>16</sup> But as it is, they desire a better homeland, that is, a heavenly one.  
Therefore God is not ashamed to be called their God;  
indeed, he has prepared a city for them.

Hear the word of the Lord: **thanks be to God.**

**Hymn 343ii v1,2,4,5 (Westminster Abbey) *Anon. Latin 7<sup>th</sup>-8<sup>th</sup> C.***

**Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the church in one,  
holy Sion's help for ever,  
and her confidence alone.**

**All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody,  
God the One in Three adoring  
in glad hymns eternally.**

**Here vouchsafe to all your servants  
what they ask of you to gain,  
what they gain of you forever  
with the blessed to retain,  
and hereafter in your glory  
evermore with you to reign.**

**Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three and ever One,  
consubstantial, co-eternal,  
while unending ages run.**

The Gospel is written in the second chapter of the Gospel according to Luke, beginning at the twenty-second verse.

**Glory to you, Lord Jesus Christ.**

- <sup>22</sup>When the time came for their purification  
according to the law of Moses,  
they brought Jesus up to Jerusalem to present him to the Lord  
<sup>23</sup>(as it is written in the law of the Lord,  
'Every firstborn male shall be designated as holy to the Lord'),  
<sup>24</sup>and they offered a sacrifice  
according to what is stated in the law of the Lord,  
'a pair of turtle-doves or two young pigeons.'
- <sup>25</sup>Now there was a man in Jerusalem whose name was Simeon;  
this man was righteous and devout,  
looking forward to the consolation of Israel,  
and the Holy Spirit rested on him.
- <sup>26</sup>It had been revealed to him by the Holy Spirit  
that he would not see death  
before he had seen the Lord's Messiah.
- <sup>27</sup>Guided by the Spirit, Simeon came into the temple;  
and when the parents brought in the child Jesus,  
to do for him what was customary under the law,  
<sup>28</sup>Simeon took him in his arms and praised God, saying,  
<sup>29</sup>'Master, now you are dismissing your servant in peace,  
according to your word;  
<sup>30</sup>for my eyes have seen your salvation,  
<sup>31</sup>which you have prepared in the presence of all peoples,  
<sup>32</sup>a light for revelation to the Gentiles  
and for glory to your people Israel.'

<sup>33</sup>And the child's father and mother  
were amazed at what was being said about him.

<sup>34</sup>Then Simeon blessed them and said to his mother Mary,  
'This child is destined for the falling and the rising  
of many in Israel, and to be a sign that will be opposed  
<sup>35</sup>so that the inner thoughts of many will be revealed—  
and a sword will pierce your own soul too.'

<sup>36</sup>There was also a prophet, Anna the daughter of Phanuel,  
of the tribe of Asher.

She was of a great age, having lived with her husband  
for seven years after her marriage,  
<sup>37</sup>then as a widow to the age of eighty-four.

She never left the temple but worshipped there  
with fasting and prayer night and day.

<sup>38</sup>At that moment she came, and began to praise God  
and to speak about the child  
to all who were looking for the redemption of Jerusalem.

<sup>39</sup>When they had finished everything required by the law of the Lord,  
they returned to Galilee, to their own town of Nazareth.

<sup>40</sup>The child grew and became strong, filled with wisdom;  
and the favour of God was upon him.

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

## **The Sermon**

**Canon Matt Williams**

## **Anthem**

***The Old Cathedral Voices***

**Since we are surrounded**

***K. Terpstra (b. 1978)***

*Commissioned for The Old Cathedral Voices. Premiered 14<sup>th</sup> September 2014.*

*Since we are surrounded by so great a cloud of witnesses,  
let us also lay aside every weight and the sin that clings so closely,  
and let us run with perseverance the race that is set before us,  
looking to Jesus, the pioneer and perfecter of our faith.*

*For the sake of the joy that was set before him  
he endured the cross, disregarding its shame,  
and has taken his seat at the right hand of the throne of God.*

*Let us run with perseverance the race that is set before us,  
looking to Jesus, the pioneer and perfecter of our faith.*

*Hebrews 12:1-2*



Let us together affirm the faith of the church:

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Intercessions** (*All Sit or Kneel*)

***Jeanette Lawrence***

*Response:*

Lord, in your mercy: **hear our prayer.**

Accept our prayers through Jesus Christ our Lord,  
who taught us to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

**Preparation**

***Bridget Chapman***

Let us pray.

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy  
so much as to gather up the crumbs under your table.**

**But you are the same Lord,  
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him, and he in us. Amen.**

## **Confession**

***Bridget Chapman***

God is steadfast in love and infinite in mercy,  
welcoming sinners and inviting them to the Lord's table.

(Silence may be kept.)

Let us confess our sins in penitence and faith,  
confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

## **Absolution**

***Canon Matt Williams***

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## **Greeting of Peace (*All Stand*)**

***Bridget Chapman***

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*The Children's Chapel rejoin us as this hymn is sung.*

**Hymn 370 (Forest Green 240)**

**C. Wesley (1707-88)**

**Let saints on earth in concert sing  
with those to glory gone;  
for all the servants of our King,  
in earth and heaven, are one:  
come let us join our friends above  
that have obtained the prize,  
and on the eagle wings of love  
to joys celestial rise.**

**One family we dwell in him,  
one church, above, beneath,  
though now divided by the stream,  
the narrow stream of death:  
one army of the living God,  
to his command we bow;  
part of his host has crossed the flood,  
and part is crossing now.**

**Our spirits too shall quickly join  
like theirs with glory crowned,  
and shout to see our Captain's sign,  
to hear his trumpet sound.  
O that we now might grasp our guide!  
And when the word is given,  
come, Lord of hosts, the waves divide,  
and bring us safe to heaven.**

## Thanksgiving & Holy Communion

*Canon Matt Williams*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our Lord and God,

that we should continually offer up

a sacrifice of praise to you,

the fruit of lips that confess your name. *Heb 13:15*

Long ago you spoke to our ancestors

in many and various ways by the prophets. *Heb 1:1*

You approved those who believed your promises, *Heb 11:2*

yet these, though commended for their faith,

did not receive what was promised,

since you had planned something better:

that only together with us would they be made perfect.

*Heb 11:39-40*

Now, in these last days, you have spoken to us by a Son,

whom you appointed heir of all things,

through whom you also created the worlds. *Heb 1:2*

He is the reflection of your glory

and the exact imprint of your very being,

and he sustains all things by his powerful word. *Heb 1:3*

He has appeared once for all at the end of the ages

to remove sin by the sacrifice of himself, *Heb 9:26*

establishing a new and better covenant. *Heb 8:6*

When he had made purification for sins:

he sat down at the right hand of the majesty on high,  
having become as much superior to angels  
as the name he has inherited  
is more excellent than theirs. *Heb 1:3-4*

And so, joining our voices to countless angels in festal gathering,  
and the assembly of the first-born enrolled in heaven,  
and the spirits of the righteous made perfect,  
we praise and glorify you, saying, *Heb 12:22-23*

**Holy, holy, holy Lord,**

**God of power and might,**

*Rev. 4:8*

**heaven and earth are full of your glory.**

*Isa 6:3*

**Hosanna in the highest.**

*Mk 11:10*

And now we thank you Father,  
that on the night before he died,  
Jesus took bread, and when he had given you thanks,  
he broke it, and gave it to his disciples, saying,  
'Take, and eat. This is my body given for you.  
Do this in remembrance of me.'

After the meal, he took the cup,  
and again giving you thanks,  
he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

*1 Cor 11:23-25*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore Father,  
we thank you for these gifts of bread and wine,  
and pray that we who eat and drink them,  
believing our Saviour's word,  
may share his body and blood. *1 Cor 10:16*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.** *1 Cor 10:17*

Come, let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*All baptised believers in the Lord Jesus Christ  
including baptised children at their parents' discretion  
are welcome to join us at the Lord's Table.*

*Gluten free wafers are available on request.*

*If you prefer an individual cup of grape juice,  
simply decline the common cup of wine when it is offered to you.*

**During Communion**  
**Psalm 23 from “Requiem”**

***The Old Cathedral Voices***  
***H. Howells (1892-1983)***

*The Lord is my shepherd : therefore can I lack nothing.*

*He shall feed me in a green pasture :*

*and lead me forth beside the waters of comfort.*

*He shall convert my soul :*

*and bring me forth in the paths of righteousness,*

*for his Name's sake.*

*Yea, though I walk through the valley of the shadow of death,*

*I will fear no evil :*

*for thou art with me; thy rod and thy staff comfort me.*

*Thou shalt prepare a table before me against them that trouble me :*

*thou hast anointed my head with oil, and my cup shall be full.*

*But thy loving-kindness and mercy*

*shall follow me all the days of my life :*

*and I will dwell in the house of the Lord for ever.*

**After Communion**

***Canon Matt Williams***

God of the nations,

we thank you for nourishing us with this holy sacrament.

Guide us by your presence,

that we may bring your light to those who dwell in darkness,

and establish your justice in the earth.

Father, **we offer ourselves to you as a living sacrifice**

**through Jesus Christ our Lord.**

**Send us out in the power of your Spirit**

**to live and work to your praise and glory.**



Hymn 374 v1,2,4 (Austria)

*J. Newton (1725-1807)*

Glorious things of you are spoken,  
Sion, city of our God:

he whose word cannot be broken  
formed you for his own abode.

On the Rock of Ages founded,  
what can shake your sure repose?  
With salvation's walls surrounded,  
you may smile at all your foes.

See, the streams of living waters,  
springing from eternal love,  
well supply your sons and daughters  
and all fear of want remove:  
who can faint while such a river  
ever flows their thirst to assuage -  
grace, which like the Lord the giver  
never fails from age to age?

Saviour, since of Sion's city  
I, through grace, a member am,  
let the world deride or pity,  
I will glory in your name:  
fading is the worldling's pleasure,  
all his boasted pomp and show;  
solid joys and lasting treasure  
none but Sion's children know.

## **Blessing & Dismissal**

***Canon Matt Williams***

May Christ the Son of God be manifest to you,  
that your lives may be a light to the world;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## **Recessional**

***David Brown (Organ)***

**PLEASE STAY FOR MORNING TEA  
IN THE CONFERENCE CENTRE NEXT DOOR  
AFTER THE SERVICE**

*Instead of collecting offertories during the service, we gratefully  
receive free offerings made at the exit, or by electronic transfers to:*

**St James' Old Cathedral**

**BSB: 013 377**

**Acc. No.: 008 684 064**

*Tax deductible giving to support our music program is also possible  
through the St James' Gift Fund:*

**Melbourne West ITF Gift Fund**

**BSB: 013 377**

**Acc. No.: 526 890 909**

## Child Safe Culture Principle of the Week

### **3. Don't look into it.**

If you see something relating to child safety that looks odd, please don't talk to others about it, or investigate further yourself.

Amateur investigations, gossip or insinuations could compromise an investigation by qualified professionals, and even prevent a just outcome. It could make an unsafe situation more unsafe, prevent procedural justice, or unfairly defame someone.

Just let either the police or Kooyoora Ltd (our independent professional standards body) know what you've seen or heard and why it bothered you, and then follow their instructions.

If you feel you need support to phone them, you may ask the child safety officer (Una Ebsworth) or a member of clergy as appropriate.

**It is never the wrong thing to call Kooyoora and relate a concern.**

**You can call Kooyoora on 1800 135 246.**

### **Other principles:**

- 1. Insist on two unrelated adults**
- 2. Kooyoora is your friend.**
- 4. Make grooming look odd.**
- 5. Make allies not accusations.**
- 6. Do paperwork with thanksgiving!**

## Intercessions

**We pray for:** Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Janette Wells; Neil; Diane and Roger Smith and family; Beverly Stephenson; Sergio Altin; The Hamilton Family; Jean Ely; Neil Hawthorn; Lorraine Hedley; Jamie Chisholm; Stuart; Jenny Swain; Kim Boulton; Tony Billington; Ken McAlpine; Anne Ellison; Faye Moses; Gillian Williams; Mavis Payne; Lisa Thompson; Warren Mills; Chris & Roselee Jones; Wendy Greenwood; Sharon Goldby.

## Notices

- A new Tuesday night dinner & bible study group will begin at Canon Matt's house from February 17th: 96 Roden Street, West Melbourne.
- Our National Trust fundraiser is up to \$262,000 – past half way! Thank you to those who have given so generously.
- A service of ordination this Saturday 7<sup>th</sup> February at 10:30am will include former students here, Callum Dawson & Michelle Loveday.
- KYB returns soon to study the Psalms. See Diana for details.
- Warren Mills will be anointed and prayed for next Sunday.

## Contact Details

<b>Vicar:</b>	Rev. Canon Matt Williams	0403 770 867
<b>Associate Minister:</b>	Rev. Mike Raiter	0425 211 058
<b>Lay Minister:</b>	Ms. Bei-En Zou	0434 899 839
<b>Student Minister:</b>	Ms. Bridget Chapman	0406 320 940
<b>On-Site Manager:</b>	Ms. Lisa Wardell	0417 624 915
<b>Child Safety Officer:</b>	Ms. Una Ebsworth	0400 717 571
<b>Churchwardens:</b>		
Mr David Spriggs		0417 190 319
Ms Elizabeth Blades-Hamilton		0423 100 677
Mr Andrew Watkins		0451 128 788

[www.sjoc.org.au](http://www.sjoc.org.au)