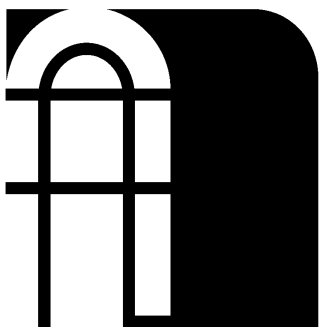


St James' Old Cathedral

28th December 2025 at 10:00am

Holy Innocents

*Service of Holy Communion from
A Prayer Book for Australia (1995)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional and continuing custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The OCV are a consort choir directed by Alex Ritter.

The choir is on leave until school resumes.

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

David is on leave. The organ is played by Andrew Anderson.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional (All Stand)
The Coventry Carol

Jenny George (Alto)
English Trad. (16th C.)

*Lullay, Lulla, Thou little tiny Child,
By, by, lully, lullay,
Thou little tiny Child.
By, by, lully, lullay.*

*O sisters, too, how may we do,
For to preserve this day;
This poor Youngling for whom we sing,
By, by, lully, lullay.*

*Herod the King, in his raging,
Charged he hath this day;
His men of might, in his own sight,
All children young, to slay.*

*Then woe is me, poor Child, for Thee,
And ever mourn and say;
For Thy parting, nor say nor sing,
By, by, lully, lullay.*

Sonnet
"Refugee"

Canon Matt Williams
A.M. Guite (b. 1957)

We think of him as safe beneath the steeple,
Or cosy in a crib beside the font,
But he is with a million displaced people
On the long road of weariness and want.
For even as we sing our final carol
His family is up and on that road,
Fleeing the wrath of someone else's quarrel,
Glancing behind and shouldering their load.
Whilst Herod rages still from his dark tower
Christ clings to Mary, fingers tightly curled,
The lambs are slaughtered by the men of power,
And death squads spread their curse across the world.
But every Herod dies, and comes alone
To stand before the Lamb upon the throne.

Welcome & Preparation

Rev. Mike Raiter

The Lord be with you:

And also with you.

Let us pray.

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Hymn 218 (Puer Nobis)

Anon. Latin 15th C.

**Unto us a boy is born!
King of all creation,
came he to a world forlorn
the Lord of every nation.**

**Cradled in a stall was he
with sleep cows and asses;
but the very beasts could see
that he all men surpasses.**

**Herod then with fear was filled:
'A prince,' he said, 'in Jewry!'
All the little boys he killed
at Bethle'm in his fury.**

**Now may Mary's son, who came
so long ago to love us,
lead us all with hearts aflame
unto the joys above us.**

**Omega and Alpha he!
Let the organ thunder,
while the choir with peals of glee
doth rend the air asunder.**

Tr. P. Dearmer (1867-1936)

The Commandments

Rev. Mike Raiter

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.’

Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

Gloria

Rev. Mike Raiter

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One;

you alone are the Lord;

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect***Rev. Mike Raiter***

Heavenly Father,
 whose children suffered at cruel hands,
 though they had done no wrong:
give us grace neither to act cruelly
 nor to stand indifferently by,
but to defend the weak from the tyranny of the strong;
 in the name of Jesus Christ who suffered for us,
yet is alive and reigns with you and the Holy Spirit,
 one God, for ever and ever. **Amen.**

A Prayer for Peace***Rev. Mike Raiter***

O God, the Father of all,
whose Son commanded us to love our enemies
 and to pray for those who persecute us:
deliver them and us from prejudice, hatred, and revenge;
 that all people may learn the things that make for peace,
through Jesus Christ our Lord. **Amen.**

The Ministry of the Word

Rev. Mike Raiter

Heavenly Father,
 give us wisdom and understanding.
As we listen to your Word,
 may we know you better,
 love you more,
 and learn to please you in all we do;
through Jesus Christ our Lord. **Amen.**

Gathering for Children's Chapel

Dr Jenny George

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Dr Jenny George. They are invited to process out to the conference centre, as the following hymn is sung.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.

Hymn 215 (Corde Natus)

A. C. Prudentius (348-413AD)

**Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of all things that are, that have been,
and that future years shall see,
evermore and evermore.**

**O that birth for ever blessed
when the virgin, full of grace,
by the Holy Ghost conceiving
bore the saviour of our race,
and the babe, the world's redeemer,
first revealed his sacred face,
evermore and evermore.**

**This is he whom seers and sages
sang of old with one accord,
whom the voices of the prophets
promised in their faithful word;
now he shines, the long-expected:
let creation praise its Lord
evermore and evermore.**

**In the heights of heaven adore him,
angel hosts his praises sing,
all dominions bow before him
and extol our God and King;
let no tongue on earth be silent,
every voice in concert sing
evermore and evermore.**

⁸Now a new king arose over Egypt, who did not know Joseph.

⁹He said to his people, 'Look, the Israelite people
are more numerous and more powerful than we.

¹⁰Come, let us deal shrewdly with them,
or they will increase and, in the event of war,
join our enemies and fight against us and escape from the land.'

¹¹Therefore they set taskmasters over them
to oppress them with forced labour.
They built supply cities, Pithom and Rameses, for Pharaoh.

¹²But the more they were oppressed,
the more they multiplied and spread,
so that the Egyptians came to dread the Israelites.

¹³The Egyptians became ruthless in imposing tasks on the Israelites,
¹⁴and made their lives bitter with hard service
in mortar and brick and in every kind of field labour.
They were ruthless in all the tasks that they imposed on them.

¹⁵The king of Egypt said to the Hebrew midwives,
one of whom was named Shiphrah and the other Puah,

¹⁶'When you act as midwives to the Hebrew women,
and see them on the birthstool, if it is a boy, kill him;
but if it is a girl, she shall live.'

¹⁷But the midwives feared God;
they did not do as the king of Egypt commanded them,
but they let the boys live.

¹⁸So the king of Egypt summoned the midwives and said to them,
'Why have you done this, and allowed the boys to live?'

¹⁹The midwives said to Pharaoh,
'Because the Hebrew women are not like the Egyptian women;

for they are vigorous and give birth
before the midwife comes to them.'

²⁰So God dealt well with the midwives;
and the people multiplied and became very strong.

²¹And because the midwives feared God,
he gave them families.

²²Then Pharaoh commanded all his people,
'Every boy that is born to the Hebrews
you shall throw into the Nile, but you shall let every girl live.'

Now a man from the house of Levi
went and married a Levite woman.

^{2:1}The woman conceived and bore a son;
and when she saw that he was a fine baby,
she hid him for three months.

³When she could hide him no longer
she got a papyrus basket for him,
and plastered it with bitumen and pitch; she put the child in it
and placed it among the reeds on the bank of the river.

⁴His sister stood at a distance, to see what would happen to him.

⁵The daughter of Pharaoh came down to bathe at the river,
while her attendants walked beside the river.

She saw the basket among the reeds and sent her maid to bring it.

⁶When she opened it, she saw the child.

He was crying, and she took pity on him.

'This must be one of the Hebrews' children,' she said.

⁷Then his sister said to Pharaoh's daughter,
'Shall I go and get you a nurse from the Hebrew women
to nurse the child for you?'

⁸Pharaoh's daughter said to her, 'Yes.'

So the girl went and called the child's mother.

⁹Pharaoh's daughter said to her, 'Take this child and nurse it for me,
and I will give you your wages.'

So the woman took the child and nursed it.

¹⁰When the child grew up, she brought him to Pharaoh's daughter,
and she took him as her son.

She named him Moses, 'because', she said,
'I drew him out of the water.'

Hear the word of the Lord: **thanks be to God.**

Psalm 124

Rev. Mike Raiter

If the Lord had not been on our side,
now may Israel say:

**If the Lord had not been on our side,
when our enemies rose against us,**

Then they would have swallowed us alive:
when their anger was kindled against us.

Then the waters would have overwhelmed us,
and the torrent gone over us:
the raging waters would have gone clean over us.

But praised be the Lord:
who has not given us as a prey to their teeth.

We have escaped like a bird from the snare of the fowler:
the snare is broken, and we have gone free.

Our help is in the name of the Lord:
who has made heaven and earth.

Epistle: Romans 12:14-21

Owen Billington

- ¹⁴ Bless those who persecute you;
bless and do not curse them.
- ¹⁵ Rejoice with those who rejoice,
weep with those who weep.
- ¹⁶ Live in harmony with one another;
do not be haughty, but associate with the lowly;
do not claim to be wiser than you are.
- ¹⁷ Do not repay anyone evil for evil,
but take thought for what is noble in the sight of all.
- ¹⁸ If it is possible, so far as it depends on you,
live peaceably with all.
- ¹⁹ Beloved, never avenge yourselves,
but leave room for the wrath of God; for it is written,
'Vengeance is mine, I will repay, says the Lord.'
- ²⁰ No, 'if your enemies are hungry, feed them;
if they are thirsty, give them something to drink;
for by doing this you will heap burning coals on their heads.'
- ²¹ Do not be overcome by evil, but overcome evil with good.
- Hear the word of the Lord: **thanks be to God.**

Hymn 345 v1,3,4,5 (Iste Confessor)

tr. P. Pusey (1799-1855)

**Lord of our life and God of our salvation,
star of our night and hope of every nation,
hear and receive your church's supplication,
Lord God almighty.**

**Lord, you can help when earthly armour fails us;
Lord, you can save when deadly sin assails us;
you, O Lord Christ, alone, will never fail us,
grant us your peace, Lord.**

**Peace in our hearts our evil thoughts assuaging;
peace in your church, where brothers are engaging;
peace, when the world its busy war is waging:
calm your foes' raging.**

**Grant us your help till backward they are driven,
grant them your truth that they may be forgiven,
grant peace on earth, and after we have striven,
peace in your heaven.**

Gospel Reading: Matthew 2:13-23 *Rev. Mike Raiter*

The Gospel is written in the second chapter of the Gospel according to Matthew, beginning at the thirteenth verse.

Glory to you, Lord Jesus Christ.

¹³Now after the Magi had left,
an angel of the Lord appeared to Joseph in a dream and said,
'Get up, take the child and his mother, and flee to Egypt,
and remain there until I tell you;
for Herod is about to search for the child, to destroy him.'

¹⁴Then Joseph got up, took the child and his mother by night,
and went to Egypt,

¹⁵and remained there until the death of Herod.

This was to fulfil what had been spoken by the Lord
through the prophet, 'Out of Egypt I have called my son.'

¹⁶When Herod saw that he had been tricked by the Magi,
he was infuriated, and he sent and killed all the male children
in and around Bethlehem who were two years old or under,
according to the time that he had learned from the Magi.

¹⁷Then was fulfilled what had been spoken
through the prophet Jeremiah:

¹⁸'A voice was heard in Ramah,
wailing and loud lamentation,
Rachel weeping for her children;
she refused to be consoled, because they are no more.'

¹⁹When Herod died, an angel of the Lord
suddenly appeared in a dream to Joseph in Egypt and said,

²⁰"Get up, take the child and his mother, and go to the land of Israel,
for those who were seeking the child's life are dead."

²¹Then Joseph got up, took the child and his mother,
and went to the land of Israel.

²²But when he heard that Archelaus was ruling Judea
in place of his father Herod, he was afraid to go there.

And after being warned in a dream,
he went away to the district of Galilee.

²³There he made his home in a town called Nazareth,
so that what had been spoken through the prophets
might be fulfilled, "He will be called a Nazarene."

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Hymn (454 St Patrick)

Venerable Bede (673-735)

A voice from Ramah was there sent,
A voice of weeping and lament,
When Rachel mourned the children's care
Whom for the tyrant's sword she bare.
Triumphal is their glory now,
Whom earthly torments could not bow,
What time, both far and near that went,
A voice from Ramah there was sent.

Fear not, O little flock and blest,
The lion that your life oppressed!
To heavenly pastures ever new
The heavenly Shepherd leadeth you;
Who, dwelling now on Zion's hill,
The Lamb's dear footsteps follow still;
By tyrant there no more distressed,
Fear not, O little flock and blest.

And every tear is wiped away
By your dear Father's hands for ay;
Death hath no power to hurt you more,
Whose own is life's eternal store.
Who sow their seed, and sowing weep,
In everlasting joy shall reap,
What time they shine in heavenly day,
And every tear is wiped away. Amen. *Trans. J. M. Neale (1818-66)*

Let us together affirm the faith of the church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Elizabeth Blades-Hamilton

Accept our prayers through Jesus Christ our Lord,
who taught us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Preparation

Rev. Mike Raiter

Let us pray.

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy
so much as to gather up the crumbs under your table.**

**But you are the same Lord,
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.**

Confession

Rev. Mike Raiter

Knowing the goodness of God

and our failure to respond with love and obedience,

let us confess our sins, saying together,

Merciful God,

our maker and our judge,

we have sinned against you in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

Absolution

Rev. Mike Raiter

Almighty God,

who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

Greeting of Peace

Rev. Mike Raiter

We are the body of Christ:

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Remaining in our pews, we greet those around us:

"Peace be with you."

The children's chapel rejoin us as the following hymn is sung.

Hymn 249ii v1,2,3,6 (Picardy) *Venantius Fortunatus (530-609)*

**Sing, my tongue, the glorious battle,
sing the last, the dead affray;
o'er the cross, the victor's trophy,
sound the high triumphal lay,
how, the pains of death enduring,
earth's Redeemer won the day.**

**When at length the appointed fullness
of the sacred time was come,
he was sent, the world's Creator,
from the Father's heavenly home
and was found in human fashion,
offspring of the Virgin's womb.**

**When the thirty years were ended
which on earth he willed to see,
willingly he meets his passion,
born to set his people free;
on the cross the Lamb is lifted,
there the sacrifice to be.**

**Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One:
One in might and One in glory
while eternal ages run.**

Thanksgiving & Holy Communion

Canon Matt Williams

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

You have gathered us together to feed on Christ
and to remember all he has done for us:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory.

Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

We who are many are one body,
for we all share in the one bread.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

*All baptised believers in the Lord Jesus Christ
including children at their parents' discretion
are welcome to join us at the Lord's Table.*

Gluten free wafers are available on request.

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

After Communion

Canon Matt Williams

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

Hymn 203 v1,4,5 (Cruger)

J. Montgomery (1771-1854)

**Hail to the Lord's anointed,
great David's greater Son;
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to let the captive free,
to take away transgression,
and rule in equity.**

**Kings shall fall down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.**

**O'er every foe victorious
he on his throne shall rest,
from age to age more glorious,
all-blessing and all-blest.**

**The tide of time shall never
his covenant remove;
his name shall stand for ever,
that name to us is Love.**

Blessing & Dismissal

Canon Matt Williams

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Recessional

Andrew Anderson (Organ)

**PLEASE JOIN US FOR MORNING TEA
IN THE CONFERENCE CENTRE
AFTER THE SERVICE**

*Instead of collecting offertories during the service, we gratefully
receive free offerings made at the exit, or by electronic transfers to:*

St James' Old Cathedral

BSB: 013 377

Acc. No.: 008 684 064

*Tax deductible giving to support our music program is also possible
through the St James' Gift Fund:*

Melbourne West ITF Gift Fund

BSB: 013 377

Acc. No.: 526 890 909

National Trust Appeal: Roof Replacement

In 2010 a Heritage Review identified the replacement of our slate roof as an urgent work for the next two years.

We have not been able to fund this, and have continued to tolerate regular leaks in the rain, which are damaging other parts of the church in turn.

Parish Council and the National Trust have authorised an appeal. **We are seeking to raise \$500,000** for the full replacement of the slate roof and the restoration of other things which are urgent or best done at the same time. We have engaged Extent Heritage to guide this process and optimise outcomes.

Just before Tony died, Tony and Wendy Greenwood donated the first \$200,000 to this appeal. They hoped to inspire others.

Donations through the National Trust are Tax Deductible. The National Trust take an 8% administration fee.

Please direct Tax Deductible Donations to:

National Trust of Australia (Victoria)

BSB: 033000

Account number: 937419

Description: St James Old Cathedral

Please follow up any donations with an email

to both accounts@nattrust.com.au and office@sjoc.org.au
so that we can track donations.

**Should we raise more than is needed for urgent works,
we are approved to use donations to repay the outstanding loan
for the 2011 Tower Restoration.**

St James' Old Cathedral

Commitment to Child Safety

Jesus said:

*"Anyone who welcomes a little child in my name welcomes me.
But whoever causes one of these little ones who believe in me to stumble –
it would be better for him if a heavy millstone were hung around his neck
and he were drowned in the depths of the sea."*

Matthew 18:5-6

As we meet together to worship God,
we seek to honour him by the diligent protection of children.

We are committed to creating a culture of safety for all,
and undergoing regular training to do so.

We seek to normalise routine submission
to Police Checks and Working With Children Checks
for all members of the community.

If anyone sees any behaviour
related to child safety that strikes them as odd,
they should not investigate the matter themselves,
but call the independent Professional Standards Hotline
(Kooyoora Ltd) for expert guidance:

1800 135 246

or our local police (313 Spencer Street, Docklands):

03 8690 4444

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Janette Wells; Neil; Diane and Roger Smith and family; Beverly Stephenson; Sergio Altin; The Hamilton Family; Jean Ely; Neil Hawthorn; Lorraine Hedley; Jamie Chisholm; Stuart; Jenny Swain; Kim Boulton; Tony Billington; Ken McAlpine; Anne Ellison; Faye Moses; Gillian Williams; Amodha Ratnayake; Mavis Payne; Lisa Thompson; Warren Mills; Chris & Roselee Jones; Wendy Greenwood.

St James' Old Cathedral in 2026

Many of St James' Old Cathedral's regular ministries are in recess after Christmas until 27th January 2026.

This includes our Friday night Youth Group
and our twice daily zoom prayer services,
and The Old Cathedral Voices.

Children's Chapel will still be provided at each Sunday Service.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Minister:	Ms. Bridget Chapman	0406 320 940
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:		
Mr David Spriggs		0417 190 319
Ms Elizabeth Blades-Hamilton		0423 100 677

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