St James' Old Cathedral

22nd November 2026 at 10:00am

Feast of Christ the King

Philadelphia: Hebrews 13:1-25

Service of Holy Communion from
A Prayer Book for Australia (1995)

St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au

The Old Cathedral Voices

First formed in 2009 from some of Melbourne's finest choral soloists,
The Old Cathedral Voices are a consort choir directed by Alex Ritter.

Today's singers are:

Monika Harris	Maggie Dunleavy	
Jenny George	Alex Ritter	
Elias Elwyn	Tanum Shipp	
Mike Mews	Matthew Crossley	Andrew Anderson

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional ***The Old Cathedral Voices***

Hosanna to the Son of David ***T. Weelkes (1576-1623)***

Hosanna to the Son of David.
Blessed be the King that cometh in the name of the Lord.
Hosanna, thou that sittest in the highest heavens.
Hosanna in excelsis Deo.

Gathering in God's Name ***Bridget Chapman***

Let mutual love continue. *Hebrews 13:1*

Jesus Christ is the same yesterday and today and for ever.
Hebrews 13:8

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

Prayer of Preparation ***Bridget Chapman***

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Welcome ***Bridget Chapman***

Hymn 68 v1,2,3,5 (Praise, my Soul) ***J. Goss (1800-1880)***

Praise, my soul, the king of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him, hallelujah,
praise the everlasting king!

Praise him for his grace and favour
to our fathers in distress;
praise him, still the same for ever,
slow to chide and swift to bless:
praise him, praise him, hallelujah,
glorious in his faithfulness!

Father-like he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
praise him, praise him, hallelujah,
widely as his mercy flows!

Angels, help us to adore him,
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him, hallelujah,
praise with us the God of grace!

The Commandments ***Bridget Chapman***

'Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.'
Jesus said: 'This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.'

Gloria ***Bridget Chapman***

Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect ***Bridget Chapman***

Stir up, we pray you, O Lord,
the wills of your faithful people,
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord. **Amen.**

The Ministry of the Word ***Bridget Chapman***

See that you do not refuse the One who is speaking.

The word of God is living and active…
it is able to judge the thoughts and intentions of the heart.
Heb 12:25; Heb 4:12

Let us pray.

Heavenly Father,
give us wisdom and understanding.
As we listen to your Word,
may we know you better,
love you more,
and learn to please you in all we do;
through Jesus Christ our Lord. **Amen.**

Gathering for Children's Chapel ***Lwe Moo San Tay***

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Lwe Moo San Tay. They are invited to process out to the conference centre, as the choir sings. They will return for Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Clearance for Service from Kooyoora.

Meditation ***The Old Cathedral Voices***

No Body Now But Yours ***A. Anderson (b. 1971)***

Premiered at St James' Old Cathedral 30th March 2025.
Andrew Anderson is our composer-in-residence.

Christ has no body now but yours,
No hands, no feet on earth but yours.

Yours are the eyes with which he looks compassion on the world,
Yours are the feet with which he walks to do good,
Yours are the hands with which he blesses the world, All the world.

So look to see who needs Christ's love,
the hungry, the thirsty, the captive, the sick.
Though they may seem far away,
run to meet them where they are,
and use your hands to bless and serve.

Christ has no body now on earth but yours.

Author Unknown
(attrib. Teresa of Avila, alt.)

First Lesson: Deuteronomy 10:12-22 ***Jenny George***

12So now, O Israel, what does the Lord your God require of you?
Only to fear the Lord your God,
to walk in all his ways,
to love him,

to serve the Lord your God with all your heart
and with all your soul,
13and to keep the commandments of the Lord your God
and his decrees that I am commanding you today,
for your own well-being.

14Although heaven and the heaven of heavens
belong to the Lord your God, the earth with all that is in it,
15yet the Lord set his heart in love on your ancestors alone
and chose you, their descendants after them,
out of all the peoples, as it is today.

16Circumcise, then, the foreskin of your heart,
and do not be stubborn any longer.
17For the Lord your God is God of gods and Lord of lords,
the great God, mighty and awesome,
who is not partial and takes no bribe,
18who executes justice for the orphan and the widow,
and who loves the strangers,
providing them with food and clothing.
19You shall also love the stranger,
for you were strangers in the land of Egypt.

20You shall fear the Lord your God; him alone you shall worship;
to him you shall hold fast, and by his name you shall swear.
21He is your praise; he is your God,
who has done for you these great and awesome things
that your own eyes have seen.

22Your ancestors went down to Egypt seventy persons;
and now the Lord your God has made you
as numerous as the stars in heaven.

Hear the word of the Lord: **Thanks be to God.**

Psalm 133 ***Bridget Chapman***

Behold how good and how lovely it is:

when families live together in unity.

It is fragrant as oil upon the head, that runs down over the beard:

fragrant as oil upon the beard of Aaron,

that ran down over the collar of his robe.

It is like a dew of Hermon:

Like the dew that falls upon the hill of Zion.

For there the Lord has commanded his blessing:

which is life forevermore.

Epistle: Hebrews 13:1-25 ***Jamie Keck***

Let mutual love continue.

[2]Do not neglect to show hospitality to strangers, for by doing that
some have entertained angels without knowing it.
[3]Remember those who are in prison,
as though you were in prison with them;
those who are being tortured,
as though you yourselves were being tortured.

[4]Let marriage be held in honour by all,
and let the marriage bed be kept undefiled;
for God will judge fornicators and adulterers.

[5]Keep your lives free from the love of money,
and be content with what you have; for he has said,
'I will never leave you or forsake you.'
[6]So we can say with confidence, 'The Lord is my helper;
I will not be afraid. What can people do to me?'

[7]Remember your leaders, those who spoke the word of God to you;
consider the outcome of their way of life, and imitate their faith.

[8]Jesus Christ is the same yesterday and today and for ever.
[9]Do not be carried away by all kinds of strange teachings;
for it is well for the heart to be strengthened by grace,
not by regulations about food,
which have not benefited those who observe them.
[10]We have an altar
from which those who officiate in the tent have no right to eat.

[11]For the bodies of those animals whose blood is brought
into the sanctuary by the high priest as a sacrifice for sin
are burned outside the camp.
[12]Therefore Jesus also suffered outside the city gate
in order to sanctify the people by his own blood.

[13]Let us then go to him outside the camp
and bear the abuse he endured.
[14]For here we have no lasting city,
but we are looking for the city that is to come.

[15]Through him, then,
let us continually offer a sacrifice of praise to God,
that is, the fruit of lips that confess his name.
[16]Do not neglect to do good and to share what you have,
for such sacrifices are pleasing to God.

[17]Obey your leaders and submit to them,
for they are keeping watch over your souls
and will give an account.
Let them do this with joy and not with sighing—
for that would be harmful to you.

[18]Pray for us; we are sure that we have a clear conscience,
desiring to act honourably in all things.
[19]I urge you all the more to do this,
so that I may be restored to you very soon.

[20]Now may the God of peace,
who brought back from the dead our Lord Jesus,
the great shepherd of the sheep,
by the blood of the eternal covenant,
[21]make you complete in everything good so that you may do his will,
working among us that which is pleasing in his sight,
through Jesus Christ, to whom be the glory for ever and ever. Amen.

[22]I appeal to you, brothers and sisters,
bear with my word of exhortation, for I have written to you briefly.
[23]I want you to know that our brother Timothy has been set free;
and if he comes in time, he will be with me when I see you.

[24]Greet all your leaders and all the saints.
Those from Italy send you greetings. [25]Grace be with all of you.

Hear the word of the Lord: **Thanks be to God.**

Hymn 191 (Christe Sanctorum) ***F. P. Green (1903-2000)***

Christ is the world's light, he and no other;
born in our darkness, he became our brother.
If we have seen him, we have seen the Father:
Glory to God on high.

Christ is the world's peace, he and no other;
no man can serve him and despise his brother.
Who else unites us, one in God the Father?
Glory to God on high.

Christ is the world's life, he and no other;
sold once for silver, murdered here, our brother -
he, who redeems us, reigns with God the Father:
Glory to God on high.

Give God the glory, God and no other;
give God the glory, Spirit, Son and Father;
give God the glory, God in man my brother:
Glory to God on high.

Gospel: John 19:16b-27 ***Bridget Chapman***

The Gospel is written in the nineteenth chapter of the Gospel according to John, beginning at the sixteenth verse.
Glory to you, Lord Jesus Christ.

So they took Jesus, **17** and carrying the cross by himself
he went out to what is called the Place of the Skull,
which in Hebrew is called Golgotha.
18 There they crucified him and with him two others,
one on either side, with Jesus between them.

[19] Pilate also had an inscription written and put on the cross.
It read, “Jesus of Nazareth, the King of the Jews.”

[20] Many of the Jews read this inscription
because the place where Jesus was crucified was near the city,
and it was written in Hebrew, in Latin, and in Greek.
[21] Then the chief priests of the Jews said to Pilate,
“Do not write, ‘The King of the Jews,’
but, ‘This man said, I am King of the Jews.’ ”

[22] Pilate answered, “What I have written I have written.”

[23] When the soldiers had crucified Jesus,
they took his clothes and divided them into four parts,
one for each soldier.
They also took his tunic; now the tunic was seamless,
woven in one piece from the top.
[24] So they said to one another, “Let us not tear it
but cast lots for it to see who will get it.”

This was to fulfil what the scripture says,

“They divided my clothes among themselves,
and for my clothing they cast lots.”

[25] And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother,
and his mother’s sister, Mary the wife of Clopas,
and Mary Magdalene.
[26] When Jesus saw his mother
and the disciple whom he loved standing beside her,
he said to his mother, “Woman, here is your son.”
[27] Then he said to the disciple, “Here is your mother.”
And from that hour the disciple took her into his own home.

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon ***Canon Matt Williams***

Anthem ***The Old Cathedral Voices***

Then Shall the King Say ***A. Anderson (b. 1971)***

Premiered by The Old Cathedral Voices 22nd July 2018.
Andrew Anderson is our composer-in-residence.

Then shall the King say unto them:
"Come ye blessed of my Father,
inherit the Kingdom prepared for you.
For I was hungry and you gave me food,
I was thirsty and you gave me drink,
was a stranger and you took me in,
naked, and you clothed me,
sick, and you visited me,
I was in prison, and you came to me."

Then shall the righteous answer him:
"When did we see you, Lord, in such great need?
Hungry, or thirsty, naked, or sick, imprisoned, or a stranger?
When was it that we offered you help?"

And then the King shall answer them:
"As you did these things for one of the least of my people,
so you have done these things for me."Matthew 25:34-40 (Alt.)

Nicene Creed *(All Stand)* ***Bridget Chapman***

Let us together affirm the faith of the church:

We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessory Prayers ***Jeanette Lawrence***

We do not have a high priest
who is unable to sympathise with our weaknesses,
but we have one who in every respect has been tested as we are,
yet without sin.
Let us therefore approach the throne of grace with boldness,
so that we may receive mercy
and find grace to help in time of need. *Heb 4:15-16*

Response:
Lord, in your mercy: **hear our prayer.**

Accept our prayers through Jesus Christ our Lord,
who taught us to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Confession ***Bridget Chapman***

God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the Lord's table.

(Silence may be kept.)

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Absolution ***Canon Matt Williams***

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Greeting of Peace *(All Stand)* ***Bridget Chapman***

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

We greet those around us: "Peace be with you."
During this hymn, the Children's Chapel rejoin us for Holy Communion.

Hymn 567 (Abbot's Leigh 93) ***S. Cross (1928-1989)***

Father, Lord of all creation,
ground of Being, Life and Love;
height and depth beyond description
only life in you can prove:
you are mortal life's dependence:
thought, speech, sight are ours by grace;
yours is every hour's existence,
sovereign Lord of time and space.

Jesus Christ, the Man for Others,
we, your people, make our prayer:
give us grace to love as brothers
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there your love may all men see.

Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
nevermore to speak alone:
God, in us abolish faction,
God, through us your love make known.

Thanksgiving & Holy Communion ***Canon Matt Williams***

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our Lord and God,
that we should continually offer up
a sacrifice of praise to you,
the fruit of lips that confess your name. *Heb 13:15*

Long ago you spoke to our ancestors
in many and various ways by the prophets. *Heb 1:1*
You approved those who believed your promises, *Heb 11:2*
yet these, though commended for their faith,
did not receive what was promised,
since you had planned something better:
that only together with us would they be made perfect.
Heb 11:39-40

Now, in these last days, you have spoken to us by a Son,
whom you appointed heir of all things,
through whom you also created the worlds. *Heb 1:2*

He is the radiance of your glory
and the exact imprint of your very being,
and he sustains all things by his powerful word. *Heb 1:3*

He has appeared once for all at the end of the ages
to remove sin by the sacrifice of himself, *Heb 9:26*
establishing a new and better covenant. *Heb 8:6*

When he had made purification for sins,
he sat down at the right hand of the majesty on high,
having become as much superior to angels
as the name he has inherited
is more excellent than theirs. *Heb 1:3-4*

And so, joining our voices to countless angels in festal gathering,
and the assembly of the firstborn enrolled in heaven,
and the spirits of the righteous made perfect,
we praise and glorify you, saying, *Heb 12:22-23*

Holy, holy, holy Lord,
God of power and might, *Rev 4:8*
heaven and earth are full of your glory. *Isa 6:3*
Hosanna in the highest. *Mk 11:10*

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and pray that by your Word and Holy Spirit
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread,
and when he had given you thanks,
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks,
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.
Christ is risen.
Christ will come again.

Sanctify us by your eternal Spirit,
through whom Christ offered himself unblemished to you.
By his blood, cleanse our consciences from dead works
to worship the living God: *Heb 9:14*

Your throne, O God, is for ever and ever. Amen. *Heb 1:8*

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

(The Communion)

All baptised believers in the Lord Jesus Christ,
including baptised children at their parents' discretion,
are welcome to join us at the Lord's Table.

If you are not baptised, you may still come forward
and receive a blessing from the priest.
Please place your hands across your chest to indicate this preference.

If you need gluten-free bread, advise the priest at the rail.

If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.

During Communion ***The Old Cathedral Voices***

A New Commandment ***T. Tallis (1505-1585)***

A new commandment give I unto you, saith the Lord:
that ye love together, as I have loved you,
that e'en so ye love one another.
By this shall ev'ry man know that ye are my disciples:
if ye have love one to another. *John 13:34-35*

After Communion ***Canon Matt Williams***

Living God, at this table you graciously feed us
from the altar of the heavenly tabernacle *Heb 13:10*
where Christ offered himself once for all. *Heb 9:11-12*
Strengthen us in love, hospitality, and generosity, *Heb 13:1-2,16*
and finally bring us to that lasting city and heavenly country
where all your saints feast with you for ever. **Amen.**
Heb 11:16

Since we are surrounded by so great a cloud of witnesses,
let us lay aside every weight
and the sin that clings so closely,
and let us run with perseverance
the race that is set before us,
looking to Jesus,
the pioneer and perfecter of our faith. *Heb 12:1-2*

Notices ***Canon Matt Williams***

Hymn 163 (Diademata) ***M. Bridges (1800-94)***

Crown him with many crowns,
the Lamb upon his throne;
hark! How the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy chosen king
through all eternity.

Crown him the Son of God
before the worlds began:
and ye who tread where he hath trod
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own
that all in him may rest.

Crown him the Lord of love;
behold his hands and side,
those wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright. *Cont. Over =>*

Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save:
his glories now we sing
who died and rose on high;
who died eternal life to bring
and lives that death may die.

Crown him, the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease
absorbed in prayer and praise:
his reign shall know no end,
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet.

Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime:
all hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

Blessing & Dismissal ***Canon Matt Williams***

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord,
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Recessional ***David Brown (Organ)***

Please join us for morning tea
in the conference centre next door
following the service

Upcoming Key Dates:

29th November: Annual General Meeting

13th December: Nine Lessons and Carols

24th December 11pm: Christmas Eve Holy Communion

25th December 10am: Christmas Day Holy Communion

6th February 2027: Ordination of Bridget Chapman

Supporting our new Assistant Curate

From 2011-2021 our parish had an Assistant Minister. Since 2022 Canon Matt has been carrying the pastoral load of the parish without someone in this role. To support the further growth of the parish, we would love to restore this position, and we have the right person!

We are seeking to employ **Bridget Chapman** as our Assistant Curate. To ensure we can support her appointment we are aiming to **raise our regular offertory levels by about $1,200 per week**. Current patterns suggest we are about 70% of the way there. Thank you!

We encourage all who make their spiritual home with us to consider playing their part, by setting up or reviewing your regular gift to the account below. This will give parish council confidence in budgeting for her appointment and is also a great way to affirm the gifts for ordained ministry we see clearly in Bridget.

Please set up your regular offertory as a transfer to:

St James' Old Cathedral
BSB: 013 377
Acc. No.: 008 684 064

Tax-deductible giving to support our music program is also possible through the St James' Gift Fund. Please direct these gifts to:

Melbourne West ITF Gift Fund
BSB: 013 377
Acc. No.: 526 890 909

Consultation on 1662 BCP Services

Over the past couple of months your vicar and parish council have engaged in a consultation with parishioners about the current pattern of services, and whether the usual pattern of monthly 1662 BCP services was supported.

We received 45 responses, as follows. It was interesting to note that support for retaining the old service is strongest amongst our younger members.

Age Group	No. Retain or Increase	No. Reduce or Abolish	% Retain or Increase	% Reduce or Abolish
(0-59)	**16**	**6**	**73%**	**27%**
(60+)	**13**	**10**	**57%**	**43%**
TOTAL	**29**	**16**	**64%**	**36%**

We also received numerous wise and insightful comments from people with all views. With such strong support for the status quo, we have resolved not to make any changes to the standard pattern of the second Sunday of each month. The liturgy used on a given Sunday remains at the vicar's discretion.

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Lorraine Hedley; Diane and Roger Smith and family; Beverly Stephenson; The Hamilton family; Jean Ely; Neil Hawthorn; Kim Boulton; Tony Billington; Jamie Chisholm; Anne Ellison; Gillian Williams; Yen-Ling Chiu; Warren Mills; Chris & Roselee Jones; Soleil Latif; Helen Haines; Janette Wells.

Notices

- Today, following the service, we move into a celebration of Warren Mills' 80th Birthday, for which he has supplied a feast!
- Next Sunday we will elect our Parish Council and Wardens and Incumbency Committee. Nomination forms are available.
- Youth Group meets Friday nights at 7pm-9pm in the basement.
- Dinner & Bible Study continues on Monday nights at Canon Matt's house – 96 Roden Street, West Melbourne.
- The entrance ramp has been replaced. The rebuild cost is $5,000.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
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Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Ministers:	Ms. Bridget Chapman	0406 320 940
	Ms. Lwe Moo San Tay	0423 850 885
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:	Mr. David Spriggs	0417 190 319
	Ms. Elizabeth Blades-Hamilton	0423 100 677
	Mr. Andrew Watkins	0451 128 788

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