

St James' Old Cathedral

23rd August 2026 at 10:00am

Twelfth Sunday after Trinity

Sketches of Rest: Hebrews 4:1-13

*Service of Holy Communion from
A Prayer Book for Australia (1995)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The Old Cathedral Voices are a consort choir directed by Alex Ritter. Alex is on leave. Today's choir is directed by Jenny George. Singers are:

Lily Flynn	Maggie Dunleavy	Eliza Bennetts O'Connor
Jenny George	Jack Jordan	Tanum Shipp
Matthew Crossley	Andrew Anderson	Julien Robinson

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional (All Stand)
O Sing Joyfully

The Old Cathedral Voices
A. Batten (1591-1637)

*O sing joyfully unto God our strength;
make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret,
the merry harp with the lute.
Blow up the trumpet in the new moon, even in the time appointed,
and upon our solemn feast-day.
For this was made a statute for Israel, and a law of the God of Jacob.*
Psalm 81:1-4

Greeting

Bridget Chapman

A Sabbath rest still remains for the people of God,
for those who enter God's rest
also rest from their labours as God did from his.
Hebrews 4:9-10

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you: **And also with you.**

Prayer of Preparation

Bridget Chapman

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Welcome

Bridget Chapman

Through Christ, then,

let us offer a continual sacrifice of praise to God:

the fruit of lips that confess his name. *Heb 13:15*

Hymn 200 (Stuttgart)

C. Wesley (1707-88)

**Come, thou long-expected Jesus,
born to set thy people free,
from our fears and sins release us,
let us find our rest in thee.**

**Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.**

**Born thy people to deliver,
born a child and yet a king,
born to reign in us for ever,
now thy gracious kingdom bring.**

**By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit
raise us to thy glorious throne.**

The Commandments

Bridget Chapman

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.’

Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

Gloria

Bridget Chapman

**Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Bridget Chapman

Creator God,
you have made us for yourself,
and our hearts are restless
until they find their rest in you:
teach us to offer ourselves to your service,
that here we may have your peace,
and in the world to come may see you face to face;
through Jesus Christ our Lord. **Amen.**

The Ministry of the Word

Bridget Chapman

See that you do not refuse the One who is speaking.
The word of God is living and active...
it is able to judge the thoughts and intentions of the heart.
Heb 12:25; Heb 4:12

Let us pray.

Heavenly Father,
 give us wisdom and understanding.
As we listen to your Word,
 may we know you better,
 love you more,
 and learn to please you in all we do;
through Jesus Christ our Lord. **Amen.**

Gathering for Children's Chapel

Dr Matthew Champion

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Dr Matthew Champion. They are invited to process out to the conference centre, as the choir sings. They will return for Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Clearance for Service from Kooyoora.

Meditation

Eliza Bennetts O'Connor

Come Unto Him (from "Messiah")

G. F. Handel (1685-1759)

*Come unto him all ye that labour
Come unto him that are heavy laden
and he shall give you rest.*

*Take his yoke upon you and learn of him,
for he is meek and lowly of heart,
and ye shall find rest unto your souls. Matt 11:28-29*

First Lesson: Joshua 22:1-6

Catherine McGovern

Then Joshua summoned the Reubenites, the Gadites,
and the half-tribe of Manasseh ² and said to them,

“You have observed all that Moses
the servant of the Lord commanded you
and have obeyed me in all that I have commanded you;
³ you have not forsaken your kindred these many days,
down to this day, but have been careful
to keep the charge of the Lord your God.

⁴ And now the Lord your God has given rest to your kindred,
as he promised them;
therefore turn and go to your tents in the land
where your possession lies,
which Moses the servant of the Lord gave you
on the other side of the Jordan.

⁵ Take good care to observe the commandment and instruction
that Moses the servant of the Lord commanded you,
to love the Lord your God, to walk in all his ways,
to keep his commandments, and to hold fast to him,
and to serve him with all your heart and with all your soul.”

⁶ So Joshua blessed them and sent them away,
and they went to their tents.

Hear the word of the Lord: **Thanks be to God.**

Psalm 81

Bridget Chapman

O sing joyfully to God our strength:

shout in triumph to the God of Jacob.

Make music and beat upon the drum:

sound the lute and the melodious harp.

Blow the ram's horn at the new moon:

and at the full moon day of our festival.

For this was a statute for Israel:

a commandment of the God of Jacob,

Which he laid on Joseph as a solemn charge:

when he came out of the land of Egypt.

I heard a voice that I had not known, saying:

**'I eased your shoulders of the burden,
and your hands were freed from carrying the load.**

'You called to me in trouble, and I rescued you:

**I answered you from the secret place of my thunder,
I put you to the test at the waters of Meribah.**

'Listen, my people, and I will admonish you:

O Israel, if only you would hear me.

'There shall be no strange god among you:

nor shall you bow down to an alien god.

'I am the Lord your God,

who brought you up from the land of Egypt:

open wide your mouth, and I will fill it.

'But my people would not listen to my voice:

and Israel would have none of me.

‘So I left them to the stubbornness of their hearts:
to walk according to their own designs.

‘If only my people would listen:
if Israel would but walk in my ways,

‘I would soon put down their enemies:
and turn my hand against their adversaries.

‘Those that hate the Lord would cringe before him:
and their punishment would last for ever.

‘But Israel I would feed with the finest wheat:
and satisfy you with honey from the rocks.’

Epistle: Hebrews 4:1-13

Andrew Watkins

Therefore, while the promise of entering his rest is still open,
let us take care that none of you
should seem to have failed to reach it.

² For indeed the good news came to us just as to them,
but the message they heard did not benefit them
because they were not united by faith with those who listened.

³ For we who have believed are entering that rest,
just as God has said,

*“As in my anger I swore,
‘They shall not enter my rest,’ ”*

though his works were finished since the foundation of the world.

⁴ For somewhere it speaks about the seventh day as follows,
“And God rested on the seventh day from all his works.”

⁵ And again in this place it says, *“They shall not enter my rest.”*

- ⁶ Since therefore it remains open for some to enter it
and those who formerly received the good news
failed to enter because of disobedience,
⁷ again he sets a certain day—“today” —
saying through David much later, in the words already quoted,
*“Today, if you hear his voice,
do not harden your hearts.”*
- ⁸ For if Joshua had given them rest,
God would not speak later about another day.
- ⁹ So then, a Sabbath rest still remains for the people of God,
¹⁰ for those who enter God’s rest
also rest from their labours as God did from his.
- ¹¹ Let us therefore make every effort to enter that rest,
so that no one may fall through such disobedience as theirs.
- ¹² Indeed, the word of God is living and active
and sharper than any two-edged sword,
piercing until it divides soul from spirit, joints from marrow;
it is able to judge the thoughts and intentions of the heart.
- ¹³ And before him no creature is hidden,
but all are naked and laid bare
to the eyes of the one to whom we must render an account.

Hear the word of the Lord: **Thanks be to God.**

Jesus, if still the same thou art,
if all thy promises are sure,
set up thy kingdom in my heart,
and make me rich, for I am poor;
to me be all thy treasures given,
the kingdom of an inward heaven.

Thou hast pronounced the mourners blest;
and lo, for thee, I ever mourn:
I cannot: No! I will not rest,
till thou, my only rest, return;
till thou, the Prince of Peace, appear,
and I receive the Comforter.

Where is the blessedness bestowed
on all that hunger after thee?
I hunger now, I thirst for God;
see the poor fainting sinner, see,
and satisfy with endless peace,
and fill me with thy righteousness.

Shine on thy work, disperse the gloom,
light in thy light I then shall see;
say to my soul: 'Thy light is come,
glory divine is risen on thee,
thy warfare's past, thy mourning's o'er;
look up, for thou shalt weep no more!

The Gospel is written in the eleventh chapter of the Gospel according to Matthew, beginning at the twenty-eighth verse.

Glory to you, Lord Jesus Christ.

²⁸ Jesus said: "Come to me, all you who are weary
and are carrying heavy burdens, and I will give you rest.

²⁹ Take my yoke upon you, and learn from me,
for I am gentle and humble in heart,
and you will find rest for your souls.

³⁰ For my yoke is easy, and my burden is light."

^{12:1} At that time Jesus went through the grain fields on the Sabbath;
his disciples were hungry,
and they began to pluck heads of grain and to eat.

² When the Pharisees saw it, they said to him,
"Look, your disciples are doing
what is not lawful to do on the Sabbath."

³ He said to them, "Have you not read what David did
when he and his companions were hungry?

⁴ How he entered the house of God,
and they ate the bread of the Presence,
which it was not lawful for him or his companions to eat,
but only for the priests?

⁵ Or have you not read in the law that on the Sabbath
the priests in the temple break the Sabbath
and yet are guiltless?

⁶ I tell you, something greater than the temple is here.

⁷ But if you had known what this means,
'I desire mercy and not sacrifice,'
you would not have condemned the guiltless.

⁸ For the Son of Man is lord of the Sabbath.”

⁹ He left that place and entered their synagogue;

¹⁰ a man was there with a withered hand, and they asked him,

“Is it lawful to cure on the Sabbath?”

so that they might accuse him.

¹¹ He said to them, “Suppose one of you has only one sheep

and it falls into a pit on the Sabbath;

will you not lay hold of it and lift it out?

¹² How much more valuable is a human being than a sheep!

So it is lawful to do good on the Sabbath.”

¹³ Then he said to the man, “Stretch out your hand.”

He stretched it out, and it was restored, as sound as the other.

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon

Canon Matt Williams

Anthem

The Old Cathedral Voices

And I saw a new heaven

E. Bainton (1880-1956)

*And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.*

*And I, John, saw the holy city, new Jerusalem,
coming down from God out of heaven
prepared as a bride adorned for her husband.*

*And I heard a great voice out of heaven, saying,
“Behold! The Tabernacle of God is with men,
and he shall dwell with them and they shall be his people,
and God himself shall be with them and be their God.”*

*And God shall wipe away all tears from their eyes.
And there shall be no more death, neither sorrow nor crying,
neither shall there be any more pain,
for the former things are passed away.* *Revelation 21:1-4*

Let us together affirm the faith of the church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessory Prayers

Jeanette Lawrence

We do not have a high priest
who is unable to sympathise with our weaknesses,
but we have one who in every respect has been tested as we are,
yet without sin.

Let us therefore approach the throne of grace with boldness,
so that we may receive mercy
and find grace to help in time of need. *Heb 4:15-16*

Response:

Lord, in your mercy: **hear our prayer.**

Accept our prayers through Jesus Christ our Lord,
who taught us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Confession

Bridget Chapman

God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the Lord's table.

(Silence may be kept.)

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Canon Matt Williams

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Greeting of Peace (All Stand)

Bridget Chapman

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*Remaining in our pews, we greet those immediately around us:
"Peace be with you."*

During this hymn, the Children's Chapel rejoin us for Holy Communion.

Hymn 500 (Kingsfold)

H. Bonar (1808-89)

**I heard the voice of Jesus say,
'Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast.'**

**I came to Jesus as I was
weary and worn and sad;
I found in him a resting-place
and he has made me glad.**

**I heard the voice of Jesus say,
'Behold I freely give
the living water; thirsty one,
stoop down and drink and live.'**

**I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived
and now I live in him.**

**I heard the voice of Jesus say,
'I am this dark world's Light;
look unto me, your morn shall rise,
and all your day be bright.'**

**I looked to Jesus, and I found
in him my Star, my Sun;
and in that Light of Life I'll walk
till travelling days are done.**

Thanksgiving & Holy Communion

Canon Matt Williams

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our Lord and God,

that we should continually offer up

a sacrifice of praise to you,

the fruit of lips that confess your name. *Heb 13:15*

Long ago you spoke to our ancestors

in many and various ways by the prophets. *Heb 1:1*

You approved those who believed your promises, *Heb 11:2*

yet these, though commended for their faith,

did not receive what was promised,

since you had planned something better:

that only together with us would they be made perfect.

Heb 11:39-40

Now, in these last days, you have spoken to us by a Son,

whom you appointed heir of all things,

through whom you also created the worlds. *Heb 1:2*

He is the radiance of your glory

and the exact imprint of your very being,

and he sustains all things by his powerful word. *Heb 1:3*

He has appeared once for all at the end of the ages

to remove sin by the sacrifice of himself, *Heb 9:26*

establishing a new and better covenant. *Heb 8:6*

When he had made purification for sins:

he sat down at the right hand of the majesty on high,
having become as much superior to angels
as the name he has inherited
is more excellent than theirs. *Heb 1:3-4*

And so, joining our voices to countless angels in festal gathering,
and the assembly of the firstborn enrolled in heaven,
and the spirits of the righteous made perfect,
we praise and glorify you, saying, *Heb 12:22-23*

Holy, holy, holy Lord,

God of power and might,

Rev 4:8

heaven and earth are full of your glory.

Isa 6:3

Hosanna in the highest.

Mk 11:10

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and pray that by your Word and Holy Spirit
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread,
and when he had given you thanks,
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks,
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Sanctify us by your eternal Spirit,
through whom Christ offered himself unblemished to you.
By his blood, cleanse our consciences from dead works
to worship the living God:

Heb 9:14

Your throne, O God, is for ever and ever. Amen.

Heb 1:8

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

(The Communion)

*All baptised believers in the Lord Jesus Christ,
including baptised children at their parents' discretion,
are welcome to join us at the Lord's Table.*

*If you are not baptised, you may still come forward
and receive a blessing from the priest.*

Please place your hands across your chest to indicate this preference.

If you need gluten-free bread, advise the priest at the rail.

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

During Communion

Jesu, the very thought of thee

*Jesu, the very thought of Thee
with sweetness fills my breast;
but sweeter far, Thy face to see,
and in Thy presence rest.*

The Old Cathedral Voices

E. C. Bairstow (1874-1946)

E. Caswall (1814-78)

After Communion

Canon Matt Williams

Living God, at this table you graciously feed us

from the altar of the heavenly tabernacle

Heb 13:10

where Christ offered himself once for all.

Heb 9:11-12

Strengthen us in love, hospitality, and generosity,

Heb 13:1-2,16

and finally bring us to that lasting city and heavenly country

where all your saints feast with you for ever. **Amen.**

Heb 11:16

Since we are surrounded by so great a cloud of witnesses,

let us lay aside every weight

and the sin that clings so closely,

and let us run with perseverance

the race that is set before us,

looking to Jesus,

the pioneer and perfecter of our faith.

Heb 12:1-2

Hymn 385 v1,2,4,5 (Aurelia)

S. J. Stone (1839-1900)

The church's one foundation
is Jesus Christ her Lord:
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

Elect from every nation
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

Through toil and tribulation
and tumult of her war
she waits the consummation
of peace for evermore,
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

Cont. Over =>

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

Blessing & Dismissal

Canon Matt Williams

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord,
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Recessional

David Brown (Organ)

Please join us for morning tea
in the conference centre next door
following the service

Supporting our new Assistant Curate

From 2011-2021 our parish had an Assistant Minister. Since 2022 Canon Matt has been carrying the pastoral load of the parish without someone in this role. To support the further growth of the parish, we would love to restore this position, and we have the right person!

So from February 2027 we are seeking to employ **Bridget Chapman** as our Assistant Curate. To ensure we can support her appointment we are aiming to **raise our regular offertory levels by about \$1,200 per week**. We encourage all who make their spiritual home with us to consider playing your part, by setting up or reviewing your regular gift to the account below. This will give parish council confidence in budgeting for her appointment, and is also a great way to affirm the gifts for ordained ministry we see clearly in Bridget.

Instead of collecting offertories during the service, we gratefully receive free offerings made at the exit, or by electronic transfers to:

St James' Old Cathedral

BSB: 013 377

Acc. No.: 008 684 064

Tax-deductible giving to support our music program is also possible through the St James' Gift Fund:

Melbourne West ITF Gift Fund

BSB: 013 377

Acc. No.: 526 890 909

SJOC Parish Vision

At St James' we have a seven-point vision for what kind of church we aspire to be. As we do them, we will be "like yeast" (Mt 13:33). So we expect, in God's power, that our small contributions will have an outsized, eternal impact for good.

1. A Centre for Godly Community

Everything we do starts with who we are: a community gathered by the Triune God through our Lord Jesus Christ to love, enjoy and worship him.

2. A Centre for Biblical Preaching

We want to be a place known for preaching the whole counsel of scripture. We aim to explain and apply biblical texts with theological cogence, historical awareness and pastoral sensitivity, and train others to preach similarly.

3. A Centre for Loving Outreach

We want to share the love of God in Christ by connecting the people of God in this parish with others in our community.

4. A Centre for Ministry Training

We want to foster the health of the wider Anglican church by equipping people for ministry and encouraging vocations to Anglican ordination.

5. A Centre for Historical Awareness

We seek to highlight and connect people with their histories:

- a) the history of God's dealings with his people;
- b) the history of the church universal, its songs and prayers;
- c) the history of Melbourne and the Anglican church within it; and
- d) the histories of their families as they have intersected with us in past years.

6. A Centre for Liturgical Creativity

We want to be a place where traditional Anglican liturgical forms are refreshed and made accessible and attractive for a new generation.

7. A Centre for Musical Excellence

We seek to marshal the finest musical talents we can access to glorify the living God and inspire his people in worship.

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Lorraine Hedley; Diane and Roger Smith and family; Beverly Stephenson; The Hamilton Family; Jean Ely; Neil Hawthorn; Jenny Swain; Kim Boulton; Tony Billington; Jamie Chisholm; Anne Ellison; Gillian Williams; Yen-Ling Chiu; Warren Mills; Chris & Roselee Jones; Soleil Latif; David Ingham and all who mourn Sue.

Notices

- Parish Council meets today at 12pm.
- Dinner and Bible Study at Canon Matt's house has moved from Tuesday to **Monday**. Still 7-9pm. 96 Roden Street, West Melbourne. All welcome.
- Youth Group meets on Friday nights at 7pm.
- KYB meets on Wednesdays at 10am, looking at Romans 9-16.
- September 20th will be a service of confirmation and reception.
- Parish Council have selected our preferred provider for the slate roof replacement project, and are in the process of seeking Heritage Permits.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Ministers:	Ms. Bridget Chapman	0406 320 940
	Ms. Lwe Moo San Tay	0423 850 885
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:	Mr. David Spriggs	0417 190 319
	Ms. Elizabeth Blades-Hamilton	0423 100 677
	Mr. Andrew Watkins	0451 128 788

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