

St James' Old Cathedral

30th November 2025 at 10:00am

Advent Sunday

Left Behind: Matthew 24:36-44

*Service of Holy Communion from
A Prayer Book for Australia (1995)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional and continuing custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au.

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The OCV are a consort choir directed by Alex Ritter. Today's singers are:

Carolyn Baker	Eliza Bennetts O'Connor	Monika Harris
Yujia Chen	Maggie Dunleavy	Roslyn White
Alex Ritter	Lucy Hood	Jenny George
Jack Jordan	Tanum Shipp	Mike Mews
Alex Owens	Matthew Crossley	Andrew Anderson

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional
Almighty God

The Old Cathedral Voices
N. Rorem (1923-2022)

*Almighty God, you have made us and all things to serve you,
now prepare the world for your rule.
Come quickly to save us, so that wars and violence shall end,
and your children may live in peace,
honouring one another with justice and love
through Jesus Christ who lives in power with you
in the unity of the Holy Spirit, One God now and forever. Amen.*

Lighting of the Advent Candles

Alex De-Leon

(The first candle is lit.)

Heavenly Father,
you have created a universe of light:
forgive us when we return to darkness.
Lord, have mercy: **Lord, have mercy.**

Lord Jesus,
you are the light of the world:
cleanse and heal our blinded sight.
Christ, have mercy: **Christ, have mercy.**

Holy Spirit,
you give us light in our hearts:
renew us in faith and love.
Lord, have mercy: **Lord, have mercy.**

Holy God, holy and mighty, holy and immortal,
have mercy on us.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

Hymn 193 (Veni Emmanuel)

Anon. (Latin 13th Century)

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Rejoice! Rejoice!

Emmanuel shall come to thee, O Israel.

O come, thou key of David, come,
and open wide our heavenly home;
make safe the way that leads on high
and close the path to misery.

Rejoice! Rejoice!

Emmanuel shall come to thee, O Israel.

O come, thou rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save
and give them victory o'er the grave.

Rejoice! Rejoice!

Emmanuel shall come to thee, O Israel.

O come, thou dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night
and death's dark shadows put to flight.

Rejoice! Rejoice!

Emmanuel shall come to thee, O Israel.

Sentence and Greeting

Alex De-Leon

But, in accordance with his promise,
we wait for new heavens and a new earth,
where righteousness is at home. *2 Peter 3:13*

Bless the Lord who forgives all our sins,
whose mercy endures for ever.

The Lord be with you.
And also with you.

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Commandments

Alex De-Leon

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

Collect

Alex De-Leon

Faithful God,
whose promises stand unshaken through all generations:
renew us in hope,
that we may be awake and alert
watching for the glorious return of Jesus Christ,
our Judge and Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

Alex De-Leon

Heavenly Father,
 give us wisdom and understanding.
As we listen to your Word,
 may we know you better,
 love you more,
 and learn to please you in all we do;
through Jesus Christ our Lord. **Amen.**

Gathering for Children's Chapel

Dr Matthew Champion

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Dr Matthew Champion. They are invited to process out to the conference centre, as the choir sings. They will return for Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.

Meditation

The Old Cathedral Voices

O Thou, the Central Orb

C. Wood (1866-1926)

*O Thou, the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright
Awakes new joy in faith, hope soars above.*

*Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays Divine.
Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.*

*Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day
In fellowship with thee; transforming ray
to souls erewhile unclean, now pure within. Amen.*

H. R. Bramley (1833-1917)

¹⁷For I am about to create new heavens and a new earth;
the former things shall not be remembered or come to mind.

¹⁸But be glad and rejoice for ever in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.

¹⁹I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.

²⁰No more shall there be in it an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred considered accursed.

²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

²³They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord—
and their descendants as well.

²⁴Before they call I will answer,
while they are yet speaking I will hear.

²⁵The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the Lord.

Hear the word of the Lord: **thanks be to God.**

Psalm 98

Alex De-Leon

O sing to the Lord a new song:
for he has done marvellous things;

His right hand and his holy arm:
they have got him the victory.

The Lord has made known his salvation:
**he has revealed his just deliverance
in the sight of the nations.**

He has remembered his mercy and faithfulness
towards the house of Israel;
**and all the ends of the earth
have seen the salvation of our God.**

Shout with joy to the Lord, all the earth:
break into singing and make melody.

Make melody to the Lord upon the harp:
upon the harp and with the sounds of praise.

With trumpets and with horns:
cry out in triumph before the Lord, the king.

Let the sea roar, and all that fills it:
the good earth and those who live upon it.

Let the rivers clap their hands:
and let the mountains ring out together before the Lord;

For he comes to judge the earth:
**he shall judge the world with righteousness,
and the peoples with equity.**

Epistle: 2 Peter 3:1-18

James McComish

¹This is now, beloved, the second letter I am writing to you;
in them I am trying to arouse your sincere intention
by reminding you ²that you should remember the words
spoken in the past by the holy prophets,
and the commandment of the Lord and Saviour
spoken through your apostles.

³First of all you must understand this,
that in the last days scoffers will come,
scoffing and indulging their own lusts ⁴and saying,
'Where is the promise of his coming?
For ever since our ancestors died,
all things continue as they were
from the beginning of creation!'

⁵They deliberately ignore this fact,
that by the word of God heavens existed long ago
and an earth was formed out of water and by means of water,
⁶through which the world of that time
was deluged with water and perished.

⁷But by the same word the present heavens and earth
have been reserved for fire,
being kept until the day of judgement and destruction of the godless.

⁸But do not ignore this one fact, beloved,
that with the Lord one day is like a thousand years,
and a thousand years are like one day.

⁹The Lord is not slow about his promise, as some think of slowness,
but is patient with you,
not wanting any to perish,
but all to come to repentance.

¹⁰But the day of the Lord will come like a thief,
and then the heavens will pass away with a loud noise,
and the elements will be dissolved with fire,
and the earth and everything that is done on it will be disclosed.

¹¹Since all these things are to be dissolved in this way,
what sort of people ought you to be
in leading lives of holiness and godliness,

¹²waiting for and hastening the coming of the day of God,
because of which the heavens will be set ablaze and dissolved,
and the elements will melt with fire?

¹³But, in accordance with his promise,
we wait for new heavens and a new earth,
where righteousness is at home.

¹⁴Therefore, beloved, while you are waiting for these things,
strive to be found by him at peace, without spot or blemish;
¹⁵and regard the patience of our Lord as salvation.

So also our beloved brother Paul wrote to you
according to the wisdom given to him,
¹⁶speaking of this as he does in all his letters.

There are some things in them hard to understand,
which the ignorant and unstable twist to their own destruction,
as they do the other scriptures.

¹⁷You therefore, beloved, since you are forewarned,
beware that you are not carried away
with the error of the lawless and lose your own stability.

¹⁸But grow in the grace and knowledge
of our Lord and Saviour Jesus Christ.

To him be the glory both now and to the day of eternity. Amen.

Hear the word of the Lord: **thanks be to God.**

Hark! A herald voice is calling:
'Christ is near,' it seems to say,
'cast away the dreams of darkness,
waken, children of the day!

Wakened by the solemn warning
let the earth-bound soul arise,
Christ, her sun, all sloth dispelling
shines upon the morning skies.

Lo, the Lamb so long expected
comes with pardon down from heaven;
let us meet him with repentance,
pray that we may be forgiven.
So when love comes forth in judgement,
debts and doubts and wrongs to clear,
faithful may he find his servants
watching till the dawn appear.

The Gospel is written in the twenty-fourth chapter of the Gospel according to Matthew, beginning at the thirty-sixth verse.

Glory to you, Lord Jesus Christ.

³⁶ 'But about that day and hour no one knows,
neither the angels of heaven, nor the Son,
but only the Father.

³⁷ For as the days of Noah were,
so will be the coming of the Son of Man.

³⁸ For as in those days before the flood
they were eating and drinking, marrying and giving in marriage,
until the day Noah entered the ark,

³⁹ and they knew nothing until the flood came
and swept them all away,
so too will be the coming of the Son of Man.

⁴⁰ Then two will be in the field;
one will be taken and one will be left.

⁴¹ Two women will be grinding meal together;
one will be taken and one will be left.

⁴² Keep awake therefore, for you do not know
on what day your Lord is coming.

⁴³ But understand this: if the owner of the house had known
in what part of the night the thief was coming,
he would have stayed awake
and would not have let his house be broken into.

⁴⁴ Therefore you also must be ready,
for the Son of Man is coming at an unexpected hour.

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon

Canon Matt Williams

Anthem

The Old Cathedral Voices

And I saw a new heaven

E. Bainton (1880-1956)

*And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.*

*And I, John, saw the holy city, new Jerusalem,
coming down from God out of heaven
prepared as a bride adorned for her husband.*

*And I heard a great voice out of heaven, saying,
“Behold! The Tabernacle of God is with men,
and he shall dwell with them and they shall be his people,
and God himself shall be with them and be their God.”*

*And God shall wipe away all tears from their eyes.
And there shall be no more death, neither sorrow nor crying,
neither shall there be any more pain,
for the former things are passed away.* *Revelation 21:1-4*

Let us together affirm the faith of the church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers (*All Sit or Kneel*)

Intercessions

Elizabeth Blades-Hamilton

Lord, in your mercy: **hear our prayer.**

Accept our prayers through Jesus Christ our Lord,
who taught us to pray:

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Preparation

Canon Matt Williams

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy
so much as to gather up the crumbs under your table.**

**But you are the same Lord,
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.**

Confession & Greeting of Peace

Canon Matt Williams

The Lord comes, bringing to light things now hidden in darkness,
and disclosing the purposes of the heart.

Let us open our hearts and prepare for his coming,
confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Canon Matt Williams

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Peace

Canon Matt Williams

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

The children's chapel re-enters the church as this hymn is sung.

Hymn 179 (Nun Danket 14)

G. W. Briggs (1875-1959)

**Christ is the world's true light,
its captain of salvation,
the day-star clear and bright
for every man and nation;
new life, new hope awakes
where'er men own his sway:
freedom her bondage breaks,
and night is turned to day.**

**In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete
from sunrise to its setting:
when Christ is throned as Lord,
men shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.**

**One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.**

Thanksgiving & Holy Communion

Canon Matt Williams

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

We thank you that when he shall come again
in power and great triumph to judge the world,
we may with joy behold his appearing,
and in confidence stand before him
who redeems us from sin and death
and makes us heirs of everlasting life.

Therefore with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

We who are many are one body,
for we all share in the one bread.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

*All baptised believers in the Lord Jesus Christ
including children at their parents' discretion
are welcome to join us at the Lord's Table.*

Gluten free wafers are available on request.

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

During Communion

The Old Cathedral Voices

Let all mortal flesh keep silence

E. Bairstow (1874-1946)

*Let all mortal flesh keep silence, and stand with fear and trembling,
and lift itself above all earthly thought:*

*For the King of Kings and Lord of Lords, Christ, our God,
cometh forth to be our oblation,
and to be given for food to the faithful.*

*Before him come the choirs of angels,
with every principality and power,
the cherubim with many eyes and winged seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia! Alleluia! Alleluia!*

Let all mortal flesh keep silence, and stand with fear and trembling.

- from the Liturgy of St James (5th Century)

After Communion

Canon Matt Williams

God for whom we wait,
we thank you that you have fed us with the bread of life
and the cup of salvation.

As we joyfully await your Son,
keep us ever watchful
that we may be ready to stand before him
on the day of his coming.

Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.

Send us out in the power of your Spirit
to live and work to your praise and glory.

Hymn 201 (Helmsley)

C. Wesley (1707-88)

**Lo! He comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending,
swell the triumph of his train!**

Hallelujah! (x3)

God appears on earth to reign.

**Every eye shall now behold him
robed in awesome majesty;
those who set at nought and sold him,
pierced and nailed him to the tree,
deeply wailing, (x3)
shall the true Messiah see.**

**Those dear tokens of his passion
still his dazzling body bears;
cause of endless exultation
to his ransomed worshippers:
with what rapture, (x3)
gaze we on those glorious scars!**

**Yea, amen! Let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory
claim the kingdom for thine own;
O come quickly; (x3)
Hallelujah! Come, Lord, come.**

Blessing & Dismissal

Canon Matt Williams

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord,
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Recessional

David Brown (Organ)

Wachet Auf (BWV 645)

J. S Bach (1685-1750)

*Please join us for Morning Tea in the Conference Centre
followed by the Parish AGM at 12pm.*

Instead of collecting offertories during the service, we gratefully receive free offerings made at the exit, or by electronic transfers to:

St James' Old Cathedral

BSB: 013 377

Acc. No.: 008 684 064

Tax deductible giving to support our music program is also possible through the St James' Gift Fund:

Melbourne West ITF Gift Fund

BSB: 013 377

Acc. No.: 526 890 909

St James' Old Cathedral

Commitment to Child Safety

Jesus said:

*"Anyone who welcomes a little child in my name welcomes me.
But whoever causes one of these little ones who believe in me to stumble –
it would be better for him if a heavy millstone were hung around his neck
and he were drowned in the depths of the sea."*

Matthew 18:5-6

As we meet together to worship God,
we seek to honour him by the diligent protection of children.

We are committed to creating a culture of safety for all,
and undergoing regular training to do so.

We seek to normalise routine submission
to Police Checks and Working With Children Checks
for all members of the community.

If anyone sees any behaviour
related to child safety that strikes them as odd,
they should not investigate the matter themselves,
but call the independent Professional Standards Hotline
(Kooyoora Ltd) for expert guidance:

1800 135 246

or our local police (313 Spencer Street, Docklands):

03 8690 4444

SJOC Parish Vision

At St James' we have a seven-point vision for what kind of church we aspire to be. As we do them, we will be "like yeast" (Mt 13:33). So we expect, in God's power, that our small contributions will have an outsized, eternal impact for good.

1. A Centre for Godly Community

Everything we do starts with who we are: a community gathered by the Triune God through our Lord Jesus Christ to love, enjoy and worship him.

2. A Centre for Biblical Preaching

We want to be a place known for preaching the whole counsel of scripture. We aim to explain and apply biblical texts with theological cogence, historical awareness and pastoral sensitivity, and train others to preach similarly.

3. A Centre for Loving Outreach

We want to share the love of God in Christ by connecting the people of God in this parish with others in our community.

4. A Centre for Ministry Training

We want to foster the health of the wider Anglican church by equipping people for ministry and encouraging vocations to Anglican ordination.

5. A Centre for Historical Awareness

We seek to highlight and connect people with their histories:

- a) the history of God's dealings with his people;
- b) the history of the church universal, its songs and prayers;
- c) the history of Melbourne and the Anglican church within it; and
- d) the histories of their families as they have intersected with us in past years.

6. A Centre for Liturgical Creativity

We want to be a place where traditional Anglican liturgical forms are refreshed and made accessible and attractive for a new generation.

7. A Centre for Musical Excellence

We seek to marshal the finest musical talents we can access to glorify the living God and inspire his people in worship.

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Tony and Wendy Greenwood; Janette Wells; Neil; Diane and Roger Smith and family; Beverly Stephenson; Sergio Altin; The Hamilton Family; Jean Ely; Neil Hawthorn; Lorraine Hedley; Jamie Chisholm; Stuart; Jenny Swain; Kim Boulton; Tony Billington; Ken McAlpine; Anne Ellison; Faye Moses; Gillian Williams; Amodha Ratnayeke; Mavis Payne; Lisa Thompson; Warren Mills; Chris & Roselee Jones.

Notices

- The Parish AGM is on today at 12pm.
- Our new Archbishop, Ric Thorpe, will be installed today at 4pm.
- Tony Greenwood is in ICU which limits his visitors more. Please keep him and Wendy in your prayers and contact her first before visiting.
- Warren Mills has started chemotherapy this past week and also values our prayers.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Minister:	Mr. Alex De-Leon	0481 040 243
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:		
Mr David Spriggs		0417 190 319
Ms Elizabeth Blades-Hamilton		0423 100 677

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