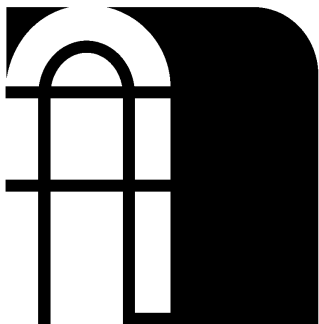


St James' Old Cathedral

19th July 2026 at 10:00am
Seventh Sunday after Trinity

Philippians 4:10-23

*Service of Holy Communion from
A Prayer Book for Australia (1995)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional and continuing custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au.

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The Old Cathedral Voices are a consort choir directed by Alex Ritter. Alex is on leave. Today they are led by founding director Jenny George.

Today's singers are:	Eliza Bennetts O'Connor	Maggie Dunleavy
Jenny George	Tanum Shipp	Jack Jordan
Matthew Crossley	Alex Owens	Nick Christie

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ.

2 manuals, 18 speaking stops, 8 couplers, electro-pneumatic action. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews and is currently also organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional (*All Stand*)

The Old Cathedral Voices

We brought nothing into this world *T. Tomkins (1572-1656)*

*We brought nothing into this world,
neither may we carry anything out of this world.*

*The Lord giveth, and the Lord taketh away,
even as it pleaseth the Lord,*

so cometh things to pass,

blessed be the name of the Lord.

1 Tim 6:7 ; Job 1:21

Greeting & Preparation

Lwe Moo San Tay

We worship in the Spirit of God

and boast in Christ Jesus:

Phil 3:3

To our God and Father

be glory for ever and ever. Amen.

Phil 4:20

The grace of the Lord Jesus Christ be with your spirit.

And also with you.

Phil 4:23

A Collect for Purity

Lwe Moo San Tay

Let us pray.

Almighty God,

**whose peace guards our hearts and minds in Christ Jesus:
make our love to overflow more and more**

with knowledge and full insight

to help us determine what really matters,

so that in the day of Christ we may be pure and blameless,

having produced the harvest of righteousness

that comes through Jesus Christ

for your glory and praise. Amen.

Phil 4:7; 1:9-11

All my hope on God is founded;

he doth still my trust renew.

Me through change and chance he guideth

only good and only true.

God unknown,

he alone

calls my heart to be his own.

Pride of man and earthly glory,

sword and crown betray his trust;

what with care and toil he buildeth,

tower and temple, fall to dust.

But God's power,

hour by hour,

is my temple and my tower.

God's great goodness ay endureth,

deep his wisdom passing thought:

splendour, light and life attend him,

beauty springeth out of naught.

Evermore

from his store

newborn worlds rise and adore.

Daily doth the almighty giver

bounteous gifts on us bestow;

his desire our soul delighteth

pleasure leads us where we go.

Love doth stand

at his hand;

joy doth wait on his command.

Cont. Over =>

Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

The Commandments (*All Sit or Kneel*) ***Lwe Moo San Tay***

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

A Hymn of Christ

Lwe Moo San Tay

Christ, though he existed in the form of God,
did not regard equality with God
as something to be grasped,
but emptied himself, taking the form of a slave,
assuming human likeness.

And being found in appearance as a man,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God exalted him even more highly
and gave him the name that is above every other name,
so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father. *Phil 2:6-11*

Collect of the Day

Lwe Moo San Tay

Almighty God,
you fully satisfy every need of your people
according to your riches in glory:
strengthen us in all circumstances,
and teach us the secret of contentment,
that our lives and gifts may be a fragrant offering,
acceptable and pleasing to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Prayer for the Ministry of the Word *Lwe Moo San Tay*

God our Father,

give us knowledge and insight. *Phil 1:9*

As we listen to your word,

may we know Christ

and the power of his resurrection, *Phil 3:10*

that we might share the same love,

being in full accord

and of one mind; *Phil 2:2*

through Jesus Christ our Lord. **Amen.**

Gathering for Children's Chapel *Bridget Chapman*

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Bridget Chapman. They are invited to process out to the conference centre, as the choir sings. They will return for Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.

Meditation *The Old Cathedral Voices*

Thou wilt keep him in perfect peace *S. S. Wesley (1810-1876)*

Thou wilt keep him in perfect peace

whose mind is stayed on thee.

The darkness is no darkness with thee,

but the night is as clear as the day.

The darkness and the light to thee are both alike.

God is light and with him is no darkness at all.

Oh let my soul live, and it shall praise thee.

For thine is the Kingdom,

the power and the glory, for evermore.

Isa 26:3; Ps 139:11-12; 1 John 1:5; Ps 119:175

First Lesson: Deuteronomy 31:1-8

Roslyn White

When Moses had finished speaking all these words to all Israel,
²he said to them: 'I am now a hundred and twenty years old.
I am no longer able to get about, and the LORD has told me,
"You shall not cross over this Jordan."

³The LORD your God himself will cross over before you.
He will destroy these nations before you,
and you shall dispossess them.

Joshua also will cross over before you, as the LORD promised.

⁴The LORD will do to them as he did to Sihon and Og,
the kings of the Amorites, and to their land,
when he destroyed them.

⁵The LORD will give them over to you and you shall deal with them
in full accord with the command that I have given to you.

⁶Be strong and bold; have no fear or dread of them,
because it is the LORD your God who goes with you;
he will not fail you or forsake you.'

⁷Then Moses summoned Joshua
and said to him in the sight of all Israel:
'Be strong and bold, for you are the one
who will go with this people into the land
that the LORD has sworn to their ancestors to give them;
and you will put them in possession of it.

⁸It is the LORD who goes before you.
He will be with you; he will not fail you or forsake you.
Do not fear or be dismayed.'

Hear the Word of the Lord: **Thanks be to God.**

Psalm 111

Lwe Moo San Tay

O praise the Lord. I will praise the Lord with my whole heart:

in the company of the upright and among the congregation.

The works of the Lord are great:

and studied by all who take delight in them.

His deeds are majestic and glorious:

and his righteousness stands for ever.

His marvellous acts have won him a name to be remembered:

the Lord is gracious and merciful.

He gives food to those that fear him:

he remembers his covenant for ever.

He showed his people the power of his acts:

in giving them the heritage of the heathen.

The works of his hands are faithful and just:

and all his commandments are sure;

They stand firm for ever and ever:

they are done in faithfulness and in truth.

He sent redemption to his people,

he ordained his covenant for ever:

holy is his name and worthy to be feared.

The fear of the Lord is the beginning of wisdom,

and of good understanding are those that keep his commandments:

his praise shall endure for ever.

¹⁰I rejoice in the Lord greatly that now at last
you have revived your concern for me;
indeed, you were concerned for me,
but had no opportunity to show it.

¹¹Not that I am referring to being in need;
for I have learned to be content with whatever I have.

¹²I know what it is to have little, and I know what it is to have plenty.

In any and all circumstances I have learned the secret
of being well-fed and of going hungry,
of having plenty and of being in need.

¹³I can do all things through him who strengthens me.

¹⁴In any case, it was kind of you to share my distress.

¹⁵You Philippians indeed know that in the early days of the gospel,
when I left Macedonia, no church shared with me
in the matter of giving and receiving, except you alone.

¹⁶For even when I was in Thessalonica,
you sent me help for my needs more than once.

¹⁷Not that I seek the gift,
but I seek the profit that accumulates to your account.

¹⁸I have been paid in full and have more than enough;
I am fully satisfied, now that I have received from Epaphroditus
the gifts you sent, a fragrant offering,
a sacrifice acceptable and pleasing to God.

¹⁹And my God will fully satisfy every need of yours
according to his riches in glory in Christ Jesus.

²⁰To our God and Father be glory for ever and ever. Amen.

²¹Greet every saint in Christ Jesus.

The friends who are with me greet you.

²²All the saints greet you,
especially those of the emperor's household.

²³The grace of the Lord Jesus Christ be with your spirit.

Hear the word of the Lord: **thanks be to God.**

Hymn 478 (Cwm Rhondda)

W. Williams (1717-91)

**Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.**

**Open now the crystal fountain
whence the living waters flow;
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.**

**When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises, songs and praises,
I will ever give to thee,
I will ever give to thee.**

Gospel Reading: Matthew 6:25-34 *Lwe Moo San Tay*

The Gospel is written in the sixth chapter of the Gospel according to Matthew, beginning at the twenty-fifth verse.

Glory to you, Lord Jesus Christ.

²⁵Therefore I tell you, do not worry about your life,
what you will eat or what you will drink,
or about your body, what you will wear.

Is not life more than food, and the body more than clothing?

²⁶Look at the birds of the air;
they neither sow nor reap nor gather into barns,
and yet your heavenly Father feeds them.

Are you not of more value than they?

²⁷And can any of you by worrying
add a single hour to your span of life?

²⁸And why do you worry about clothing?

Consider the lilies of the field, how they grow;
they neither toil nor spin, ²⁹yet I tell you,
even Solomon in all his glory was not clothed like one of these.

³⁰But if God so clothes the grass of the field,
which is alive today and tomorrow is thrown into the oven,
will he not much more clothe you—you of little faith?

³¹Therefore do not worry, saying, “What will we eat?”
or “What will we drink?” or “What will we wear?”

³²For it is the Gentiles who strive for all these things;
and indeed your heavenly Father knows
that you need all these things.

³³But strive first for the kingdom of God and his righteousness,
and all these things will be given to you as well.

³⁴'So do not worry about tomorrow,
for tomorrow will bring worries of its own.
Today's trouble is enough for today.
For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon

Rev. Mike Raiter

Anthem

Alex Owens (Baritone)

**The Woodcutters Song
from *The Pilgrim's Progress***

***R. Vaughan Williams
(1872-1958)***

*He that is down need fear no fall
he that is low, no pride;
he that is humble ever shall
have God to be his guide.*

*I am content with what I have,
little be it, or much;
and Lord, contentment still I crave,
because thou savest such.*

*Fulness to such a burden is
that go on pilgrimage;
Here little, and hereafter bliss,
is best from age to age.*

J. Bunyan (1628-1688)

Let us together affirm the faith of the church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (*All Sit or Kneel*)

Jeanette Lawrence

Rejoice in the Lord always; again, I will say, Rejoice!

Do not be anxious about anything,

but in everything by prayer and supplication

let your requests be made known to God. *Phil 4:4,6*

Accept our prayers through Jesus Christ our Lord,

who taught us to pray:

Our Father in heaven, hallowed be your name,

your kingdom come,

your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

Preparation

Lwe Moo San Tay

Let us pray.

We do not presume to come to your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord,

whose nature is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him, and he in us. Amen.

Confession

Lwe Moo San Tay

Let us confess our sins, confident in God's forgiveness.

Merciful God, our maker and our judge,

we confess that we have not lived our lives

in a manner worthy of the gospel of Christ.

Phil 1:27

We have set our minds too much on earthly things.

Phil 3:18

We have acted from selfish ambition and vain conceit.

We have not regarded others as better than ourselves.

Phil 2:3

We repent of our sins and turn away from them.

Help us press on to lay hold of that

for which Christ has laid hold of us,

Phil 3:12

through Jesus Christ our Lord. Amen.

Absolution

Rev. Mike Raiter

Almighty God, who began a good work in you

Phil 1:6

and will bring it to completion in the day of Jesus Christ,

forgive you all your sins,

confirm you in his righteousness based on faith

Phil 3:9

and make you to know his resurrection power;

Phil 3:10

through Jesus Christ our Lord. **Amen.**

Greeting of Peace

Lwe Moo San Tay

If there is any comfort in Christ,

any consolation from love,

any partnership in the Spirit,

let us make our joy complete:

being in full accord and of one mind.

Phil 2:1-2

The peace of the Lord be always with you.

And also with you.

We greet one another with the words: "Peace be with you."

The Children's Chapel rejoin us as the following hymn is sung.

Hymn 529 v1,2,4 (Blaenwern 165ii) *S. Lowry (1855-1932)*

**Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
Christ our head, who throned in glory
for your own will ever plead,
fill us with your love and pity,
heal our wrongs, and help our need.**

**As you, Lord, have lived for others
so may we for others live;
freely have your gifts been granted,
freely may your servants give:
yours the gold and yours the silver,
yours the wealth of sea and land,
we but stewards of your bounty
held in trust as from your hand.**

**Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
in your love you prayed the Father
that your people should be one:
grant, O Christ, our hope's fruition,
here on earth your will be done.**

Thanksgiving & Holy Communion

Rev. Mike Raiter

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

To you, our God and Father,

be glory for ever and ever.

Phil 4:20

We give you thanks and praise for your Son,

our Saviour Jesus Christ,

who did not regard equality with God

as something to be grasped,

but humbled himself and became obedient to the point of death,

even death on a cross.

Phil 2:6,8

You have highly exalted him

and given him the name that is above every other name,

so that at the name of Jesus every knee should bend,

in heaven and on earth and under the earth.

Phil 2:9-10

He will transform the body of our humiliation

so that it may be conformed to the body of his glory,

by the power that also enables him

to make all things subject to himself.

Phil 3:21

And so with every tongue that confesses Jesus Christ as Lord,

with apostles, bishops,

Phil 2:11

servants and saints of every age,

Phil 1:1

we rejoice and praise you, saying:

Phil 3:1

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.
He broke the bread and gave it to his friends, and said,
‘Take and eat. This is my body given for you.
Do this in remembrance of me.’

After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
‘This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.’

You have gathered us together
to feed on Christ
and to remember all he has done for us:

Christ has died.

Christ is risen.

Christ will come again.

Make us partners in your Spirit:

sharing the comfort found in Christ,
the consolation of his love,
his tender affection and sympathy,
in full accord and one mind.

Phil 2:1-2

Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

We who are many are one body,
for we all share in the one bread.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

*All baptised believers in the Lord Jesus Christ,
including baptised children at their parents' discretion,
are welcome to join us at the Lord's Table.*

*If you are not baptised, you may still come forward
and receive a blessing from the priest.*

Please place your hands across your chest to indicate this preference.

If you need gluten-free bread, advise the priest at the rail.

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

During Communion
The God of Love my Shepherd is

The Old Cathedral Voices
T. Tallis (1505-1585)

*The God of love my Shepherd is,
And he that doth me feed;
While he is mine and I am his,
What can I want or need?
He leads me to the tender grass,
Where I both feed and rest;
Then to the streams that gently pass:
In both I have the best.*

*Or if I stray, he doth convert,
And bring my mind in frame;
And all this not for my desert,
But for his holy name.
Yea, in death's shady black abode
Well may I walk, not fear;
For thou art with me; and thy rod
To guide, thy staff to bear.*

*Nay, thou dost make me sit and dine,
Ev'n in my enemies' sight:
My head with oil, my cup with wine
Runs over day and night.
Surely thy sweet and wondrous love
Shall measure all my days;
And, as it never shall remove,
So neither shall my praise.*

After Communion

Rev. Mike Raiter

God our Father, in this holy meal you strengthen us
both to will and to work for your good pleasure. *Phil 2:13*

May the power of your love,
which we have known in word and sacrament,
help us press on toward the prize
of the heavenly call of God in Christ Jesus. *Phil 3:14*

Father, **we offer ourselves to you**
as a pleasing and acceptable sacrifice *Phil 4:18*
through Jesus Christ our Lord.

Send us out to shine like stars in the world,
holding forth the word of life. *Phil 2:15-16*

Notices

Rev. Mike Raiter

Hymn 504 (Penlan)

Anna Waring (1823-1910)

**In heavenly love abiding,
no change my heart shall fear;
and safe is such confiding,
for nothing changes here:
the storm may roar without me,
my heart may low be laid;
but God is round about me,
and can I be dismayed?**

**Wherever he may guide me
no want shall turn me back,
my shepherd is beside me
and nothing can I lack:
his wisdom ever waketh,
his sight is never dim,
he knows the way he taketh
and I will walk with him.**

**Green pastures are before me,
which yet I have not seen;
bright skies will soon be o'er me
where the dark clouds have been:
my hope I cannot measure,
my path to life is free;
my Saviour has my treasure,
and he will walk with me.**

Blessing & Dismissal

Rev. Mike Raiter

The peace of God which passes all understanding
guard your hearts and minds in Christ Jesus, *Phil 4:7*
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Recessional

David Brown (Organ)

**PLEASE STAY FOR MORNING TEA
IN THE CONFERENCE CENTRE NEXT DOOR
AFTER THE SERVICE**

*We rejoice in your partnership in the gospel
from the first day until now!*

Phil 1:5

*All gifts are "a fragrant offering,
a sacrifice acceptable and pleasing to God."*

Phil 4:18

**Thank you for your generous gifts to the National Trust Appeal
for the replacement of the slate roof of the Old Cathedral.
As of June 30th, 2026 this appeal has raised \$274,775.**

*We encourage members to set up a regular electronic transfer to
support the ministry of the parish and assist confident budgeting.*

St James' Old Cathedral

BSB: 013 377

Acc. No.: 008 684 064

*Tax deductible giving to support our music program is also possible
through the St James' Gift Fund:*

Melbourne West ITF Gift Fund

BSB: 013 377

Acc. No.: 526 890 909

St James' Old Cathedral

Commitment to Child Safety

Jesus said:

*"Anyone who welcomes a little child in my name welcomes me.
But whoever causes one of these little ones who believe in me to stumble –
it would be better for him if a heavy millstone were hung around his neck
and he were drowned in the depths of the sea."*

Matthew 18:5-6

As we meet together to worship God,
we seek to honour him by the diligent protection of children.

We are committed to creating a culture of safety for all,
and undergoing regular training to do so.

We seek to normalise routine submission
to Police Checks and Working With Children Checks
for all members of the community.

If anyone sees any behaviour
related to child safety that strikes them as odd,
they should not investigate the matter themselves,
but call the independent Professional Standards Hotline
(Kooyoora Ltd) for expert guidance:

1800 135 246

or our local police (313 Spencer Street, Docklands):

03 8690 4444

Child Safe Culture Principle of the Week

6. Do Paperwork with Thanksgiving!

It is hard to get excited about paperwork at the best of times. Not all the paperwork mandated for child safe compliance by government and church bodies is optimised for actual safety.

Nonetheless, it needs to be done, and it is better to have some inefficiencies in our vetting processes than not to have any at all.

So we strive to do our paperwork with thanksgiving – not for the work itself, but for the additional safety it provides to our community and especially our children.

We encourage everyone to go above and beyond – ideally our whole community would have a police check and a working with children check card completed, so that any time you consider serving in a role these protocols were already done. And ideally everyone would complete child safe training, to enhance the level of understanding of best practice in our church community.

To find out what you could do, email Una at safety@sjoc.org.au

Kooyoora is on 1800 135 246. Our local police are on 03 8690 4444.

Other principles:

- 1. Insist on two unrelated adults**
- 2. Kooyoora is your friend.**
- 3. Don't look into it.**
- 4. Make grooming look odd.**
- 5. Make allies not accusations**

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Lorraine Hedley; Diane and Roger Smith and family; Beverly Stephenson; The Hamilton Family; Jean Ely; Neil Hawthorn; Jenny Swain; Kim Boulton; Tony Billington; Jamie Chisholm; Anne Ellison; Gillian Williams; Yen-Ling Chiu; Warren Mills; Chris & Roselee Jones.

Notices

- Canon Matt continues on sick leave after being hospitalised with pneumonia earlier this week. His return to work is still to be confirmed.
- Tuesday night bible studies continue at Canon Matt's house from 7-9pm.
- Today we are concluding our seven-week series on Paul's Letter to the Philippians. Our service is rewritten to pray in the language of this letter.
- This Friday 24th will be a special combined Youth Night with Archbishop Ric Thorpe, meeting at St Jude's Carlton. All ages 12-18 are welcome.
- Next Sunday 26th July we will celebrate the Feast of St James.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Ministers:	Ms. Bridget Chapman	0406 320 940
	Ms. Lwe Moo San Tay	0423 850 885
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:	Mr. David Spriggs	0417 190 319
	Ms. Elizabeth Blades-Hamilton	0423 100 677
	Mr. Andrew Watkins	0451 128 788

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