

St James' Old Cathedral

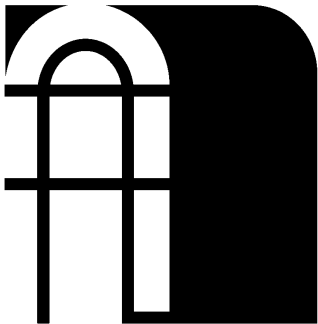
3rd May 2026 at 10:00am

Fifth Sunday of Easter

Baptism of Aurelia Bessie Broom

Dwelling with God

*Service of Holy Baptism in Holy Communion from
A Prayer Book for Australia (1995)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional and continuing custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The OCV are a consort choir directed by Alex Ritter. Today's singers are:

Eliza Bennetts O'Connor	Maggie Dunleavy	
Monika Harris	Carolyn Baker	
Alex Ritter	Jenny George	Tanum Shipp
Alex Owens	Mike Mews	Matthew Crossley

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional

The Old Cathedral Voices

I will greatly rejoice

M. Greene (1695-1755)

I will greatly rejoice in the Lord:

my soul shall be joyful in my God.

For he has clothed me with the garments of salvation:

he has covered me with the robe of righteousness.

Isaiah 61:10

Opening Sentences and Greeting

Bridget Chapman

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

There is one Body and one Spirit;

there is one hope in God's call to us.

One Lord, one Faith, one Baptism,

one God and Father of all.

Collect

Bridget Chapman

Everliving God,

whose Son Jesus Christ is the way, the truth, and the life:

give us grace to love one another,

to follow in the way of his commandments,

and to share his risen life;

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

Hymn 2 (Christe Sanctorum)

Gregory the Great (540-604)

**Father, we praise you, now the night is over;
active and watchful, stand we all before you;
singing we offer prayer and meditation:
thus we adore you.**

**Monarch of all things, fit us for your mansions;
banish our weakness, health and wholeness sending;
bring us to heaven, where your saints united
joy without ending.**

**All-holy Father, Son and equal Spirit,
Trinity blessed, send us your salvation;
yours is the glory, gleaming and resounding
through all creation.**

Commandments

Bridget Chapman

Our Lord Jesus Christ said:

You shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.

This is the great and first commandment.

And a second is like it: You shall love your neighbour as yourself.

On these two commandments hang all the law and the prophets.

Confession and Absolution

Bridget Chapman

Let us affirm our trust in God's mercy,
and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.
Forgive us when we turn away from you.
Lord, have mercy: **Lord, have mercy.**

Lord God, through your Son you overcame evil and death.
Rescue us from slavery to sin.
Christ, have mercy: **Christ, have mercy.**

Lord God, by your Spirit, you restore us to fellowship with you
and with one another. Breathe your love and freedom into our lives.
Lord, have mercy: **Lord, have mercy.**

Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal. **Amen.**

Gathering for Children's Chapel

Dr Matthew Champion

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Dr Matthew Champion. They are invited to process out to the conference centre, as the following anthem is sung. They will return in time to join us for the Baptism and Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.

Meditation
O How Amiable

The Old Cathedral Voices
T. Weelkes (1576-1623)

O how amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
my heart and my flesh rejoice in the living God.

O Lord God of hosts:
blessed is the man that putteth his trust in thee. Amen.

Psalm 84:1-2, 13

First Lesson: Isaiah 25:6-9

Rachelle Gilmour

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow,
of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
⁸ he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people
he will take away from all the earth,
for the Lord has spoken.

⁹ It will be said on that day,
“See, this is our God;
we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.”

Hear the Word of the Lord: **Thanks be to God.**

Psalm 27:1-5

Bridget Chapman

The Lord is my light and my salvation;
whom then shall I fear?:

**the Lord is the stronghold of my life;
of whom shall I be afraid?**

When the wicked, even my enemies and my foes,
come upon me to devour me:

they shall stumble and fall.

If an army encamp against me, my heart shall not be afraid:

and if war should rise against me, yet will I trust.

One thing I have asked from the Lord, which I will require:

**that I may dwell in the house of the Lord
all the days of my life,**

To see the fair beauty of the Lord:

and to seek his will in his temple.

Epistle: Revelation 21:1-7

Nick Fairlie

Then I saw a new heaven and a new earth,
for the first heaven and the first earth had passed away,
and the sea was no more.

² And I saw the holy city, the new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.

³ And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them and be their God;

⁴ he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵ And the one who was seated on the throne said,

“See, I am making all things new.”

Also he said, “Write this, for these words are trustworthy and true.”

⁶ Then he said to me, “It is done!

I am the Alpha and the Omega,

the Beginning and the End.

To the thirsty I will give water as a gift

from the spring of the water of life.

⁷ Those who conquer will inherit these things,

and I will be their God, and they will be my children.

Hear the Word of the Lord: **Thanks be to God.**

Hymn 457 (The Call)

G. Herbert (1593-1633)

**Come, my way, my truth, my life,
such a way as gives us breath,
such a truth as ends all strife,
such a life as killeth death.**

**Come, my light, my feast, my strength,
such a light as shows a feast,
such a feast as mends in length,
such a strength as makes his guest.**

**Come, my joy, my love, my heart,
such a joy as none can move,
such a love as none can part,
such a heart as joys in love.**

The Gospel is written in the fourteenth chapter of the Gospel according to John, beginning at the first verse.

Glory to you, Lord Jesus Christ.

“Do not let your hearts be troubled.

Believe in God; believe also in me.

² In my Father’s house there are many dwelling places.

If it were not so, would I have told you
that I go to prepare a place for you?

³ And if I go and prepare a place for you,
I will come again and will take you to myself,
so that where I am, there you may be also.

⁴ And you know the way to the place where I am going.”

⁵ Thomas said to him,

“Lord, we do not know *where* you are going!
How can we know the way?”

⁶ Jesus said to him, “I am the way and the truth and the life.
No one comes to the Father except through me.

⁷ If you know me, you will know my Father also.
From now on you do know him and have seen him.”

⁸ Philip said to him, “Lord, show us the Father,
and we will be satisfied.”

⁹ Jesus said to him, “Have I been with you all this time, Philip,
and you still do not know me?

Whoever has seen me has seen the Father.

How can you say, ‘Show us the Father’?

¹⁰ Do you not believe that I am in the Father and the Father is in me?
The words that I say to you I do not speak on my own,
but the Father who dwells in me does his works.

¹¹ Believe me that I am in the Father and the Father is in me,
but if you do not,
then believe because of the works themselves.

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon

Canon Matt Williams

Anthem

The Old Cathedral Voices

And I saw a new heaven

E. Bainton (1880-1956)

*And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.*

*And I, John, saw the holy city, new Jerusalem,
coming down from God out of heaven
prepared as a bride adorned for her husband.*

*And I heard a great voice out of heaven, saying,
“Behold! The Tabernacle of God is with men,
and he shall dwell with them and they shall be his people,
and God himself shall be with them and be their God.”*

And God shall wipe away all tears from their eyes.

*And there shall be no more death, neither sorrow nor crying,
neither shall there be any more pain,
for the former things are passed away. Revelation 21:1-4*

About Baptism

Canon Matt Williams

Baptism is the gift of our Lord Jesus Christ.
When he had risen from the dead,
he commanded his followers to go and make disciples of all nations,
baptising them in the name of the Father,
and of the Son,
and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin
that Jesus' death makes possible,
and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us.
We are joined to Christ, and made members of his body,
the Church universal.

Children are baptized in response to God's all-embracing love.
Parents and godparents who have responded to that love
come now to bring their children for baptism.

Before this congregation they must express
their own trust and commitment to the promises of God,
and their intention to bring up their children
in the faith and practice of the Church.

In due time these children should make their own response to God,
and be prepared for confirmation.

So we welcome you, Aurelia Bessie Broom,
with your parents and godparents:
Marc and Crystal; Jade, Sean and Heather.

We give thanks for you, and pray
that you may know God's love and faithfulness for ever.

The Presentation

Canon Matt Williams

The priest invites the candidate and sponsors to stand in view of the congregation. The priest invites the sponsors to present the candidate.

Sponsors: **We present Aurelia to be baptised.**

Will you accept the responsibilities placed upon you
in bringing this child for baptism?

Sponsors: **I will.**

Are you willing to answer on behalf of this child?

Sponsors: **I am.**

By your own prayers and example, by your friendship and love,
will you encourage this child
in the life and faith of the Christian community?

Sponsors: **I will, with God's help.**

The Decision

Canon Matt Williams

The priest says to the sponsors:

Before God and this congregation, you must affirm that you turn to
Christ and reject all that is evil:

Do you turn to Christ?

Sponsors: **I turn to Christ.**

Do you repent of your sins?

Sponsors: **I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

Sponsors: **I reject them all.**

Do you renounce Satan and all evil?

Sponsors: **I renounce all that is evil.**

Almighty God deliver you from the powers of darkness,
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ,
loving God with your whole heart, and your neighbour as yourself,
until your life's end?

Sponsors: **I will, with God's help.**

The priest says to the congregation:

You have heard these our brothers and sisters respond to Christ.
Will you support them in this calling?

We will.

Further prayers

Canon Matt Williams

Let us pray.

Grant, merciful God,

that Aurelia may be so buried with Christ in baptism

that the new nature may be raised up in her.

May the fruit of your Spirit grow and flourish in her. **Amen.**

Give to her sponsors the desire to share with her

what you have revealed in your holy gospel. **Amen.**

May she know Christ's forgiving love

and continue in the fellowship and service of his Church.

May she proclaim, by word and example,

the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world

and to each other in the household of faith.

Hasten that day when the whole creation

shall be made perfect in Christ. **Amen.**

*During the Hymn which follows, if they have not already,
the Children's Chapel rejoin us
to witness the baptism and share in Holy Communion.*

*The candidate and sponsors follow the priest to the entrance of the church
where the font is located
(this symbolically expresses that baptism is the 'way in' to the church).
The rest of the congregation may leave their pews if desired
to gather around the same area, or simply turn towards the font.*

Hymn 405 (Mit Freuden Zart)

T. H. Kingo (1634-1703)

**She that believes and is baptised
shall see the Lord's salvation;
baptised into the death of Christ,
she is a new creation;
through Christ's redemption she shall stand
among the glorious heavenly band
of every tribe and nation.**

**With one accord, O God, we pray:
Grant us your Holy Spirit,
and look on our infirmity
through Jesus' blood and merit.
O keep us in baptismal grace,
until at last we take our place
with all who life inherit.**

The Baptism

Canon Matt Williams

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation
your Holy Spirit moved upon the waters
to bring forth light and life.

With water you cleanse and replenish the earth;
you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea
you led your people out of slavery into freedom,
and brought them through the river Jordan
to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ:
for his baptism by John,
for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death
Jesus delivered us from our sins
and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit
who forms us in the likeness of Christ
and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks
that you have called your servant Aurelia
to new birth in your church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water
so that those who are baptised in it
may be made one with Christ in his death and resurrection.

May they die to sin, rise to newness of life,
and continue for ever in Jesus Christ our Lord,
through whom we give you praise and honour
in the unity of the Spirit, now and for ever. **Amen.**

The Affirmation of the Creed

Canon Matt Williams

All are invited to affirm the creed together with the sponsors.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

This is our faith:

We believe in one God:

Father, Son and Holy Spirit.

The Baptism

Canon Matt Williams

The minister baptises the candidate by pouring water over her, saying,

Aurelia Bessie Broom

I baptise you in the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

The minister then makes a cross on her forehead, saying:

I sign you with the sign of the cross
to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:

fight the good fight, finish the race, keep the faith.

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

Presenting a lit candle, the minister says:

God has brought you out of darkness into his marvellous light.

The congregation responds:

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

The congregation joins the minister in saying:

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

The Greeting of Peace

Canon Matt Williams

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you: **And also with you.**

All return to their seats during the hymn.

Hymn 500 (Kingsfold)

H. Bonar (1808-89)

**I heard the voice of Jesus say,
'Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast.'**

**I came to Jesus as I was
weary and worn and sad;
I found in him a resting-place
and he has made me glad.**

**I heard the voice of Jesus say,
'Behold I freely give
the living water; thirsty one,
stoop down and drink and live.'**

**I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived
and now I live in him.**

**I heard the voice of Jesus say,
'I am this dark world's Light;
look unto me, your morn shall rise,
and all your day be bright.'**

**I looked to Jesus, and I found
in him my Star, my Sun;
and in that Light of Life I'll walk
till travelling days are done.**

Thanksgiving & Holy Communion *Canon Matt Williams*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

In baptism you have united us to him
and brought us out of darkness into light.

In him we are built together spiritually
into a dwelling place for God.

Therefore with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us,
we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,

and feed on him in our hearts by faith with thanksgiving.

*All baptised believers in the Lord Jesus Christ,
including baptised children at their parents' discretion,
are welcome to join us at the Lord's Table.*

*If you need gluten-free bread,
advise the minister at the rail.*

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

During Communion

The Old Cathedral Voices

In my Father's House

P. Stopford (b. 1977)

Refrain: *In my Father's house are many dwellings,
and if I go to prepare a place for you,
I will come back again, and take you to myself,
so that where I am, you also may be.*

Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house are many dwelling places.

If there were not, would I have told you,

I am going to prepare a place for you?

Refrain

*Where I am going, you know the way,
For I am the Way, the Truth and the Life
No one comes to the Father except through me
If you know me, you also know my Father.*

Refrain

*My Spirit will be with you always,
the Advocate, the Spirit of Truth
will remind you of all that I have said.*

*Peace I leave with you, my peace I give to you,
Do not let your hearts be troubled, do not be afraid,
I have told you, I will come back to you,
have faith in me.*

Refrain

After Communion

Canon Matt Williams

Gracious God,

in baptism you make us one family in Christ your Son,
one in the sharing of his body and blood,
one in the communion of his Spirit.

Help us to grow in love for one another

and come to the full maturity of the body of Christ.

Father, **we offer ourselves to you**

as a living sacrifice

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory.

Notices

Canon Matt Williams

Hymn 374 (Austria)

J. Newton (1725-1807)

**Glorious things of you are spoken,
Sion, city of our God:**

**he whose word cannot be broken
formed you for his own abode.**

**On the Rock of Ages founded,
what can shake your sure repose?
With salvation's walls surrounded,
you may smile at all your foes.**

**See, the streams of living waters,
springing from eternal love,
well supply your sons and daughters
and all fear of want remove:
who can faint while such a river
ever flows, their thirst to assuage -
grace, which like the Lord, the giver,
never fails from age to age?**

**Blest inhabitants of Sion
washed in their Redeemer's blood;
Jesus, whom their souls rely on,
makes them Kings and priests to God.
'Tis his love his people raises
over self to reign as kings,
and, as priests, his solemn praises
each for a thank-offering brings.**

Blessing & Dismissal**Canon Matt Williams**

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in all truth and peace;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Recessional**David Brown (Organ)**

Please join us for Morning Tea
in the Conference Centre next door
following the service.

*Instead of collecting offertories during the service, we gratefully
receive free offerings made at the exit, or by electronic transfers to:*

St James' Old Cathedral**BSB: 013 377****Acc. No.: 008 684 064**

*Tax deductible giving to support our music program is also possible
through the St James' Gift Fund:*

Melbourne West ITF Gift Fund**BSB: 013 377****Acc. No.: 526 890 909**

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Lorraine Hedley; Diane and Roger Smith and family; Beverly Stephenson; The Hamilton Family; Jean Ely; Neil Hawthorn; Jenny Swain; Kim Boulton; Tony Billington; Ken Gange; Jamie Chisholm; Anne Ellison; Gillian Williams; Yen-Ling Chiu; Warren Mills; Chris & Roselee Jones; all who mourn Mavis Payne.

Notices

- Mavis Payne, the mother of our CMS link missionary Emma Payne, died on Wednesday evening. With her family, “we commend her into God’s faithful keeping, trusting that death does not have the final word.”
- Tuesday night Dinner and Bible Study is on at Canon Matt’s house. It runs 7pm-9pm and all are welcome: 96 Roden Street, West Melbourne.
- Youth Group has returned on Friday nights: 7pm-9pm.
- KYB – a women’s bible study – has resumed Wednesdays at 10am, studying the gospel of Luke. Please see Diana or Sarah for details.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Ministers:	Ms. Bridget Chapman Ms. Lwe Moo San Tay	0406 320 940
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:	Mr. David Spriggs Ms. Elizabeth Blades-Hamilton Mr. Andrew Watkins	0417 190 319 0423 100 677 0451 128 788

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