

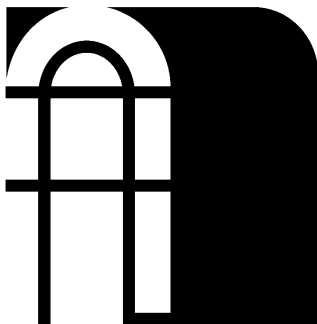
St James' Old Cathedral

8th February 2026 at 10:00am

Fifth Sunday after Epiphany

...and I did not know it: Genesis 28:10-17

*Service of Holy Communion from
A Prayer Book for Australia (1995)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional and continuing custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The OCV are a consort choir directed by Alex Ritter.

Today's singers are:	Lily Flynn	Eliza Bennetts O'Connor	
Carolyn Baker	Alex Ritter	Tanum Shipp	Clyde Saniga
Matthew Crossley	Mike Mews	Alex Owens	

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional (*All Stand*)
O Lord, give thy Holy Spirit

The Old Cathedral Voices
T. Tallis (1505-1585)

*O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy Name,
all the days of our life,
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.*

Greeting & Preparation

Canon Matt Williams

Then Jacob woke from his sleep and said,
“Surely the Lord is in this place—and I did not know it!”

Genesis 28:16

Blessed be God: Father, Son, and Holy Spirit:
Blessed be God’s Kingdom, now and forever.

The Lord be with you.

And also with you.

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Welcome

Canon Matt Williams

Hymn 27 v1-3,5 (Mit Freuden Zart) *J. Schutz (1640-90)*

**Sing praise to God who reigns above
the God of all creation,
the God of power, the God of love,
the God of our salvation:
my soul with comfort rich he fills,
and every grief he gently stills:**

to God give praise and glory!

**What God's almighty power has made
that will he ever cherish,
and will, unfailing, soon and late,
with lovingkindness nourish;
and where he rules in kingly might
there all is just and all is right:**

to God give praise and glory!

**The Lord will never leave his own,
his chosen generation;
their confidence he will remain,
their peace and their salvation;
as with a mother's hand each one,
he'll ever lead his people on:**

to God give praise and glory!

**So come before his countenance
and leap in exultation;
now gladly pay your due of praise
in joyful celebration.**

**Take courage in the Lord, my heart,
refreshed in him, play your full part:**

to God give praise and glory!

The Commandments

Canon Matt Williams

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.’

Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

Gloria

Canon Matt Williams

**Glory to God in the highest
and peace to God’s people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Canon Matt Williams

God of mercy,
you are nearer to us than we know,
 pervading places we might overlook
 and moments we don't understand:
open the eyes of our hearts,
that we may recognise your presence,
 trust your promises,
 and walk in hope,
through Jesus Christ our Lord. **Amen.**

The Ministry of the Word

Canon Matt Williams

Heavenly Father,
 give us wisdom and understanding.
As we listen to your Word,
 may we know you better, love you more,
 and learn to please you in all we do;
through Jesus Christ our Lord. **Amen.**

Gathering for Children's Chapel

Bridget Chapman

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Bridget Chapman. They are invited to process out to the conference centre, as the following anthem is sung. They will return in time to join us at Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.

Meditation

The Old Cathedral Voices

Thy Word is a Lantern

H. Purcell (1659-1695)

Thy word is a lantern unto my feet : and a light unto my paths.

*I have sworn, and am steadfastly purposed :
to keep thy righteous judgements.*

*I am troubled above measure :
quicken me, O Lord, according to thy word.*

*Let the free-will offerings of my mouth please thee, O Lord :
and teach me thy judgements.*

*The ungodly have laid a snare for me :
but yet I swerved not from thy commandments.*

*Thy testimonies have I claimed as mine heritage for ever :
and why? they are the very joy of my heart. Hallelujah!*

Psalm 119:105-111

First Reading: Genesis 28:10-19a

Mimi Lee

¹⁰ Jacob left Beer-sheba and went toward Haran.

¹¹ He came to a certain place and stayed there for the night,
because the sun had set.

Taking one of the stones of the place,
he put it under his head and lay down in that place.

¹² And he dreamed that there was a stairway set up on the earth,
the top of it reaching to heaven,
and the angels of God were ascending and descending on it.

¹³ And the Lord stood beside him and said,
“I am the Lord,

the God of Abraham your father and the God of Isaac;
the land on which you lie I will give to you and to your offspring,
¹⁴ and your offspring shall be like the dust of the earth,
and you shall spread abroad to the west and to the east
and to the north and to the south,
and all the families of the earth shall be blessed in you
and in your offspring.

¹⁵ Know that I am with you and will keep you wherever you go
and will bring you back to this land,
for I will not leave you until I have done what I have promised you.”

¹⁶ Then Jacob woke from his sleep and said,
“Surely the Lord is in this place—and I did not know it!”

¹⁷ And he was afraid and said, “How awesome is this place!
This is none other than the house of God,
and this is the gate of heaven.”

¹⁸ So Jacob rose early in the morning,
and he took the stone that he had put under his head
and set it up for a pillar and poured oil on the top of it.

¹⁹ He called that place Bethel.

Hear the word of the Lord: **thanks be to God.**

O Lord, you have searched me out and known me:

**you know when I sit or when I stand,
you comprehend my thoughts long before.**

You discern my path and the places where I rest:

you are acquainted with all my ways.

For there is not a word on my tongue:

but you, Lord, know it altogether.

You have encompassed me behind and before:

and have laid your hand upon me.

Such knowledge is too wonderful for me:

so high that I cannot endure it.

Where shall I go from your spirit:

or where shall I flee from your presence?

If I ascend into heaven you are there:

if I make my bed in the grave you are there also.

If I spread out my wings towards the morning:

or dwell in the uttermost parts of the sea,

Even there your hand shall lead me:

and your right hand shall hold me.

If I say, 'Surely the darkness will cover me:

and the night will enclose me',

The darkness is no darkness with you,

but the night is as clear as the day:

the darkness and the light are both alike.

¹⁵ I have heard of your faith in the Lord Jesus
and your love toward all the saints,
and for this reason ¹⁶ I do not cease to give thanks for you
as I remember you in my prayers,
¹⁷ that the God of our Lord Jesus Christ, the Father of glory,
may give you a spirit of wisdom and revelation
as you come to know him,
¹⁸ so that, with the eyes of your heart enlightened, you may perceive
what is the hope to which he has called you,
what are the riches of his glorious inheritance
among the saints,
¹⁹ and what is the immeasurable greatness of his power
for us who believe.

Hear the word of the Lord: **thanks be to God.**

Hymn 504 (Penlan)

Anna Waring (1823-1910)

**In heavenly love abiding,
no change my heart shall fear;
and safe is such confiding,
for nothing changes here:
the storm may roar without me,
my heart may low be laid;
but God is round about me,
and can I be dismayed?**

**Wherever he may guide me
no want shall turn me back,
my shepherd is beside me
and nothing can I lack:
his wisdom ever waketh,
his sight is never dim,
he knows the way he taketh
and I will walk with him.**

**Green pastures are before me,
which yet I have not seen;
bright skies will soon be o'er me
where the dark clouds have been:
my hope I cannot measure,
my path to life is free;
my Saviour has my treasure,
and he will walk with me.**

The Gospel is written in the twenty-fourth chapter of the Gospel according to Luke, beginning at the thirteenth verse.

Glory to you, Lord Jesus Christ.

¹³Now on that same day (as the tomb was discovered empty),
two of them were going to a village called Emmaus,
about seven miles from Jerusalem,

¹⁴and talking with each other
about all these things that had happened.

¹⁵While they were talking and discussing,
Jesus himself came near and went with them,
¹⁶but their eyes were kept from recognizing him.

¹⁷And he said to them,
‘What are you discussing with each other while you walk along?’
They stood still, looking sad.

¹⁸Then one of them, whose name was Cleopas, answered him,
‘Are you the only stranger in Jerusalem
who does not know the things
that have taken place there in these days?’

¹⁹He asked them, ‘What things?’

They replied, ‘The things about Jesus of Nazareth,
who was a prophet mighty in deed and word
before God and all the people,
²⁰and how our chief priests and leaders
handed him over to be condemned to death
and crucified him.

²¹But we had hoped that he was the one to redeem Israel.

Yes, and besides all this,
it is now the third day since these things took place.

²²Moreover, some women of our group astounded us.

They were at the tomb early this morning,

²³and when they did not find his body there,
they came back and told us
that they had indeed seen a vision of angels
who said that he was alive.

²⁴Some of those who were with us went to the tomb
and found it just as the women had said;
but they did not see him.'

²⁵Then Jesus said to them, 'Oh, how foolish you are,
and how slow of heart to believe
all that the prophets have declared!

²⁶Was it not necessary that the Messiah should suffer these things
and then enter into his glory?'

²⁷Then beginning with Moses and all the prophets,
he interpreted to them the things about himself
in all the scriptures.

²⁸As they came near the village to which they were going,
he walked ahead as if he were going on.

²⁹But they urged him strongly, saying,
'Stay with us, because it is almost evening
and the day is now nearly over.'

So he went in to stay with them.

³⁰When Jesus was at the table with them,
he took bread, blessed and broke it, and gave it to them.

³¹Then their eyes were opened, and they recognized him;
and he vanished from their sight.

³²They said to each other,
 ‘Were not our hearts burning within us
 while he was talking to us on the road,
 while he was opening the scriptures to us?’

³³That same hour they got up and returned to Jerusalem;
 and they found the eleven
 and their companions gathered together.

³⁴They were saying, ‘The Lord has risen indeed,
 and he has appeared to Simon!’

³⁵Then they told what had happened on the road,
 and how he had been made known to them
 in the breaking of the bread.

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

The Sermon

Canon Matt Williams

Anthem

The Old Cathedral Voices

On the Road

A. Anderson (b. 1971)

Commissioned for The Old Cathedral Voices. Premiered 2nd Feb 2014.

Andrew Anderson is our Composer-in-Residence.

*When Jesus was at the table with them,
 he took bread, blessed and broke it, and he gave it to them.
Then their eyes were opened, and they recognized him;
 and he vanished from their sight.
They said to each other,
 ‘Were not our hearts burning within us
 while he was talking to us on the road,
 while he was opening the scriptures to us?’*

Luke 24:30-32

Let us together affirm the faith of the church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (*All Sit or Kneel*)

Dan Fleming

Response:

Lord, in your mercy: **hear our prayer.**

Accept our prayers through Jesus Christ our Lord,
who taught us to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Preparation

Canon Matt Williams

Let us pray.

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy
so much as to gather up the crumbs under your table.**

**But you are the same Lord,
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.**

Confession

Canon Matt Williams

God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the Lord's table.

(Silence may be kept.)

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Canon Matt Williams

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Greeting of Peace (*All Stand*)

Canon Matt Williams

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Children's Chapel rejoin us as this hymn is sung.

Hymn 68 v1-3,5 (Praise, my Soul) J. Goss (1800-1880)

**Praise, my soul, the king of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him, hallelujah,
praise the everlasting king!**

**Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever
slow to chide, and swift to bless:
praise him, praise him, hallelujah,
glorious in his faithfulness!**

**Father-like he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
praise him, praise him, hallelujah,
widely as his mercy flows!**

**Angels, help us to adore him,
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him, hallelujah,
praise with us the God of grace!**

Thanksgiving & Holy Communion

Canon Matt Williams

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our Lord and God,

that we should continually offer up

a sacrifice of praise to you,

the fruit of lips that confess your name. *Heb 13:15*

Long ago you spoke to our ancestors

in many and various ways by the prophets. *Heb 1:1*

You approved those who believed your promises, *Heb 11:2*

yet these, though commended for their faith,

did not receive what was promised,

since you had planned something better:

that only together with us would they be made perfect.

Heb 11:39-40

Now, in these last days, you have spoken to us by a Son,

whom you appointed heir of all things,

through whom you also created the worlds. *Heb 1:2*

He is the reflection of your glory

and the exact imprint of your very being,

and he sustains all things by his powerful word. *Heb 1:3*

He has appeared once for all at the end of the ages

to remove sin by the sacrifice of himself, *Heb 9:26*

establishing a new and better covenant. *Heb 8:6*

When he had made purification for sins:

he sat down at the right hand of the majesty on high,
having become as much superior to angels
as the name he has inherited
is more excellent than theirs. *Heb 1:3-4*

And so, joining our voices to countless angels in festal gathering,
and the assembly of the first-born enrolled in heaven,
and the spirits of the righteous made perfect,
we praise and glorify you, saying, *Heb 12:22-23*

Holy, holy, holy Lord,

God of power and might,

Rev. 4:8

heaven and earth are full of your glory.

Isa 6:3

Hosanna in the highest.

Mk 11:10

And now we thank you Father,
that on the night before he died,
Jesus took bread, and when he had given you thanks,
he broke it, and gave it to his disciples, saying,
'Take, and eat. This is my body given for you.
Do this in remembrance of me.'

After the meal, he took the cup,
and again giving you thanks,
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

1 Cor 11:23-25

Christ has died.

Christ is risen.

Christ will come again.

Therefore Father,
we thank you for these gifts of bread and wine,
and pray that we who eat and drink them,
believing our Saviour's word,
may share his body and blood. *1 Cor 10:16*

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread. *1 Cor 10:17*

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

*All baptised believers in the Lord Jesus Christ
including baptised children at their parents' discretion
are welcome to join us at the Lord's Table.*

Gluten free wafers are available on request.

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

During Communion
Lead, Kindly Light

The Old Cathedral Voices
K. Terpstra (b. 1978)

The Very Reverend Keren Terpstra is the current Dean of Sale. She composed this anthem during her Master of Music degree at the University of Sydney.

Lead, kindly Light, amid th'encircling gloom; lead thou me on.

The night is dark, and I am far from home; lead thou me on.

*Keep thou my feet; I do not ask to see
the distant scene – one step enough for me.*

I was not ever thus, nor prayed that thou shouldst lead me on.

I loved to choose and see my path; but now lead thou me on.

I loved the garish day, and spite of fears

Pride ruled my will: remember not past years.

So long thy power hath blessed me, sure it still will lead me on,

o'er moor and fen, and crag and torrent, till the night is gone;

and with the morn those angel faces smile,

which I have loved long since, and lost awhile.

Lead, kindly Light, amid th'encircling gloom, lead thou me on.

J. H. Newman (1801-90)

After Communion

Canon Matt Williams

God of the nations,

we thank you for nourishing us with this holy sacrament.

Guide us by your presence,

that we may bring your light to those who dwell in darkness,

and establish your justice in the earth.

Father, **we offer ourselves to you as a living sacrifice**

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory.

Prayers for Warren Mills

Introduction and Prayers

Pastor Jim McMillan

Anointing and Laying on of Hands

Canon Matt Williams

Are any among you sick?

They should call for the elders of the church

and have them pray over them,

anointing them with oil in the name of the Lord.

The prayer of faith will save the sick, and the Lord will raise them up;

and anyone who has committed sins will be forgiven.

Therefore confess your sins to one another,

and pray for one another, so that you may be healed.

James 5:14-16

Almighty God, in your Word we are encouraged to pray for the sick
and anoint them with oil.

Grant that Warren, who is anointed with this oil,

may be strengthened by your Holy Spirit,

healed and restored, according to your good purposes;

through Jesus Christ our Saviour.

Warren, I anoint you in the name of the Lord Jesus. **Amen.**

Laying hands on you in the name of Jesus Christ, we pray for healing.

God, the source of life and health,

grant you release from pain,

refreshment of spirit,

and wholeness in body and mind. **Amen.**

Warren: Lord Jesus, your love never fails.

Thank you for this assurance

that your hands are stretched out to me,

*to forgive, to strengthen, and to heal. **Amen.***

Hymn 455 (Slane)

Irish (8th Century)

**Be thou my vision, O Lord of my heart,
naught be all else to me, save that thou art -
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word;
I ever with thee, thou with me, Lord;
thou my great Father, I thy true son;
thou in me dwelling, and I with thee one.**

**Be thou my battleshield, my sword for the fight,
be thou my dignity, thou my delight;
thou my soul's shelter, thou my high tower:
raise thou me heavenward, O power of my power.**

**Riches I heed not, nor man's empty praise,
thou mine inheritance, now and always;
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.**

**High King of heaven, after victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O ruler of all.**

Blessing & Dismissal

Canon Matt Williams

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Recessional

David Brown (Organ)

**PLEASE STAY FOR MORNING TEA
IN THE CONFERENCE CENTRE NEXT DOOR
AFTER THE SERVICE**

*Instead of collecting offertories during the service, we gratefully
receive free offerings made at the exit, or by electronic transfers to:*

St James' Old Cathedral

BSB: 013 377

Acc. No.: 008 684 064

*Tax deductible giving to support our music program is also possible
through the St James' Gift Fund:*

Melbourne West ITF Gift Fund

BSB: 013 377

Acc. No.: 526 890 909

National Trust Appeal: Roof Replacement

In 2010 a Heritage Review identified the replacement of our slate roof as an urgent work for the next two years.

We have not been able to fund this, and have continued to tolerate regular leaks in the rain, which are damaging other parts of the church in turn.

Parish Council and the National Trust have authorised an appeal. **We are seeking to raise \$500,000** for the full replacement of the slate roof and the restoration of other things which are urgent or best done at the same time. We have engaged Extent Heritage to guide this process and optimise outcomes.

Just before Tony died, Tony and Wendy Greenwood donated the first \$200,000 to this appeal. They hoped to inspire others.

Donations through the National Trust are Tax Deductible. The National Trust take an 8% administration fee.

Please direct Tax Deductible Donations to:

National Trust of Australia (Victoria)

BSB: 033000

Account number: 937419

Description: St James Old Cathedral

Please follow up any donations with an email

to both accounts@nattrust.com.au and office@sjoc.org.au
so that we can track donations.

**Should we raise more than is needed for urgent works,
we are approved to use donations to repay the outstanding loan
for the 2011 Tower Restoration.**

Child Safe Culture Principle of the Week

4. Make grooming look odd.

Most people want good things for kids! But people who want to make them unsafe seek to normalise behaviours called 'grooming'.

We ask everyone to observe careful boundaries with children, to help us make identified grooming behaviours look odd in our community. This helps to stop unsafe situations arising.

Grooming includes:

- taking a child off by themselves.
- asking a child to keep part of their relationship with you a secret.
- inappropriate or unwelcome touching.
- singling out a child for gifts or attention in a way that exceeds your care-giving role.

More positively, please do engage our children warmly as fellow members of the community who will benefit from a wide range of adult friendships and positive examples. Help keep them oriented about normal relationships. Be a model of healthy boundaries with warmth, showing genuine interest in them as people and as growing disciples of Jesus.

Other principles:

- 1. Insist on two unrelated adults**
- 2. Kooyoora is your friend.**
- 3. Don't look into it.**
- 5. Make allies not accusations.**
- 6. Do paperwork with thanksgiving!**

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Janette Wells; Neil; Diane and Roger Smith and family; Beverly Stephenson; Sergio Altin; The Hamilton Family; Jean Ely; Neil Hawthorn; Lorraine Hedley; Jamie Chisholm; Stuart; Jenny Swain; Kim Boulton; Tony Billington; Ken McAlpine; Anne Ellison; Faye Moses; Gillian Williams; Mavis Payne; Lisa Thompson; Warren Mills; Chris & Roselee Jones; Wendy Greenwood; Sharon Goldby.

Notices

- Today we will anoint and pray for our brother Warren Mills. A particular welcome to all those who have come to join us for this.
- A new Tuesday night dinner & bible study group will begin at Canon Matt's house from February 17th: 96 Roden Street, West Melbourne.
- Our National Trust fundraiser is up to \$262,000 – past half way! Thank you to those who have given so generously.
- KYB returns soon to study the Psalms. See Diana for details.
- Sundays March 1-22 will be a special series "Taste and See".

Contact Details

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Churchwardens:	Mr David Spriggs Ms Elizabeth Blades-Hamilton Mr Andrew Watkins	0417 190 319 0423 100 677 0451 128 788

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