

St James' Old Cathedral

9th June 2024 at 10:00am
Second Sunday after Trinity

Applying the Mind: Ecclesiastes 1:12-2:26

*Service of Holy Communion from
The Book of Common Prayer (1662)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional custodians of this land and pay our respects to their elders past and present.

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, *The Old Cathedral Voices* specialise in one-voice-per-part performance of English Church music from the renaissance to the present day.

Members of *The Old Cathedral Voices* sing on a flexible roster at each 10am service, directed by Alex Ritter.

Today's singers are:

Monika Harris	Eliza Bennetts O'Connor	Alex Ritter
Jack Jordan	Nick Christie	
Matthew Crossley	Andrew Anderson	Mike Mews

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ.

2 manuals, 18 speaking stops, 8 couplers, electro-pneumatic action. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews and is currently also organist for Scotch College.

David is on leave. The organ is played by Professor Robin Batterham AO.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional
A Lenten Cantata: VI

The Old Cathedral Voices
A. Anderson (b.1971)

Co-commissioned by SJOC and the Consort of Melbourne in 2017.
Andrew Anderson is our composer in residence.

*Other refuge have I none,
hangs my helpless soul on Thee;
Leave, ah! Leave me not alone,
still support and comfort me.
All my trust on Thee is stayed,
all my help from Thee I bring.
Cover my defenseless head
with the shadow of Thy wing.*

Sentence of Scripture

Bridget Penington

For in much wisdom is much vexation,
and those who increase knowledge increase sorrow.
Ecclesiastes 1:18

The Lord's Prayer

Bridget Penington

**Our Father which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. Amen.**

The Collect

Bridget Penington

Almighty God, unto whom all hearts be open,

all desires known,

and from whom no secrets are hid:

Cleanse the thoughts of our hearts

by the inspiration of thy Holy Spirit,

that we may perfectly love thee,

and worthily magnify thy holy Name;

through Christ our Lord. Amen.

Welcome

Bridget Penington

Hymn 2 (Christe Sanctorum)

Gregory the Great (540-604)

Father, we praise you, now the night is over;

active and watchful, stand we all before you;

singing we offer prayer and meditation:

thus we adore you.

Monarch of all things, fit us for your mansions;

banish our weakness, health and wholeness sending;

bring us to heaven, where your saints united

joy without ending.

All-holy Father, Son and equal Spirit,

Trinity blessed, send us your salvation;

yours is the glory, gleaming and resounding

through all creation.

The Commandments

Bridget Penington

God spake these words, and said:

I am the Lord thy God: Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image,
nor the likeness of anything that is in heaven above,
or in the earth beneath, or in the water under the earth.

Thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain:
for the Lord will not hold him guiltless, that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Six days shalt thou labour, and do all that thou has to do;
but the seventh day is the Sabbath of the Lord thy God.

In it thou shalt do no manner of work.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother.

Thou shalt do no murder.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet.

**Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

Collect of the Day**Bridget Penington**

O God, who hast prepared for them that love thee
such good things as pass man's understanding;
Pour into our hearts such love toward thee,
that we, loving thee above all things,
may obtain thy promises,
which exceed all we can desire,
through Jesus Christ our Lord. **Amen.**

Gathering for Children's Chapel**Dr Matthew Champion**

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Dr Matthew Champion. They are invited to process out to the conference centre, as the choir sings. They will return for Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.

Meditation**The Old Cathedral Voices****Lord, let me know mine end****M. Greene (1696-1755)**

*Lord, let me know mine end, and the number of my days;
that I may be certified how long I have to live.
Behold, thou hast made my days, as it were, a span long:
and mine age is even as nothing in respect of thee.
And verily every man living is altogether vanity:
For man walketh in a vain shadow, and disquieteth himself in vain,
he heapeth up riches, and cannot tell who shall gather them.
And now, Lord, what is my hope? Truly my hope is even in thee.
Hear my prayer, O Lord, and with thine ears consider my calling.
Hold not thy peace at my tears. O spare me a little,
that I may recover my strength,
before I go hence, and be no more seen. Ps 39:5-8,13,15*

¹²I, the Teacher, when king over Israel in Jerusalem,

¹³applied my mind to seek and to search out by wisdom
all that is done under heaven; it is an unhappy business
that God has given to human beings to be busy with.

¹⁴I saw all the deeds that are done under the sun;
and see, all is vanity and a chasing after wind.

¹⁵ What is crooked cannot be made straight,
and what is lacking cannot be counted.

¹⁶I said to myself, 'I have acquired great wisdom,
surpassing all who were over Jerusalem before me;
and my mind has had great experience of wisdom and knowledge.'

¹⁷And I applied my mind to know wisdom
and to know madness and folly.

I perceived that this also is but a chasing after wind.

¹⁸For in much wisdom is much vexation,
and those who increase knowledge increase sorrow.

^{2:1}I said to myself, 'Come now, I will make a test of pleasure;
enjoy yourself.' But again, this also was vanity.

²I said of laughter, 'It is mad', and of pleasure, 'What use is it?'

³I searched with my mind how to cheer my body with wine—
my mind still guiding me with wisdom—
and how to lay hold on folly,
until I might see what was good for mortals to do under heaven
during the few days of their life.

⁴I made great works; I built houses and planted vineyards for myself;

⁵I made myself gardens and parks,
and planted in them all kinds of fruit trees.

⁶I made myself pools
from which to water the forest of growing trees.

⁷I bought male and female slaves,
and had slaves who were born in my house;
I also had great possessions of herds and flocks,
more than any who had been before me in Jerusalem.

⁸I also gathered for myself silver and gold
and the treasure of kings and of the provinces;
I got singers, both men and women,
and delights of the flesh, and many concubines.

⁹So I became great
and surpassed all who were before me in Jerusalem;
also my wisdom remained with me.

¹⁰Whatever my eyes desired I did not keep from them;
I kept my heart from no pleasure,
for my heart found pleasure in all my toil,
and this was my reward for all my toil.

¹¹Then I considered all that my hands had done
and the toil I had spent in doing it,
and again, all was vanity and a chasing after wind,
and there was nothing to be gained under the sun.

¹²So I turned to consider wisdom and madness and folly;
for what can the one do who comes after the king?
Only what has already been done.

¹³Then I saw that wisdom excels folly as light excels darkness.

¹⁴The wise have eyes in their head,
but fools walk in darkness.

Yet I perceived that the same fate befalls all of them.

¹⁵Then I said to myself,

‘What happens to the fool will happen to me also;
why then have I been so very wise?’

And I said to myself that this also is vanity.

¹⁶For there is no enduring remembrance of the wise or of fools,
seeing that in the days to come
all will have been long forgotten.

How can the wise die just like fools? ¹⁷So I hated life,
because what is done under the sun was grievous to me;
for all is vanity and a chasing after wind.

¹⁸I hated all my toil in which I had toiled under the sun,
seeing that I must leave it to those who come after me —
¹⁹and who knows whether they will be wise or foolish?

Yet they will be master of all
for which I toiled and used my wisdom under the sun.

This also is vanity.

²⁰So I turned and gave my heart up to despair
concerning all the toil of my labours under the sun,

²¹because sometimes one who has toiled
with wisdom and knowledge and skill
must leave all to be enjoyed by another who did not toil for it.

This also is vanity and a great evil.

²²What do mortals get from all the toil and strain
with which they toil under the sun?

²³For all their days are full of pain, and their work is a vexation;
even at night their minds do not rest. This also is vanity.

²⁴There is nothing better for mortals than to eat and drink,
and find enjoyment in their toil.

This also, I saw, is from the hand of God;

²⁵for apart from him who can eat or who can have enjoyment?

²⁶For to the one who pleases him

God gives wisdom and knowledge and joy;

but to the sinner he gives the work of gathering and heaping,

only to give to one who pleases God.

This also is vanity and a chasing after wind.

Hear the word of the Lord: **thanks be to God.**

Psalm 39:1-7

Bridget Penington

I said 'I will keep watch over my ways, lest I sin with my tongue:

**I will keep a guard on my mouth
while the wicked are in sight.'**

I held my tongue and said nothing:

I kept silent, but found no comfort.

My pain was increased, my heart grew hot within me:

while I mused, the fire blazed, and I spoke with my tongue;

'Lord, let me know mine end:

and the number of my days,

'That I may know how short my time is:

**for you have made my days but a handbreadth
and my whole span is as nothing before you.'**

Surely everyone who stands secure is but breath:

we live as a passing shadow.

The riches we heap up are but a puff of wind:

and we cannot tell who will gather them.

¹⁷ If Christ has not been raised, your faith is futile,
and you are still in your sins.

¹⁸ Then those also who have died in Christ have perished.

¹⁹ If for this life only we have hoped in Christ,
we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead,
the first fruits of those who have died.

²¹ For since death came through a human being,
the resurrection of the dead has also come through a human being;

²² for as all die in Adam, so all will be made alive in Christ.

(...)

³⁰ Otherwise, why are we putting ourselves in danger every hour?

³¹ I die every day! That is as certain, brothers and sisters,
as my boasting of you—
a boast that I make in Christ Jesus our Lord.

³² If the dead are not raised,

“Let us eat and drink,
for tomorrow we die.”

Hear the word of the Lord: **thanks be to God.**

Hymn 132 (Cruger)

Icelandic Burial Hymn

**I know that my Redeemer
lives crowned upon the throne;
Lord over earth and heaven
he saves, and he alone;
he conquered death by dying
upon the accursed tree,
and from his death sprang glorious
eternal life for me.**

**I think upon my Saviour,
I trust his power to keep,
his mighty arm enfolds me
awaking and in sleep.
Christ is my rock, my courage;
Christ is my soul's true life;
and Christ (my heart still knows it)
will bear me through the strife.**

**In Jesus' name I'm living;
in Jesus' name I'll die;
I'll fear not though life's vigour
from death's cold shadow fly.
O grave, where is your triumph?
O death, where is your sting?
Come when you will, and welcome!
secure in Christ I sing.**

The Gospel is written in the twentieth chapter of the Gospel according to Luke, beginning at the twenty-seventh verse.

Glory to you, Lord Jesus Christ.

²⁷Some Sadducees, those who say there is no resurrection, came to Jesus ²⁸and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother.

²⁹Now there were seven brothers; the first married, and died childless; ³⁰then the second ³¹and the third married her, and so in the same way all seven died childless.

³²Finally the woman also died.

³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

³⁴Jesus said to them, 'Those who belong to this age marry and are given in marriage;

³⁵but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage.

³⁶Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection.

³⁷And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob.

³⁸Now he is God not of the dead, but of the living;
for to him all of them are alive.'

³⁹Then some of the scribes answered,
'Teacher, you have spoken well.'

⁴⁰For they no longer dared to ask him another question.

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon

Canon Matt Williams

Anthem

The Old Cathedral Voices

If we believe

J. Goss (1800-1880)

*If we believe that Jesus died and rose again,
even so them also which sleep in Jesus
will God bring with him.*

Wherefore comfort one another with these words.

1 Thess 4:14, 18

The Nicene Creed

Bridget Penington

**I Believe in one God the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible :
And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light, Very God of very God,
Begotten, not made, Being of one substance with the Father,
By whom all things were made :
Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord and giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified, Who spake by the Prophets.
And I believe one Catholick and Apostolick Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the life of the world to come. Amen.**

Intercessions

Canon Matt Williams

Let us pray for the whole state of Christ's
Church militant here in earth.

Almighty and everliving God,
who by thy holy Apostle hast taught us
to make prayers and supplications, and to give thanks, for all men:
We humbly beseech thee most mercifully
to receive these our prayers,
which we offer unto thy Divine Majesty;
beseeching thee to inspire continually the universal Church
with the spirit of truth, unity, and concord:
And grant, that all they that do confess thy holy Name
may agree in the truth of thy holy Word,
and live in unity, and godly love.

We beseech thee also to save and defend
all Christian Kings, Princes, and Governors;
and specially thy servant Charles our King;
that under him we may be godly and quietly governed:
And grant unto his whole Council,
and to all that are put in authority under him,
that they may truly and indifferently minister justice,
to the punishment of wickedness and vice,
and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates,
that they may both by their life and doctrine
set forth thy true and lively Word,
and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace;
and specially to this congregation here present;
that, with meek heart and due reverence,
they may hear, and receive thy holy Word;
truly serving thee in holiness and righteousness
all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord,
to comfort and succour all them,
who in this transitory life are in trouble, sorrow,
need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants
departed this life in thy faith and fear;
beseeching thee to give us grace so to follow their good examples,
that with them we may be partakers of thy heavenly kingdom:
Grant this, O Father, for Jesus Christ's sake,
our only Mediator and Advocate. **Amen.**

Preparation for Confession

Bridget Penington

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead a new life,
following the commandments of God,
and walking from henceforth in his holy ways:
Draw near with faith, and take this holy sacrament to your comfort;
and make your humble confession to Almighty God,
meekly kneeling upon your knees.

Confession

Bridget Penington

Almighty God, Father of our Lord Jesus Christ,

Maker of all things, Judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

Which we from time to time most grievously have committed,

By thought, word, and deed, against thy Divine Majesty,

Provoking most justly thy wrath and indignation against us.

We do earnestly repent,

And are heartily sorry for these our misdoings;

The remembrance of them is grievous unto us;

The burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;

And grant that we may ever hereafter

Serve and please thee in newness of life,

To the honour and glory of thy Name;

Through Jesus Christ our Lord. Amen.

Absolution

Canon Matt Williams

Almighty God, our heavenly Father,

who of his great mercy hath promised forgiveness of sins

to all them that with hearty repentance and true faith turn unto him;

Have mercy upon you; pardon and deliver you from all your sins;

confirm and strengthen you in all goodness;

and bring you to everlasting life;

through Jesus Christ our Lord. Amen.

The children's chapel rejoin us as the following hymn is sung.

Hymn 125 (Kingsfold 500)

Bernard of Clairvaux (1091-1153)

**O Jesus, King most wonderful,
thou conqueror renowned,
thou sweetness most ineffable,
in whom all joys are found:
when once thou visitest the heart,
then truth begins to shine,
then earthly vanities depart,
then kindles love divine.**

**O Jesus, light of all below,
thou fount of life and fire,
surpassing all the joys we know,
and all we can desire:
may every heart confess thy name
and ever thee adore;
and, seeking thee, itself inflame
to seek thee more and more.**

**Thee may our tongues for ever bless,
thee may we love alone,
and ever in our lives express
the image of thine own.**

**Abide with us and let thy light
shine, Lord, on every heart,
dispel the darkness of our night
and joy to all impart.**

Thanksgiving

Canon Matt Williams

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

Come unto me all that travail and are heavy laden,
and I will refresh you.

Matt 11:28

So God loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have everlasting life.

John 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners. *1 Tim 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2:1

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord,
Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee, and saying:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.**

**We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much
as to gather up the crumbs under thy Table.**

**But thou art the same Lord,
whose property is always to have mercy:**

**Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Almighty God, our heavenly Father,
who of thy tender mercy didst give thine only Son Jesus Christ
to suffer death upon the Cross for our redemption;
who made there (by his one oblation of himself once offered)
a full, perfect, and sufficient sacrifice, oblation, and satisfaction,
for the sins of the whole world;
and did institute, and in his holy Gospel command us to continue,
a perpetual memory of that his precious death,
until his coming again:

Hear us, O merciful Father, we most humbly beseech thee;
and grant that we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed Body and Blood:

who, in the same night that he was betrayed, took Bread;
and, when he had given thanks, he brake it,
and gave it to his disciples, saying,
“Take, eat; this is my Body which is given for you:
Do this in remembrance of me.”

Likewise after supper he took the Cup;
and, when he had given thanks, he gave it to them, saying,
“Drink ye all of this; for this is my Blood of the New Testament,
which is shed for you and for many for the remission of sins:
Do this, as oft as ye shall drink it, in remembrance of me.” **Amen.**

*All baptised believers in the Lord Jesus Christ
including children at their parents’ discretion
are welcome to join us at the Lord’s Table.*

Gluten free wafers are available on request.

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

During Communion
Christ rising again

The Old Cathedral Voices
T. Tallis (1505-1585)

*Christ rising again from the dead now dieth not:
death from henceforth hath no power upon him.
For in that he died, he died but once to put away sin:
but in that he liveth, he liveth unto God.*

*And so likewise count yourselves dead unto sin:
but living unto God in Christ Jesu our Lord.*

Romans 6:9-11

*Christ is risen again: the first fruit of them that sleep.
For seeing that by man came death:
by man also cometh the resurrection of the dead.
For as in Adam all men do die:*

so by Christ all men shall be restored to life. Alleluia! *1 Cor 15:20-22*

After Communion

Canon Matt Williams

Our Lord and heavenly Father,
we thy humble servants entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of praise and thanksgiving;
most humbly beseeching thee to grant,
that by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and all thy whole Church may obtain remission of our sins,
and all other benefits of his passion.

And here we offer and present unto thee, O Lord,
ourselves, our souls and bodies,
to be a reasonable, holy, and lively sacrifice unto thee;
humbly beseeching thee, that all we,
who are partakers of this holy Communion,
may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins,
to offer unto thee any sacrifice,
yet we beseech thee to accept this our bounden duty and service;
not weighing our merits, but pardoning our offences,
through Jesus Christ our Lord; by whom, and with whom,
in the unity of the Holy Ghost, all honour and glory be unto thee,
O Father Almighty, world without end. **Amen.**

Notices

Canon Matt Williams

Hymn 80 v1,3-5 (St Denio)

W. C. Smith (1824-1908)

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.**

**To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on a tree,
and wither and perish: but nought changeth thee.**

**Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
of all thy rich graces this grace, Lord, impart -
take the veil from our faces, the veil from our heart.**

**All laud we would render: O help us to see,
'tis only the splendour of light hideth thee;
and so let thy glory, Almighty, impart
through Christ in the story, thy Christ to the heart.**

Blessing**Canon Matt Williams**

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son and the Holy Ghost,
be amongst you and remain with you always. **Amen.**

Recessional**Robin Batterham****Organ Symphony No. 1: Final****L. Vierne (1870-1937)**

***Please join us after the service
for morning tea in the conference centre.***

*Instead of collecting offertories during the service, we gratefully
receive free offerings made at the exit, or by electronic transfers to:*

St James' Old Cathedral**BSB: 013 377****Acc. No.: 008 684 064**

*Tax deductible giving to support our music program is also possible
through the St James' Gift Fund:*

Melbourne West ITF Gift Fund**BSB: 013 377****Acc. No.: 526 890 909**

Child Safe Culture Principle of the Week

2. Kooyoora is your friend.

If you become aware of current child abuse, please call the police. Our local police are on 03 8690 4444.

But lots of other situations are more grey areas. You might be unsure whether escalation is warranted, or feel out of your depth reading a situation, and you know you shouldn't investigate (principle 3). You may observe behaviour in church workers or volunteers which is not illegal but sits outside of our code of conduct, Faithfulness in Service. You may want to make the church aware of something without making a statement to the police. Or you may want professional support to make a police report.

For all these times, Kooyoora Ltd is your friend.

Kooyoora is a fully independent standards body funded by the Anglican church. It is staffed by professionals able to record your concerns and collate them with any other reports they may have. They can undertake investigations and liaise carefully with police to ensure they do not compromise any police investigations.

It is never the wrong thing to call Kooyoora and relate a concern.

You can call Kooyoora on 1800 135 246.

- 1. Insist on two unrelated adults**
- 3. Don't look into it.**
- 4. Make grooming look odd.**
- 5. Make allies not accusations.**
- 6. Do paperwork with thanksgiving!**

St James' Old Cathedral

Commitment to Child Safety

Jesus said:

*“Anyone who welcomes a little child in my name welcomes me.
But whoever causes one of these little ones who believe in me to stumble –
it would be better for him if a heavy millstone were hung around his neck
and he were drowned in the depths of the sea.”*

Matthew 18:5-6

As we meet together to worship God,
we seek to honour him by the diligent protection of children.

We are committed to creating a culture of safety for all,
and undergoing regular training to do so.

We seek to normalise routine submission
to Police Checks and Working With Children Checks
for all members of the community.

If anyone sees any behaviour
related to child safety that strikes them as odd,
they should not investigate the matter themselves,
but call the independent Professional Standards Hotline
(Kooyoora Ltd) for expert guidance:

1800 135 246

or our local police (313 Spencer Street, Docklands):

03 8690 4444

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Joy Surgical; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Joan Heard; Lola Russell-Dixon; Andrew; Rod Robertson; Beverly Stephenson; Jill Sculley; Sergio Altin; Hugo Ellis; Mel; Josephine Carne; Jean Ely; Lorraine Hedley; Merle Taylor; Jamie Clingin; Jamie Chisholm; Zoe Creelman; Stuart; Janette Wells; The Altin family; Lisa Thompson; Jenny Swain; Jean Miller.

Notices

- Today is the final week of Robin Batterham's locum as our organist. We are very grateful for his service. David Brown returns next Sunday.
- Church camp is back! In a different form. We will run it this year as a City Escape, 538 Collins Street, Melbourne (corner of King Street). Please save Friday 27th to Sunday 29th September (AFL Grand Final Weekend). Both part-time and full-time bookings are possible.
- Parish Council will meet next Sunday at 12pm.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Ministers:	Ms. Bridget Penington Dr. Callum Dawson	0406 320 940
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:		
Mr David Spriggs		0417 190 319
Ms Elizabeth Blades-Hamilton		0423 100 677
Mr Kevin Neumann		0403 508 478

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