

St James' Old Cathedral

31st May 2026 at 10:00am

Trinity Sunday

Feast of the Visitation of Mary to Elizabeth

Baptism of Hannah Elizabeth Altin
and Miles William Gray

*Service of Holy Communion from
A Prayer Book for Australia (1995)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional and continuing custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au.

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The Old Cathedral Voices are a consort choir directed by Alex Ritter.

Today's singers are:

Monika Harris	Carolyn Baker	Maggie Dunleavy
Jenny George	Alex Ritter	
Tanum Shipp	Mike Mews	Matthew Crossley

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown.

David is on leave. The organ is played today by Andrew Anderson.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Testimony: Miles Gray

I have chosen to be baptised today as a public declaration of my faith and my commitment to follow Jesus Christ. This decision represents a turning point in my life, where I am choosing to leave behind my old ways and begin a new journey guided by God.

Over time, I have come to understand more deeply God's love for me and the grace shown through Jesus' death and resurrection. I realise that I cannot rely on my own strength alone, but I need God's guidance, forgiveness, and purpose in my life. Baptism symbolises this transformation — being washed clean and starting a new life in Christ.

Jesus says in John 14:6, "I am the way and the truth and the life. No one comes to the Father except through me." This verse reminds me that Jesus is the foundation of my faith and the one I choose to follow.

I am grateful for the people who have supported me along this journey, including my family, friends, and you guys at St James' Old Cathedral, especially with the bible study on Tuesdays. This encouragement has helped me grow in faith and understand what it means to trust God.

Today I commit to follow Jesus more closely, to grow in my relationship with him, and to live a life that reflects his love to others.

Processional
O Holy Spirit, Lord of Grace

The Old Cathedral Voices
C. Tye (1505-1572)

*O Holy Spirit, Lord of Grace,
eternal source of love,
in flame, we pray, our inmost hearts
with fire from heaven above.
As thou dost join in holiest bonds
the Father and the Son,
so fill us all with mutual love,
and knit our hearts in one.*

C. Coffin (1676-1749)

Opening Sentences and Greeting ***Bridget Chapman***

Blessed be God: Father, Son and Holy Spirit:

Blessed be God's kingdom, now and for ever.

The Lord be with you:

And also with you.

Collect

Bridget Chapman

O blessed Trinity,
in whom we know the Maker of all things, seen and unseen,
the Saviour of all, both near and far:
by your Spirit enable us so to worship your divine majesty,
that with all the company of heaven
we may magnify your glorious name, saying,
Holy, holy, holy. Glory to you, O Lord most high. **Amen.**

Hymn 65 v1,2,4 (Nicea)

R. Heber (1783-1826)

**Holy, holy, holy! Lord God almighty,
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty
God in three persons, blessed Trinity.**

**Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea,
cherubim and seraphim falling down before thee,
God everlasting through eternity.**

**Holy, holy, holy! Lord God almighty,
all thy works shall praise thy name in earth and sky and sea;
holy, holy, holy! merciful and mighty
God in three persons, blessed Trinity.**

Commandments

Bridget Chapman

Our Lord Jesus Christ said:

You shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.

This is the great and first commandment.

And a second is like it: You shall love your neighbour as yourself.

On these two commandments hang all the law and the prophets.

Confession and Absolution

Bridget Chapman

Let us affirm our trust in God's mercy,
and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.
Forgive us when we turn away from you.
Lord, have mercy: **Lord, have mercy.**

Lord God, through your Son you overcame evil and death.
Rescue us from slavery to sin.
Christ, have mercy: **Christ, have mercy.**

Lord God, by your Spirit, you restore us to fellowship with you
and with one another. Breathe your love and freedom into our lives.
Lord, have mercy: **Lord, have mercy.**

Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal. **Amen.**

Gathering for Children's Chapel

Lwe Moo San Tay

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Lwe Moo San Tay. They are invited to process out to the conference centre, as the following anthem is sung. They will return in time to join us for the Baptism and Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.

Meditation

The Old Cathedral Voices

There is one body

A. Anderson (b. 1971)

Commissioned and Premiered at the Baptism of Malachi Altin, 2019.

Andrew Anderson is our composer-in-residence.

There is one body and one Spirit,

just as you were called

to the one hope of your calling,

one Lord, one faith, one baptism,

one God and Father of all.

Ephesians 4:4-6a

First Lesson: Zephaniah 3:14-17

Leon Di Stefano

Sing aloud, O daughter Zion;

shout, O Israel!

Rejoice and exult with all your heart,

O daughter Jerusalem!

¹⁵ The Lord has taken away the judgments against you;
he has turned away your enemies.

The king of Israel, the Lord, is in your midst;
you shall fear disaster no more.

¹⁶ On that day it shall be said to Jerusalem:

“Do not fear, O Zion;

do not let your hands grow weak.

¹⁷ The Lord, your God, is in your midst,

a warrior who gives victory;

he will rejoice over you with gladness;

he will renew you in his love;

he will exult over you with loud singing

as on a day of festival.”

Hear the Word of the Lord: **Thanks be to God.**

Psalm 113

Bridget Chapman

Praise the Lord, O sing praises, you that are his servants:

O praise the name of the Lord.

Let the name of the Lord be blessed:

from this time forward and for ever.

From the rising of the sun to its going down:

let the name of the Lord be praised.

The Lord is exalted over all the nations:

and his glory is above the heavens.

Who can be likened to the Lord our God:

in heaven or upon the earth,

Who has his dwelling so high:

yet condescends to look on things beneath?

He raises the lowly from the dust:

and lifts the poor from out of the dungheap;

He gives them a place among the princes:

even among the princes of his people.

He causes the barren woman to keep house:

and makes her a joyful mother of children.

Praise the Lord.

Epistle: Galatians 4:4-7

Ruth Champion

⁴ But when the fullness of time had come,
God sent his Son, born of a woman, born under the law,
⁵ in order to redeem those who were under the law,
so that we might receive adoption as children.

⁶ And because you are children,
God has sent the Spirit of his Son into our hearts,
crying, "Abba! Father!"

⁷ So you are no longer a slave but a child,
and if a child then also an heir through God.

Hear the Word of the Lord: **Thanks be to God.**

Hymn 4 v1,2,4 (Iste Confessor)

Anon. Latin C10th.

**Father most holy, merciful and tender,
Jesus our Saviour, with the Father reigning,
Spirit all-kindly, advocate, defender,
light never waning;**

**Trinity sacred, Unity unshaken,
Deity perfect, giving and forgiving,
light of the angels, life of the forsaken,
hope of all living.**

**To the all-ruling triune God be glory:
highest and greatest, help thou our endeavour;
we too would praise thee, giving honour worthy
now and for ever.**

The Gospel is written in the first chapter of the Gospel according to Luke, beginning at the thirty-ninth verse.

Glory to you, Lord Jesus Christ.

³⁹In those days Mary set out and went with haste
to a Judean town in the hill country,
⁴⁰where she entered the house of Zechariah
and greeted Elizabeth.

⁴¹When Elizabeth heard Mary's greeting, the child leapt in her womb.

And Elizabeth was filled with the Holy Spirit

⁴²and exclaimed with a loud cry,

'Blessed are you among women,

and blessed is the fruit of your womb.

⁴³And why has this happened to me,

that the mother of my Lord comes to me?

⁴⁴For as soon as I heard the sound of your greeting,

the child in my womb leapt for joy.

⁴⁵And blessed is she who believed that there would be a fulfilment
of what was spoken to her by the Lord.'

⁴⁶And Mary said, 'My soul magnifies the Lord,

⁴⁷and my spirit rejoices in God my Saviour,

⁴⁸for he has looked with favour on the lowliness of his servant.

Surely, from now on all generations will call me blessed;

⁴⁹for the Mighty One has done great things for me,
and holy is his name.

⁵⁰His mercy is for those who fear him
from generation to generation.

⁵¹He has shown strength with his arm;

he has scattered the proud in the thoughts of their hearts.

⁵²He has brought down the powerful from their thrones,
and lifted up the lowly;

⁵³he has filled the hungry with good things,
and sent the rich away empty.

⁵⁴He has helped his servant Israel,
in remembrance of his mercy,

⁵⁵according to the promise he made to our ancestors,
to Abraham and to his descendants for ever.'

⁵⁶And Mary remained with her for about three months
and then returned to her home.

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon

Canon Matt Williams

Sonnet: The Visitation

Malcolm Guite (b. 1957)

Here is a meeting made of hidden joys
Of lightnings cloistered in a narrow place
From quiet hearts the sudden flame of praise
And in the womb the quickening kick of grace.

Two women on the very edge of things
Unnoticed and unknown to men of power
But in their flesh the hidden Spirit sings
And in their lives the buds of blessing flower.

And Mary stands with all we call 'too young',
Elizabeth with all called 'past their prime'
They sing today for all the great unsung
Women who turned eternity to time.

Favoured of heaven, outcast on the earth
Prophets who bring the best in us to birth.

Anthem

The Old Cathedral Voices

Magnificat from “Truro” Canticles

P. Stopford (b. 1977)

My soul doth magnify the Lord:

and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things:

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers,

Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,

world without end. Amen.

About Baptism

Canon Matt Williams

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead,
he commanded his followers to go and make disciples of all nations,
baptising them in the name of the Father, and of the Son,
and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin
that Jesus' death makes possible,
and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us.
We are joined to Christ, and made members of his body,
the Church universal.

Children are baptized in response to God's all-embracing love.
Parents and godparents who have responded to that love
come now to bring their children for baptism.

Before this congregation they must express
their own trust and commitment to the promises of God,
and their intention to bring up their children
in the faith and practice of the Church.

In due time these children should make their own response to God,
and be prepared for confirmation.

So we welcome you, Hannah Elizabeth Altin,
with your parents and godparents:
Andrew and Lisa; Dan and Rachelle.

And we welcome you, Miles William Gray, with my sponsorship.

We give thanks for you, and pray
that you may know God's love and faithfulness for ever.

The Presentation

Canon Matt Williams

The priest invites the candidates and sponsors to stand in view of the congregation; and invites Miles to read his testimony to the congregation.

The priest invites parents and godparents to present the child.

Sponsors: We present Hannah Elizabeth to be baptised.

Will you accept the responsibilities placed upon you
in bringing this child for baptism?

Sponsors: I will.

Are you willing to answer on behalf of this child?

Sponsors: I am.

By your own prayers and example, by your friendship and love,
will you encourage this child
in the life and faith of the Christian community?

Sponsors: I will, with God's help.

The Decision

Canon Matt Williams

The priest says to the sponsors and to those able to answer for themselves:

Before God and this congregation, you must affirm that you turn to
Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness,
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ,
loving God with your whole heart, and your neighbour as yourself,
until your life's end?

I will, with God's help.

The priest says to the congregation:

You have heard these our brothers and sisters respond to Christ.
Will you support them in this calling?

We will.

Further prayers

Canon Matt Williams

Let us pray.

Grant, merciful God,
that these persons may be so buried with Christ in baptism
that the new nature may be raised up in them.

May the fruit of your Spirit grow and flourish in them. **Amen.**

Give to their sponsors the desire to share with them
what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love
and continue in the fellowship and service of his Church.

May they proclaim, by word and example,
the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world
and to each other in the household of faith.

Hasten that day when the whole creation
shall be made perfect in Christ. **Amen.**

*During the Hymn which follows, if they have not already,
the Children's Chapel re-join us
to witness the baptism and share in Holy Communion.*

*The candidate and sponsors follow the priest to the entrance of the church
where the font is located
(this symbolically expresses that baptism is the 'way in' to the church).
The rest of the congregation may leave their pews if desired
to gather around the same area, or simply turn towards the font.*

Hymn 405 (Mit Freuden Zart)

T. H. Kingo (1634-1703)

**He that believes and is baptised
shall see the Lord's salvation;
baptised into the death of Christ,
he is a new creation;
through Christ's redemption he shall stand
among the glorious heavenly band
of every tribe and nation.**

**With one accord, O God, we pray:
Grant us your Holy Spirit,
and look on our infirmity
through Jesus' blood and merit.
O keep us in baptismal grace,
until at last we take our place
with all who life inherit.**

**She that believes and is baptised
shall see the Lord's salvation;
baptised into the death of Christ,
she is a new creation;
through Christ's redemption she shall stand
among the glorious heavenly band
of every tribe and nation.**

The Baptism

Canon Matt Williams

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation
your Holy Spirit moved upon the waters
to bring forth light and life.

With water you cleanse and replenish the earth;
you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea
you led your people out of slavery into freedom,
and brought them through the river Jordan
to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ:
for his baptism by John,
for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death
Jesus delivered us from our sins
and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit
who forms us in the likeness of Christ
and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks
that you have called these your servants
to new birth in your church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water
so that those who are baptised in it
may be made one with Christ in his death and resurrection.

May they die to sin, rise to newness of life,
and continue for ever in Jesus Christ our Lord,
through whom we give you praise and honour
in the unity of the Spirit, now and for ever. **Amen.**

The Affirmation of the Creed

Canon Matt Williams

All are invited to affirm the creed together with the sponsors.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

This is our faith:

We believe in one God:

Father, Son and Holy Spirit.

The Baptism

Canon Matt Williams

The minister baptises the candidates by pouring water over them, saying,

Hannah Elizabeth Altin / Miles William Gray

I baptise you in the name of the Father,

and of the Son,

and of the Holy Spirit. **Amen.**

The minister then makes a cross on their forehead, saying:

I sign you with the sign of the cross

to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:

fight the good fight,

finish the race,

keep the faith.

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

Presenting a lit candle, the minister says:

God has brought you out of darkness into his marvellous light.

The congregation responds:

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

The congregation joins the minister in saying:

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

The Greeting of Peace

Canon Matt Williams

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All return to their seats as the choir sings.

Meditation

The Old Cathedral Voices

The Lord Bless you and Keep You

J. Rutter (b. 1945)

The Lord bless you and keep you:

the Lord make his face to shine upon you,

and be gracious unto you.

The Lord lift up the light of his countenance upon you,

and give you peace. Amen.

Numbers 6:24

Thanksgiving & Holy Communion *Canon Matt Williams*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Through him, you have revealed to us your glory
in the community of your love,
three persons, one God,
ever to be worshipped and adored.

Therefore with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us,
we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

*All baptised believers in the Lord Jesus Christ,
including baptised children at their parents' discretion,
are welcome to join us at the Lord's Table.*

*If you are not baptised, you may still come forward
and receive a blessing from the priest.*

*Please place your hands across your chest
to indicate this preference.*

*If you need gluten-free bread,
advise the minister at the rail.*

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

During Communion

O Lord, give thy Holy Spirit

The Old Cathedral Voices

T. Tallis (1505-1585)

*O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy Name,
all the days of our life,
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.*

After Communion

Canon Matt Williams

Gracious God,

in baptism you make us one family in Christ your Son,
one in the sharing of his body and blood,
one in the communion of his Spirit.

Help us to grow in love for one another

and come to the full maturity of the body of Christ.

Father, **we offer ourselves to you**

as a living sacrifice

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory.

Notices

Canon Matt Williams

Hymn: How Great Thou Art

C. Boberg (1859-1940) et al.

O Lord my God, When I in awesome wonder,
Consider all the worlds Thy Hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

Chorus: *Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art!*

And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in;
That on the Cross, my burden gladly bearing,
He bled and died to take away my sin.

Chorus

When Christ shall come, with shout of acclamation,
And take me home, what joy shall fill my heart.
Then I shall bow, in humble adoration,
And then proclaim: "My God, how great Thou art!"

Chorus

Blessing & Dismissal***Canon Matt Williams***

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in all truth and peace;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Recessional***Andrew Anderson (Organ)***

Please join us for Morning Tea
in the Conference Centre next door
following the service.

*Instead of collecting offertories during the service, we gratefully
receive free offerings made at the exit, or by electronic transfers to:*

St James' Old Cathedral**BSB: 013 377****Acc. No.: 008 684 064**

*Tax deductible giving to support our music program is also possible
through the St James' Gift Fund:*

Melbourne West ITF Gift Fund**BSB: 013 377****Acc. No.: 526 890 909**

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Lorraine Hedley; Diane and Roger Smith and family; Beverly Stephenson; The Hamilton Family; Jean Ely; Neil Hawthorn; Jenny Swain; Kim Boulton; Tony Billington; Jamie Chisholm; Anne Ellison; Gillian Williams; Yen-Ling Chiu; Warren Mills; Chris & Roselee Jones.

Notices

- The Archbishop has issued his mandate to elect three synod representatives and one alternate synod representative. This is a three year term. The election (if needed) will take place on Sunday July 5th. Please speak to Canon Matt if you are interested in this role.
- Our new regional bishop will be Megan Curlis-Gibson, who will be consecrated on September 19th. Her first service of confirmation and reception will be here on September 20th.
- The next seven weeks will be a series on Paul's Letter to the Philippians.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Ministers:	Ms. Bridget Chapman Ms. Lwe Moo San Tay	0406 320 940
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:	Mr. David Spriggs Ms. Elizabeth Blades-Hamilton Mr. Andrew Watkins	0417 190 319 0423 100 677 0451 128 788

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