

St James' Old Cathedral

30th August 2026 at 10:00am
Thirteenth Sunday after Trinity

Hebrews 4:14-5:10

*Service of Holy Communion from
A Prayer Book for Australia (1995)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The Old Cathedral Voices are a consort choir directed by Alex Ritter. Today's singers are:

Maggie Dunleavy	Eliza Bennetts	Yujia Chen
Alex Ritter	Jenny George	Hamish Gould
Jack Jordan	Tanum Shipp	
Matthew Crossley	Andrew Anderson	

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional
Hear the Voice and Prayer

The Old Cathedral Voices
T. Tallis (1505-1585)

*Hear the voice and prayer of thy servants,
that they make before thee this day:
that thine eyes may be open towards this house night and day,
ever toward this place, of which thou hast said:
“My name shall be there”.
And when thou hearest have mercy on them.* *1 Kings 8:28-30*

Greeting

Bridget Chapman

Since, then, we have a great high priest
who has passed through the heavens,
Jesus, the Son of God,
let us hold fast to our confession. *Hebrews 4:14*

Blessed be God: Father, Son and Holy Spirit.
Blessed be God’s kingdom, now and for ever.

The Lord be with you: **And also with you.**

Prayer of Preparation

Bridget Chapman

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Welcome

Bridget Chapman

Through Christ, then,

let us offer a continual sacrifice of praise to God:

the fruit of lips that confess his name. *Heb 13:15*

Hymn 2 (Christe Sanctorum)

Gregory the Great (540-604)

**Father, we praise you, now the night is over;
active and watchful, stand we all before you;
singing we offer prayer and meditation:
thus we adore you.**

**Monarch of all things, fit us for your mansions;
banish our weakness, health and wholeness sending;
bring us to heaven, where your saints united
joy without ending.**

**All-holy Father, Son and equal Spirit,
Trinity blessed, send us your salvation;
yours is the glory, gleaming and resounding
through all creation.**

The Commandments

Bridget Chapman

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.’

Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

Gloria

Bridget Chapman

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Bridget Chapman

Holy God,
you appointed your Son Jesus Christ
to be our high priest for ever:
grant us boldness to approach your throne,
that we may receive mercy
and find grace to help
in every time of need;
through the same Jesus Christ our Lord. **Amen.**

The Ministry of the Word

Bridget Chapman

See that you do not refuse the One who is speaking.
The word of God is living and active...
it is able to judge the thoughts and intentions of the heart.
Heb 12:25; Heb 4:12

Let us pray.

Heavenly Father,
give us wisdom and understanding.
As we listen to your Word,
may we know you better,
love you more,
and learn to please you in all we do;
through Jesus Christ our Lord. **Amen.**

Gathering for Children's Chapel

Lwe Moo San Tay

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Lwe Moo San Tay. They are invited to process out to the conference centre, as the choir sings. They will return for Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Clearance for Service from Kooyoora.

Meditation

The Old Cathedral Voices

Hear my prayer

A. Batten (1591-1637)

*Hear my prayer, O God,
and hide not thyself from my petition.
Take heed unto me and hear me
how I mourn in my prayer and am vexed.*

*My heart is disquieted within me
and the fear of death is fallen upon me.*

*Then I said: O that I had the wings of a dove -
then I would fly away and be at rest! Psalm 55:1,2,4&6*

First Lesson: Numbers 18:1-7

Bei-En Zou

The Lord said to Aaron,
"You and your sons and your ancestral house with you
shall bear responsibility for offenses
connected with the sanctuary,
while you and your sons alone
shall bear responsibility for offenses
connected with the priesthood.

² So bring with you also your brothers of the tribe of Levi,
your ancestral tribe, in order that they may be joined to you
and serve you while you and your sons with you
are in front of the tent of the covenant.

³ They shall perform duties for you and for the whole tent.

But they must not approach either the utensils of the sanctuary
or the altar, or else both they and you will die.

⁴ They are attached to you
in order to perform the duties of the tent of meeting,
for all the service of the tent;
no outsider shall approach you.

⁵ You yourselves shall perform the duties of the sanctuary
and the duties of the altar,
so that wrath may never again come upon the Israelites.

⁶ It is I who now take your brother Levites from among the Israelites;
they are now yours as a gift, dedicated to the Lord,
to perform the service of the tent of meeting.

⁷ But you and your sons with you
shall diligently perform your priestly duties
in all that concerns the altar and the area behind the curtain.

I give your priesthood as a gift;
any outsider who approaches shall be put to death.”

Hear the word of the Lord: **Thanks be to God.**

Why are the nations in tumult:

and why do the peoples cherish a vain dream?

The kings of the earth rise up:

and the rulers conspire together

against the Lord and against his anointed, saying,

‘Let us break their bonds asunder:

let us throw off their chains from us.’

He that dwells in heaven shall laugh them to scorn:

the Lord will hold them in derision.

Then will he speak to them in his wrath,

and terrify them in his fury,

‘I, the Lord, have set up my king on Zion, my holy hill.’

I will announce the Lord’s decree, that which he has spoken:

‘You are my son, this day have I begotten you.

‘Ask of me, and I will give you the nations for your inheritance:

the uttermost parts of the earth for your possession.

‘You may break them with a rod of iron:

and shatter them in pieces like a potter’s vessel.’

Now therefore be wise, O kings:

be advised, you that are judges of the earth.

Serve the Lord with awe,

and govern yourselves in fear and trembling:

lest he be angry, and you perish in your course.

For his wrath is quickly kindled:

blessed are those that turn to him for refuge.

Since, then, we have a great high priest
who has passed through the heavens, Jesus, the Son of God,
let us hold fast to our confession.

¹⁵ For we do not have a high priest
who is unable to sympathize with our weaknesses,
but we have one who in every respect has been tested as we are,
yet without sin.

¹⁶ Let us therefore approach the throne of grace with boldness,
so that we may receive mercy
and find grace to help in time of need.

^{5:1} Every high priest chosen from among mortals
is put in charge of things pertaining to God on their behalf,
to offer gifts and sacrifices for sins.

² He is able to deal gently with the ignorant and wayward,
since he himself is subject to weakness,

³ and because of this he must offer sacrifice for his own sins
as well as for those of the people.

⁴ And one does not presume to take this honour
but takes it only when called by God, just as Aaron was.

⁵ So also Christ did not glorify himself in becoming a high priest
but was appointed by the one who said to him,

*“You are my Son;
today I have begotten you”;*

⁶ as he says also in another place,

*“You are a priest forever,
according to the order of Melchizedek.”*

⁷ In the days of his flesh, Jesus offered up prayers and supplications,
with loud cries and tears,
to the one who was able to save him from death,
and he was heard because of his reverent submission.

⁸ Although he was a Son,
he learned obedience through what he suffered,

⁹ and having been made perfect,
he became the source of eternal salvation
for all who obey him,

¹⁰ having been designated by God a high priest
according to the order of Melchizedek.

Hear the word of the Lord: **Thanks be to God.**

What a friend we have in Jesus
all our sins and griefs to bear,
what a privilege to carry
everything to God in prayer;
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer!

Have we trials and temptations,
is there trouble anywhere?
We should never be discouraged:
take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness:
take it to the Lord in prayer.

Are we weak and heavy-laden,
cumbered with a load of care?
Jesus is our only refuge:
take it to the Lord in prayer.
Do your friends despise, forsake you?
Take it to the Lord in prayer;
in his arms he'll take and shield you,
you will find a solace there.

The Gospel is written in the fourteenth chapter of the Gospel according to Mark, beginning at the thirty-second verse.

Glory to you, Lord Jesus Christ.

- ³² They went to a place called Gethsemane,
and Jesus said to his disciples, "Sit here while I pray."
- ³³ He took with him Peter and James and John
and began to be distressed and agitated.
- ³⁴ And he said to them, "My soul is deeply grieved, even to death;
remain here, and keep awake."
- ³⁵ And going a little farther, he threw himself on the ground
and prayed that, if it were possible,
the hour might pass from him.
- ³⁶ He said, "Abba, Father, for you all things are possible;
remove this cup from me,
yet not what I want but what you want."
- ³⁷ He came and found them sleeping, and he said to Peter,
"Simon, are you asleep? Could you not keep awake one hour?"
- ³⁸ Keep awake and pray that you may not come
into the time of trial;
the spirit indeed is willing, but the flesh is weak."
- ³⁹ And again he went away and prayed, saying the same words.
- ⁴⁰ And once more he came and found them sleeping,
for their eyes were very heavy,
and they did not know what to say to him.

⁴¹ He came a third time and said to them,
“Are you still sleeping and taking your rest?
Enough! The hour has come;
the Son of Man is betrayed into the hands of sinners.

⁴² Get up, let us be going. Look, my betrayer is at hand.”

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon

Canon Matt Williams

Anthem

Alex Ritter & Jack Jordan

Evening, and Morning and at Noon ***A. Anderson (b. 1971)***

Co-Commissioned by St James' Old Cathedral with the Consort of Melbourne as part of "A Lenten Cantata". Third Movement. Premiered March 6, 2016.

Evening, and morning, and at noon will I pray and cry aloud:

and he shall hear my voice. Psalm 55:17

Let us together affirm the faith of the church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessory Prayers

Elizabeth Blades-Hamilton

We do not have a high priest
who is unable to sympathise with our weaknesses,
but we have one who in every respect has been tested as we are,
yet without sin.

Let us therefore approach the throne of grace with boldness,
so that we may receive mercy
and find grace to help in time of need. *Heb 4:15-16*

Response:

Lord, in your mercy: **hear our prayer.**

Accept our prayers through Jesus Christ our Lord,
who taught us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Confession

Bridget Chapman

God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the Lord's table.

(Silence may be kept.)

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Canon Matt Williams

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Greeting of Peace (*All Stand*)

Bridget Chapman

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*Remaining in our pews, we greet those immediately around us:
"Peace be with you."*

During this hymn, the Children's Chapel rejoin us for Holy Communion.

Hymn 492 (Mannheim)

J. Edmeston (1791-1867)

**Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.**

**Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe:
lone and dreary, faint and weary,
through the desert thou didst go.**

**Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.**

Thanksgiving & Holy Communion

Canon Matt Williams

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our Lord and God,

that we should continually offer up

a sacrifice of praise to you,

the fruit of lips that confess your name. *Heb 13:15*

Long ago you spoke to our ancestors

in many and various ways by the prophets. *Heb 1:1*

You approved those who believed your promises, *Heb 11:2*

yet these, though commended for their faith,

did not receive what was promised,

since you had planned something better:

that only together with us would they be made perfect.

Heb 11:39-40

Now, in these last days, you have spoken to us by a Son,

whom you appointed heir of all things,

through whom you also created the worlds. *Heb 1:2*

He is the radiance of your glory

and the exact imprint of your very being,

and he sustains all things by his powerful word. *Heb 1:3*

He has appeared once for all at the end of the ages

to remove sin by the sacrifice of himself, *Heb 9:26*

establishing a new and better covenant. *Heb 8:6*

When he had made purification for sins:

he sat down at the right hand of the majesty on high,
having become as much superior to angels
as the name he has inherited
is more excellent than theirs. *Heb 1:3-4*

And so, joining our voices to countless angels in festal gathering,
and the assembly of the firstborn enrolled in heaven,
and the spirits of the righteous made perfect,
we praise and glorify you, saying, *Heb 12:22-23*

Holy, holy, holy Lord,

God of power and might,

Rev 4:8

heaven and earth are full of your glory.

Isa 6:3

Hosanna in the highest.

Mk 11:10

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and pray that by your Word and Holy Spirit
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread,
and when he had given you thanks,
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks,
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Sanctify us by your eternal Spirit,
through whom Christ offered himself unblemished to you.
By his blood, cleanse our consciences from dead works
to worship the living God:

Heb 9:14

Your throne, O God, is for ever and ever. Amen.

Heb 1:8

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

(The Communion)

*All baptised believers in the Lord Jesus Christ,
including baptised children at their parents' discretion,
are welcome to join us at the Lord's Table.*

*If you are not baptised, you may still come forward
and receive a blessing from the priest.*

Please place your hands across your chest to indicate this preference.

If you need gluten-free bread, advise the priest at the rail.

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

Meditation

Surely he hath borne our griefs

The Old Cathedral Voices

K. Graun (1704-1759)

Surely he hath borne our griefs and carried our sorrows.

Isaiah 53:4

After Communion

Canon Matt Williams

Living God, at this table you graciously feed us

from the altar of the heavenly tabernacle

Heb 13:10

where Christ offered himself once for all.

Heb 9:11-12

Strengthen us in love, hospitality, and generosity,

Heb 13:1-2,16

and finally bring us to that lasting city and heavenly country

where all your saints feast with you for ever. **Amen.**

Heb 11:16

Since we are surrounded by so great a cloud of witnesses,

let us lay aside every weight

and the sin that clings so closely,

and let us run with perseverance

the race that is set before us,

looking to Jesus,

the pioneer and perfecter of our faith.

Heb 12:1-2

Hymn 557 (Slane 2)

J. C. Winslow (1882-1974)

**Lord of creation, to you be all praise!
Most mighty your working, most wondrous your ways!
Your glory and might are beyond us to tell,
and yet in the heart of the humble you dwell.**

**Lord of all power, I give you my will,
in joyful obedience your tasks to fulfil.
Your bondage is freedom; your service is song;
and, held in your keeping, my weakness is strong.**

**Lord of all wisdom, I give you my mind,
rich truth that surpasses man's knowledge to find;
what eye has not seen and what ear has not heard
is taught by your Spirit and shines from your word.**

**Lord of all bounty, I give you my heart;
I praise and adore you for all you impart,
your love to inspire me, your counsel to guide,
your presence to shield me, whatever betide.**

**Lord of all being, I give you my all;
if I ever disown you, I stumble and fall;
but, led in your service your word to obey,
I'll walk in your freedom to the end of the way.**

Blessing & Dismissal

Canon Matt Williams

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord,
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Recessional

David Brown (Organ)

Please join us for morning tea
in the conference centre next door
following the service

Supporting our new Assistant Curate

From 2011-2021 our parish had an Assistant Minister. Since 2022 Canon Matt has been carrying the pastoral load of the parish without someone in this role. To support the further growth of the parish, we would love to restore this position, and we have the right person!

So from February 2027 we are seeking to employ **Bridget Chapman** as our Assistant Curate. To ensure we can support her appointment we are aiming to **raise our regular offertory levels by about \$1,200 per week**. We encourage all who make their spiritual home with us to consider playing your part, by setting up or reviewing your regular gift to the account below. This will give parish council confidence in budgeting for her appointment, and is also a great way to affirm the gifts for ordained ministry we see clearly in Bridget.

Instead of collecting offertories during the service, we gratefully receive free offerings made at the exit, or by electronic transfers to:

St James' Old Cathedral

BSB: 013 377

Acc. No.: 008 684 064

Tax-deductible giving to support our music program is also possible through the St James' Gift Fund:

Melbourne West ITF Gift Fund

BSB: 013 377

Acc. No.: 526 890 909

St James' Old Cathedral

Commitment to Child Safety

Jesus said:

*"Anyone who welcomes a little child in my name welcomes me.
But whoever causes one of these little ones who believe in me to stumble –
it would be better for him if a heavy millstone were hung around his neck
and he were drowned in the depths of the sea."*

Matthew 18:5-6

As we meet together to worship God,
we seek to honour him by the diligent protection of children.

We are committed to creating a culture of safety for all,
and undergoing regular training to do so.

We seek to normalise routine submission
to Police Checks and Working With Children Checks
for all members of the community.

If anyone sees any behaviour
related to child safety that strikes them as odd,
they should not investigate the matter themselves,
but call the independent Professional Standards Hotline
(Kooyoora Ltd) for expert guidance:

1800 135 246

or our local police (313 Spencer Street, Docklands):

03 8690 4444

SJOC Parish Vision

At St James' we have a seven-point vision for what kind of church we aspire to be. As we do them, we will be "like yeast" (Mt 13:33). So we expect, in God's power, that our small contributions will have an outsized, eternal impact for good.

1. A Centre for Godly Community

Everything we do starts with who we are: a community gathered by the Triune God through our Lord Jesus Christ to love, enjoy and worship him.

2. A Centre for Biblical Preaching

We want to be a place known for preaching the whole counsel of scripture. We aim to explain and apply biblical texts with theological cogence, historical awareness and pastoral sensitivity, and train others to preach similarly.

3. A Centre for Loving Outreach

We want to share the love of God in Christ by connecting the people of God in this parish with others in our community.

4. A Centre for Ministry Training

We want to foster the health of the wider Anglican church by equipping people for ministry and encouraging vocations to Anglican ordination.

5. A Centre for Historical Awareness

We seek to highlight and connect people with their histories:

- a) the history of God's dealings with his people;
- b) the history of the church universal, its songs and prayers;
- c) the history of Melbourne and the Anglican church within it; and
- d) the histories of their families as they have intersected with us in past years.

6. A Centre for Liturgical Creativity

We want to be a place where traditional Anglican liturgical forms are refreshed and made accessible and attractive for a new generation.

7. A Centre for Musical Excellence

We seek to marshal the finest musical talents we can access to glorify the living God and inspire his people in worship.

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Lorraine Hedley; Diane and Roger Smith and family; Beverly Stephenson; The Hamilton Family; Jean Ely; Neil Hawthorn; Jenny Swain; Kim Boulton; Tony Billington; Jamie Chisholm; Anne Ellison; Gillian Williams; Yen-Ling Chiu; Warren Mills; Chris & Roselee Jones; Soleil Latif; David Ingham and all who mourn Sue.

Notices

- Dinner and Bible Study at Canon Matt's house has moved from Tuesday to **Monday**. Still 7-9pm. 96 Roden Street, West Melbourne. All welcome.
- Youth Group meets on Friday nights at 7pm.
- KYB meets on Wednesdays at 10am, looking at Romans 9-16.
- September 20th will be a service of confirmation and reception.
- Parish Council have selected our preferred provider for the slate roof replacement project and are in the process of seeking Heritage Permits.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Ministers:	Ms. Bridget Chapman	0406 320 940
	Ms. Lwe Moo San Tay	0423 850 885
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:	Mr. David Spriggs	0417 190 319
	Ms. Elizabeth Blades-Hamilton	0423 100 677
	Mr. Andrew Watkins	0451 128 788

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