

St James' Old Cathedral

18th October 2026 at 10:00am

Twentieth Sunday after Trinity

Hebrews 10:19-39

*Service of Holy Communion from
A Prayer Book for Australia (1995)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au

The Old Cathedral Voices

First formed in 2009 from some of Melbourne's finest choral soloists, The Old Cathedral Voices are a consort choir directed by Alex Ritter.

Today's singers are:

Monika Harris	Maggie Dunleavy	Jenny George
Alex Ritter	Hamish Gould	Tanum Shipp
Elias Elwyn	Mike Mews	Matthew Crossley

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional (*All Stand*)

The Old Cathedral Voices

He That Shall Endure (from Elijah)

F. Mendelssohn (1809-47)

He that shall endure to the end shall be saved. Matt 24:13

Greeting

Canon Matt Williams

Let us consider how to provoke one another
to love and good deeds,
not neglecting to meet together, as is the habit of some,
but encouraging one another,
and all the more as you see the Day approaching.

Hebrews 10:24-25

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you:

And also with you.

Prayer of Preparation

Canon Matt Williams

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Welcome

Canon Matt Williams

Through Christ, then,

let us offer a continual sacrifice of praise to God:

the fruit of lips that confess his name. *Heb 13:15*

Hymn 8 (Ein' Feste Burg)

M. Luther (1483-1546)

A mighty fortress is our God,

a sure defence and weapon.

He'll help us out of every need

whatever now may happen.

The ancient evil fiend

has deadly ill in mind;

great power and craft are his,

his armour gruesome is,

on earth is not his equal.

With our own strength is nothing done,

soon we are lost, dejected;

but for us fights the rightful Man

whom God himself elected.

You ask: Who may this be?

Christ Jesus it is he,

the Lord Sabaoth's Son,

our God, and he alone

shall hold the field victorious.

Cont. Over =>

And though the world were full of fiends
all lurking to devour us,
we tremble not, nor fear their bands,
they shall not overpower us.
The prince of this world's ill
may scowl upon us still,
he cannot do us harm,
to judgement he has come:
one word can swiftly fell him.

The Word they must allow to stand -
for this they win no merit;
upon the field, so near at hand,
he gives to us his Spirit.
And though they take our life,
goods, honour, child, and wife,
though we must let all go,
they will not profit so:
to us remains the Kingdom.

The Commandments

Canon Matt Williams

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

The Collect

Canon Matt Williams

Eternal God,
author of our life and end of our pilgrimage:
guide us by your word and Spirit
amid all perils and temptations,
that we may not wander from your way,
but may run our course in safety
until we come to our eternal rest in you;
through the grace of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

Canon Matt Williams

See that you do not refuse the One who is speaking.
The word of God is living and active...
it is able to judge the thoughts and intentions of the heart.

Heb 12:25; Heb 4:12

Let us pray.

Heavenly Father,
 give us wisdom and understanding.
As we listen to your Word,
 may we know you better,
 love you more,
 and learn to please you in all we do;
through Jesus Christ our Lord. **Amen.**

Gathering for Children's Chapel

Lwe Moo San Tay

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Lwe Moo San Tay. They are invited to process out to the conference centre, as the choir sings. They will return for Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Clearance for Service from Kooyoora.

Meditation

The Old Cathedral Voices

Grieve not the Holy Spirit of God

J. Stainer (1840-1901)

Grieve not the Holy Spirit of God,

whereby ye are sealed unto the day of redemption.

Let all bitterness and wrath,

and anger and clamour and evil speaking

be put away from you, with all malice,

and be ye kind to one another, tenderhearted,

forgiving one another,

ev'n as God for Christ's sake hath forgiven you.

Ephesians 4:30-32

First Lesson: Ezekiel 33:1-20

Ruth Champion

The word of the LORD came to me:

²O Mortal, speak to your people and say to them,

If I bring the sword upon a land,

and the people of the land

take one of their number as their sentinel;

³and if the sentinel sees the sword coming upon the land

and blows the trumpet and warns the people;

⁴then if any who hear the sound of the trumpet

do not take warning,

and the sword comes and takes them away,

their blood shall be upon their own heads.

⁵They heard the sound of the trumpet and did not take warning;

their blood shall be upon themselves.

But if they had taken warning, they would have saved their lives.

⁶But if the sentinel sees the sword coming

and does not blow the trumpet,

so that the people are not warned,

and the sword comes and takes any of them,

they are taken away in their iniquity,

but their blood I will require at the sentinel's hand.

⁷So you, mortal, I have made a sentinel for the house of Israel;

whenever you hear a word from my mouth,

you shall give them warning from me.

⁸If I say to the wicked, 'O wicked ones, you shall surely die',

and you do not speak to warn the wicked

to turn from their ways,

the wicked shall die in their iniquity,

but their blood I will require at your hand.

⁹But if you warn the wicked to turn from their ways,
and they do not turn from their ways,
the wicked shall die in their iniquity,
but you will have saved your life.

¹⁰Now you, mortal, say to the house of Israel, Thus you have said:
‘Our transgressions and our sins weigh upon us,
and we waste away because of them; how then can we live?’

¹¹Say to them, As I live, says the Lord God,
I have no pleasure in the death of the wicked,
but that the wicked turn from their ways and live;
turn back, turn back from your evil ways;
for why will you die, O house of Israel?

Hear the word of the Lord: **Thanks be to God.**

The law of the Lord is perfect, reviving the soul:

the command of the Lord is true, and makes wise the simple.

The precepts of the Lord are right, and rejoice the heart:

**the commandment of the Lord is pure,
and gives light to the eyes.**

The fear of the Lord is clean, and endures for ever:

**the judgements of the Lord are unchanging,
and righteous every one.**

More to be desired are they than gold, even much fine gold:

**sweeter also than honey,
than the honey that drips from the comb.**

Moreover, by them is your servant taught:

and in keeping them there is great reward.

Who can know their own unwitting sins?:

O cleanse me from my secret faults.

Keep your servant also from presumptuous sins,

lest they get the mastery over me:

so I shall be clean, and innocent of great offence.

May the words of my mouth and the meditation of my heart
be acceptable in your sight:

O Lord, my strength and my redeemer.

- ¹⁹ Therefore, my brothers and sisters,
since we have confidence to enter the sanctuary
by the blood of Jesus,
²⁰ by the new and living way that he opened for us
through the curtain (that is, through his flesh),
²¹ and since we have a great priest over the house of God,
²² let us approach with a true heart in full assurance of faith,
with our hearts sprinkled clean from an evil conscience
and our bodies washed with pure water.
- ²³ Let us hold fast to the confession of our hope without wavering,
for he who has promised is faithful.
- ²⁴ And let us consider how to provoke one another
to love and good deeds,
²⁵ not neglecting to meet together, as is the habit of some,
but encouraging one another,
and all the more as you see the Day approaching.
- ²⁶ For if we willfully persist in sin
after having received the knowledge of the truth,
there no longer remains a sacrifice for sins
²⁷ but a fearful prospect of judgment
and a fury of fire that will consume the adversaries.
- ²⁸ Anyone who has violated the law of Moses dies without mercy
“on the testimony of two or three witnesses.”
- ²⁹ How much worse punishment do you think will be deserved
by those who have spurned the Son of God,
profaned the blood of the covenant
by which they were sanctified,
and outraged the Spirit of grace?

³⁰ For we know the one who said, "Vengeance is mine; I will repay."
And again, "The Lord will judge his people."

³¹ It is a fearful thing to fall into the hands of the living God.

³² But recall those earlier days when, after you had been enlightened,
you endured a hard struggle with sufferings,

³³ sometimes being publicly exposed to insults and afflictions
and sometimes becoming partners with those so treated.

³⁴ For you had compassion for those who were in prison,
and you cheerfully accepted
the plundering of your possessions,
knowing that you yourselves possessed
something better and more lasting.

³⁵ Do not, therefore, abandon that boldness of yours;
it brings a great reward.

³⁶ For you need endurance,
so that when you have done the will of God
you may receive what was promised.

³⁷ For yet

*"in a very little while,
the one who is coming will come and will not delay,*

³⁸ *but my righteous one will live by faith.*

My soul takes no pleasure in anyone who shrinks back."

³⁹ But we are not among those who shrink back and so are lost
but among those who have faith and so preserve our souls.

Hear the word of the Lord: **Thanks be to God.**

Hymn 467 (Monks Gate)

J. Bunyan (1628-88)

**Who would true valour see,
let him come hither;
one here will constant be,
come wind, come weather.
There's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.**

**Whoso beset him round
with dismal stories,
do but themselves confound:
his strength the more is.
No lion can him fright,
he'll with a giant fight,
but he will have a right
to be a pilgrim.**

**Hobgoblin nor foul fiend
can daunt his spirit:
he knows he at the end
shall life inherit.
Then fancies fly away;
he'll fear not what men say;
he'll labour night and day
to be a pilgrim.**

The Gospel is written in the twelfth chapter of the Gospel according to John, beginning at the forty-fourth verse.

Glory to you, Lord Jesus Christ.

⁴⁴Then Jesus cried aloud:

‘Whoever believes in me
believes not in me
but in him who sent me.

⁴⁵And whoever sees me
sees him who sent me.

⁴⁶I have come as light into the world,
so that everyone who believes in me
should not remain in the darkness.

⁴⁷I do not judge anyone who hears my words
and does not keep them,
for I came not to judge the world,
but to save the world.

⁴⁸The one who rejects me and does not receive my word has a judge;
on the last day the word that I have spoken will serve as judge,

⁴⁹for I have not spoken on my own, but the Father who sent me
has himself given me a commandment
about what to say and what to speak.

⁵⁰And I know that his commandment is eternal life.

What I speak, therefore, I speak just as the Father has told me.’

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon

Bridget Chapman

Anthem

The Old Cathedral Voices

Since we are surrounded

K. Terpstra (b. 1978)

*Commissioned for The Old Cathedral Voices. Premiered 14th September 2014.
The Very Reverend Keren Terpstra is now the Dean of Sale.*

*Since we are surrounded by so great a cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
and let us run with perseverance the race that is set before us,
looking to Jesus, the pioneer and perfecter of our faith.*

*For the sake of the joy that was set before him
he endured the cross, disregarding its shame,
and has taken his seat at the right hand of the throne of God.*

*Let us run with perseverance the race that is set before us,
looking to Jesus, the pioneer and perfecter of our faith.*

Hebrews 12:1-2

Let us together affirm the faith of the church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessory Prayers

Jeanette Lawrence

We do not have a high priest
who is unable to sympathise with our weaknesses,
but we have one who in every respect has been tested as we are,
yet without sin.

Let us therefore approach the throne of grace with boldness,
so that we may receive mercy
and find grace to help in time of need. *Heb 4:15-16*

Response:

Lord, in your mercy: **hear our prayer.**

Accept our prayers through Jesus Christ our Lord,
who taught us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Confession

Canon Matt Williams

God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the Lord's table.

(Silence may be kept.)

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Canon Matt Williams

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Greeting of Peace (*All Stand*)

Canon Matt Williams

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*Remaining in our pews, we greet those around us: "Peace be with you."
During this hymn, the Children's Chapel rejoin us for Holy Communion.*

O thou, who at thy eucharist didst pray
that all thy church might be for ever one,
grant us at every eucharist to say
with longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, Good Shepherd of the sheep,
back to the faith which saints believed of old,
back to thy church which still one faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease
may we be one with all thy church above,
one with thy saints in undivided peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.

Thanksgiving & Holy Communion

Canon Matt Williams

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our Lord and God,
that we should continually offer up
a sacrifice of praise to you,
the fruit of lips that confess your name. *Heb 13:15*

Long ago you spoke to our ancestors
in many and various ways by the prophets. *Heb 1:1*
You approved those who believed your promises, *Heb 11:2*
yet these, though commended for their faith,
did not receive what was promised,
since you had planned something better:
that only together with us would they be made perfect.
Heb 11:39-40

Now, in these last days, you have spoken to us by a Son,
whom you appointed heir of all things,
through whom you also created the worlds. *Heb 1:2*

He is the radiance of your glory
and the exact imprint of your very being,
and he sustains all things by his powerful word. *Heb 1:3*

He has appeared once for all at the end of the ages
to remove sin by the sacrifice of himself, *Heb 9:26*
establishing a new and better covenant. *Heb 8:6*

When he had made purification for sins:

he sat down at the right hand of the majesty on high,
having become as much superior to angels
as the name he has inherited
is more excellent than theirs. *Heb 1:3-4*

And so, joining our voices to countless angels in festal gathering,
and the assembly of the firstborn enrolled in heaven,
and the spirits of the righteous made perfect,
we praise and glorify you, saying, *Heb 12:22-23*

Holy, holy, holy Lord,

God of power and might,

Rev 4:8

heaven and earth are full of your glory.

Isa 6:3

Hosanna in the highest.

Mk 11:10

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and pray that by your Word and Holy Spirit
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread,
and when he had given you thanks,
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks,
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Sanctify us by your eternal Spirit,
through whom Christ offered himself unblemished to you.
By his blood, cleanse our consciences from dead works
to worship the living God:

Heb 9:14

Your throne, O God, is for ever and ever. Amen.

Heb 1:8

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

(The Communion)

*All baptised believers in the Lord Jesus Christ,
including baptised children at their parents' discretion,
are welcome to join us at the Lord's Table.*

*If you are not baptised, you may still come forward
and receive a blessing from the priest.*

Please place your hands across your chest to indicate this preference.

If you need gluten-free bread, advise the priest at the rail.

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

Meditation
Like Living Stones

The Old Cathedral Voices
K. Terpstra (b. 1978)

Commissioned for The Old Cathedral Voices. Premiered 9th November 2014.

*Then spake Haggai in the Lord's message unto the people, saying,
'I am with you, says the Lord.'*

*And the Lord stirred up the spirit of all the remnant of the people,
and they came and did work in the house of the Lord their God.*

Haggai 1:13-14 (KJV)

*Come to Jesus, a living stone, though rejected by mortals
yet chosen and precious in God's sight,
and, like living stones, let yourselves be built into a spiritual house,
to be a holy priesthood, to offer spiritual sacrifices
acceptable to God through Jesus Christ. 1 Peter 2:4-5 (NRSV)*

After Communion

Canon Matt Williams

Living God, at this table you graciously feed us
from the altar of the heavenly tabernacle *Heb 13:10*
where Christ offered himself once for all. *Heb 9:11-12*
Strengthen us in love, hospitality, and generosity, *Heb 13:1-2,16*
and finally bring us to that lasting city and heavenly country
where all your saints feast with you for ever. **Amen.**
Heb 11:16

Since we are surrounded by so great a cloud of witnesses,
let us lay aside every weight
and the sin that clings so closely,
and let us run with perseverance
the race that is set before us,
looking to Jesus,
the pioneer and perfecter of our faith. *Heb 12:1-2*

Hymn 464 (Ich Halte Treulich Still) *J. Wesley (1703-91)*

**Put thou thy trust in God,
in duty's path go on;
walk in his strength with faith and hope,
so shall thy work be done.**

**Commit thy ways to him,
thy works into his hands,
and rest on his unchanging word,
who heaven and earth commands.**

**Though years on years roll on,
his covenant shall endure;
though clouds and darkness hide his path,
the promised grace is sure.**

**Give to the winds thy fears;
hope, and be undismayed:
God hears thy sighs and counts thy tears;
God shall lift up thy head.**

**Through waves and clouds and storms
his power will clear thy way:
wait thou his time; so shall this night
soon end in joyous day.**

**Leave to his sovereign sway
to choose and to command;
so shalt thou, wondering, own his way,
how wise, how strong his hand.**

Blessing & Dismissal

Canon Matt Williams

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord,
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Recessional

David Brown (Organ)

Please join us for morning tea
in the conference centre next door
following the service

Upcoming Key Dates:

18th October: Paperwork Party and Safe Culture Training
24th October: Open Garden Fundraiser
8th November: Annual Pioneer Service
29th November: Annual General Meeting
13th December: Nine Lessons and Carols
6th February 2027: Ordination of Bridget Chapman

Paperwork Party: Sunday 18th October

A couple of months ago, the Diocese greatly expanded the roles that require a full clearance for service and informed us that from 1 November there would be no grace period.

However, this has since been retracted and both the list of roles and the grace period are being revised again.

The shifting sands of policy leave us in considerable uncertainty, and we think it best to press ahead with seeking to be a community with as widespread training in and clearance for child safety as possible.

To make this more effective and less onerous, the vicar has undertaken accreditation to become a trainer, so that he can provide the child safe training required to replace the four hours of online modules. This will be a pastorally led discussion together, including seeking your collaboration in making recommendations for further improvement in our practice to the parish council.

Completed training is valid for **three years**.

Sunday October 18th we will hold a light parish **luncheon from 12:00-1:00pm**, including paperwork assistance, and **training from 1:00pm-5:00pm**. For paperwork, bring several forms of ID (e.g. Passport, Driver's Licence, Medicare Card), and your laptop if you have one. Childcare and pastoral support will be offered on the day.

A clearance for service encompasses a Working with Children Check, Police Check, and the completion of several training modules, along with paperwork verified by Kooyoora.

Please note that a disclosable outcome on a police check does not necessarily disqualify you from clearance. The relevance and context of any matters named would be explored in a confidential manner.

Una Ebsworth (Child Safety Officer)

Supporting our new Assistant Curate

From 2011-2021 our parish had an Assistant Minister. Since 2022 Canon Matt has been carrying the pastoral load of the parish without someone in this role. To support the further growth of the parish, we would love to restore this position, and we have the right person!

We are seeking to employ **Bridget Chapman** as our Assistant Curate. To ensure we can support her appointment we are aiming to **raise our regular offertory levels by about \$1,200 per week**. Current patterns suggest we are about 70% of the way there. Thank you!

We encourage all who make their spiritual home with us to consider playing your part, by setting up or reviewing your regular gift to the account below. This will give parish council confidence in budgeting for her appointment and is also a great way to affirm the gifts for ordained ministry we see clearly in Bridget.

Please set up your regular offertory as a transfer to:

St James' Old Cathedral

BSB: 013 377

Acc. No.: 008 684 064

Tax-deductible giving to support our music program is also possible through the St James' Gift Fund. Please direct these gifts to:

Melbourne West ITF Gift Fund

BSB: 013 377

Acc. No.: 526 890 909

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Lorraine Hedley; Diane and Roger Smith and family; Beverly Stephenson; The Hamilton family; Jean Ely; Neil Hawthorn; Kim Boulton; Tony Billington; Jamie Chisholm; Anne Ellison; Gillian Williams; Yen-Ling Chiu; Warren Mills; Chris & Roselee Jones; Soleil Latif; The Fairlies and all who mourn Ron Morris; all who mourn Jenny Swain.

Notices

- We have a parish lunch (12-1pm), paperwork party and safe culture training this afternoon (1-5pm). Please do stay if you can!
- Our consultation on 1662 BCP services showed high levels of support for retaining the status quo, so no change was decided upon. Parish Council resolved to continue to receive feedback until today. Feedback forms are still available on the back table.
- Open Garden supporting SJOC on **Saturday 24th October** 11am-4pm. 73 Broadway, Camberwell. Please sign up to volunteer and contribute!

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Ministers:	Ms. Bridget Chapman	0406 320 940
	Ms. Lwe Moo San Tay	0423 850 885
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:	Mr. David Spriggs	0417 190 319
	Ms. Elizabeth Blades-Hamilton	0423 100 677
	Mr. Andrew Watkins	0451 128 788

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