St James' Old Cathedral

29th November 2026 at 10:00am

Advent Sunday

One Like a Human Being: Daniel 7:1-18

Service of Holy Communion from
A Prayer Book for Australia (1995)

St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional and continuing custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au.

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The OCV are a consort choir directed by Alex Ritter. Today's singers are:

Monika Harris	Alex Ritter	Jenny George
Elias Elwyn	Tanum Shipp	
Mike Mews	Matthew Crossley	

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional ***The Old Cathedral Voices***

O Emmanuel ***J. Stainer (1840-1901)***

O Emmanuel, our King and law-giver,
hope of all nations, and their Saviour.
Come and save us, O Lord our God.
Come and save us. Come, come!

Lighting of the Advent Candles ***Lwe Moo San Tay***

(The first candle is lit.)

Heavenly Father,
you have created a universe of light:
forgive us when we return to darkness.
Lord, have mercy: **Lord, have mercy.**

Lord Jesus,
you are the light of the world:
cleanse and heal our blinded sight.
Christ, have mercy: **Christ, have mercy.**

Holy Spirit,
you give us light in our hearts:
renew us in faith and love.
Lord, have mercy: **Lord, have mercy.**

Holy God, holy and mighty, holy and immortal,
have mercy on us.

Holy God, holy and mighty, holy and immortal,
have mercy on us.

Hymn 193 (Veni Emmanuel) ***Anon. (Latin 13th Century)***

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

O come, thou key of David, come,
and open wide our heavenly home;
make safe the way that leads on high
and close the path to misery.

Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

O come, thou rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save
and give them victory o'er the grave.

Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

O come, thou dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night
and death's dark shadows put to flight.

Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

Sentence and Greeting ***Lwe Moo San Tay***

Bless the Lord who forgives all our sins,

whose mercy endures for ever.

The Lord be with you.

And also with you.

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Commandments ***Lwe Moo San Tay***

'Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.'
Jesus said: 'This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.'

Collect ***Lwe Moo San Tay***

Faithful God,
whose promises stand unshaken through all generations:
renew us in hope,
that we may be awake and alert
watching for the glorious return of Jesus Christ,
our Judge and Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word ***Lwe Moo San Tay***

Heavenly Father,
give us wisdom and understanding.
As we listen to your Word,
may we know you better,
love you more,
and learn to please you in all we do;
through Jesus Christ our Lord. **Amen.**

Gathering for Children's Chapel ***Dr Matthew Champion***

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Dr Matthew Champion. They are invited to process out to the conference centre, as the choir sings. They will return for Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.

Meditation ***The Old Cathedral Voices***

Lift up your heads ***J. Amner (1579-1641)***

Lift up your heads, O ye gates:
and be ye lift up, ye everlasting doors:
and the King of Glory shall come in.

Who is the King of Glory?
It is the Lord, strong and mighty,
Ev'n the Lord of Hosts:
He is the King of Glory. *Psalm 24:7,8a,10b*

First Reading: Daniel 7:1-18 ***Andrew Watkins***

In the first year of King Belshazzar of Babylon,
Daniel had a dream and visions of his head as he lay in bed.
Then he wrote down the dream:
2 I, Daniel, saw in my vision by night
the four winds of heaven stirring up the great sea,
3 and four great beasts came up out of the sea,
different from one another.

4 The first was like a lion and had eagles' wings.
Then, as I watched, its wings were plucked off,
and it was lifted up from the ground
and made to stand on two feet like a human being,
and a human mind was given to it.

5 Another beast appeared, a second one, that looked like a bear.
It was raised up on one side,
had three tusks in its mouth among its teeth, and was told,
"Arise, devour many bodies!"

6 After this, as I watched, another appeared, like a leopard.
The beast had four wings of a bird on its back and four heads,
and dominion was given to it.

7 After this I saw in the visions by night a fourth beast,
terrifying and dreadful and exceedingly strong.
It had great iron teeth and was devouring, breaking in pieces,
and stamping what was left with its feet.
It was different from all the beasts that preceded it,
and it had ten horns.

8 I was considering the horns when another horn appeared,
a little one that came up among them.

Three of the original horns were plucked up from before it.

There were eyes like human eyes in this horn
and a mouth speaking arrogantly.

9 As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
10 A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.

The court sat in judgment,
and the books were opened.

11 I watched then because of the noise of the arrogant words
that the horn was speaking.
And as I watched, the beast was put to death
and its body destroyed and given over to be burned with fire.

12 As for the rest of the beasts, their dominion was taken away,
but their lives were prolonged for a season and a time.

13 As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
14 To him was given dominion and glory and kingship,
that all peoples, nations, and languages should serve him.
His dominion is an everlasting dominion that shall not pass away,
and his kingship is one that shall never be destroyed.

15 As for me, Daniel, my spirit was troubled within me,
and the visions of my head terrified me.

16 I approached one of the attendants
to ask him the truth concerning all this.

So he said that he would disclose to me
the interpretation of the matter:
17 "As for these four great beasts,
four kings shall arise out of the earth.
18 But the holy ones of the Most High shall receive the kingdom
and possess the kingdom forever—forever and ever."

Hear the word of the Lord: **thanks be to God.**

Psalm 96:7-13 ***Lwe Moo San Tay***

Render to the Lord, you families of the nations:
render to the Lord glory and might.

Render to the Lord the honour due to his name:
bring offerings and come into his courts.

O worship the Lord in the beauty of his holiness:
let the whole earth stand in awe of him.

Say among the nations that the Lord is king:
he has made the world so firm
that it can never be moved;
and he shall judge the peoples with equity.

Let the heavens rejoice and let the earth be glad:
let the sea roar, and all that fills it.

Let the fields rejoice, and everything in them:
then shall all the trees of the wood
shout with joy before the Lord;

For he comes, he comes to judge the earth:
he shall judge the world with righteousness,
and the peoples with his truth.

Epistle: Revelation 1:4-8 ***Catherine McGovern***

4 John to the seven churches that are in Asia:

Grace to you and peace from him
who is and who was and who is to come
and from the seven spirits who are before his throne,
5 and from Jesus Christ, the faithful witness, the firstborn of the dead,
and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood
6 and made us a kingdom, priests serving his God and Father,
to him be glory and dominion forever and ever. Amen.

7 Look! He is coming with the clouds;
every eye will see him,
even those who pierced him,
and all the tribes of the earth will wail on account of him.

So it is to be. Amen.

8 "I am the Alpha and the Omega," says the Lord God,
who is and who was and who is to come, the Almighty.

Hear the word of the Lord: **thanks be to God.**

Hymn 203 v1,3,5 (Cruger) ***J. Montgomery (1771-1854)***

Hail to the Lord's anointed,
great David's greater Son;
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to let the captive free,
to take away transgression,
and rule in equity.

He shall come down, like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains
shall peace the herald go,
and righteousness in fountains
from hill to valley flow.

O'er every foe victorious
he on his throne shall rest,
from age to age more glorious,
all-blessing and all-blest.
The tide of time shall never
his covenant remove;
his name shall stand for ever,
that name to us is Love.

Gospel: Matthew 26:57-68 ***Bridget Chapman***

The Gospel is written in the twenty-sixth chapter of the Gospel according to Matthew, beginning at the fifty-seventh verse.

Glory to you, Lord Jesus Christ.

57 Those who had arrested Jesus took him to Caiaphas the high priest,
where the scribes and the elders had gathered.

58 But Peter was following him at a distance,
as far as the courtyard of the high priest,
and going inside he sat with the guards
in order to see how this would end.

59 Now the chief priests and the whole council
were looking for false testimony against Jesus
so that they might put him to death, **60** but they found none,
though many false witnesses came forward.

At last two came forward **61** and said,
"This fellow said, 'I am able to destroy the temple of God
and to build it in three days.' "

62 The high priest stood up and said, "Have you no answer?
What is it that they testify against you?"

63 But Jesus was silent.

Then the high priest said to him,
"I put you under oath before the living God,
tell us if you are the Messiah, the Son of God."

64 Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven."

65 Then the high priest tore his clothes and said,
"He has blasphemed! Why do we still need witnesses?
You have now heard his blasphemy. **66** What do you think?"

They answered, "He deserves death."

67 Then they spat in his face and struck him, and some slapped him,
68 saying, "Prophesy to us, you Messiah!
Who is it that struck you?"

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon ***Canon Matt Williams***

Anthem ***The Old Cathedral Voices***

O Thou, the Central Orb ***C. Wood (1866-1926)***

O Thou, the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright
Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays Divine.
Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day
In fellowship with thee; transforming ray
to souls erewhile unclean, now pure within. Amen.

H. R. Bramley (1833-1917)

Nicene Creed *(All Stand)* ***Lwe Moo San Tay***

Let us together affirm the faith of the church:

We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers *(All Sit or Kneel)*

Intercessions ***Owen Billington***

Lord, in your mercy: **hear our prayer.**

Accept our prayers through Jesus Christ our Lord,
who taught us to pray:

Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Preparation ***Lwe Moo San Tay***

We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy
so much as to gather up the crumbs under your table.

But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

Confession & Greeting of Peace ***Lwe Moo San Tay***

The Lord comes, bringing to light things now hidden in darkness,
and disclosing the purposes of the heart.

Let us open our hearts and prepare for his coming,
confessing our sins in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Absolution ***Canon Matt Williams***

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Peace ***Lwe Moo San Tay***

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

The children's chapel re-enters the church as this hymn is sung.

Hymn 179 (Nun Danket 14) ***G. W. Briggs (1875-1959)***

Christ is the world's true light,
its captain of salvation,
the day-star clear and bright
for every man and nation;
new life, new hope awakes
where'er men own his sway:
freedom her bondage breaks,
and night is turned to day.

In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete
from sunrise to its setting:
when Christ is throned as Lord,
men shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.

One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.

Thanksgiving & Holy Communion ***Canon Matt Williams***

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

We thank you that when he shall come again
in power and great triumph to judge the world,
we may with joy behold his appearing,
and in confidence stand before him
who redeems us from sin and death
and makes us heirs of everlasting life.

Therefore with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.
Christ is risen.
Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,

and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Blessing and honour and glory and power
are yours for ever and ever. Amen.

We who are many are one body,
for we all share in the one bread.

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

All baptised believers in the Lord Jesus Christ,
including baptised children at their parents' discretion,
are welcome to join us at the Lord's Table.

If you are not baptised, you may still come forward
and receive a blessing from the priest.
Please place your hands across your chest to indicate this preference.

If you need gluten-free bread, advise the priest at the rail.

If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.

During Communion ***The Old Cathedral Voices***

When Christ, who is our life ***J. V. Roberts (1841-1920)***

When Christ, who is our life, shall appear,
then shall ye also appear with Him in glory. *Colossians 3:4*

After Communion ***Canon Matt Williams***

God for whom we wait,
we thank you that you have fed us with the bread of life
and the cup of salvation.
As we joyfully await your Son,
keep us ever watchful
that we may be ready to stand before him
on the day of his coming.

Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

Notices *Canon Matt Williams*

Hymn 201 (Helmsley) *C. Wesley (1707-88)*

Lo! He comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending,
swell the triumph of his train!
Hallelujah! (x3)
God appears on earth to reign.

Every eye shall now behold him
robed in awesome majesty;
those who set at nought and sold him,
pierced and nailed him to the tree,
deeply wailing, (x3)
shall the true Messiah see.

Those dear tokens of his passion
still his dazzling body bears;
cause of endless exultation
to his ransomed worshippers:
with what rapture, (x3)
gaze we on those glorious scars!

Yea, amen! Let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory
claim the kingdom for thine own;
O come quickly; (x3)
Hallelujah! Come, Lord, come.

Blessing & Dismissal ***Canon Matt Williams***

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord,
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Recessional ***David Brown (Organ)***
Wachet Auf (BWV 645) ***J. S Bach (1685-1750)***

Please join us for Morning Tea in the Conference Centre followed by the Parish AGM at 12pm.

Supporting our new Assistant Curate

From 2011-2021 our parish had an Assistant Minister. Since 2022 Canon Matt has been carrying the pastoral load of the parish without someone in this role. To support the further growth of the parish, we would love to restore this position, and we have the right person!

We are seeking to employ **Bridget Chapman** as our Assistant Curate. To ensure we can support her appointment we are aiming to **raise our regular offertory levels by about $1,200 per week**. Current patterns suggest we are about 70% of the way there. Thank you!

We encourage all who make their spiritual home with us to consider playing their part, by setting up or reviewing your regular gift to the account below. This will give parish council confidence in budgeting for her appointment and is also a great way to affirm the gifts for ordained ministry we see clearly in Bridget.

Please set up your regular offertory as a transfer to:

St James' Old Cathedral
BSB: 013 377
Acc. No.: 008 684 064

Tax-deductible giving to support our music program is also possible through the St James' Gift Fund. Please direct these gifts to:

Melbourne West ITF Gift Fund
BSB: 013 377
Acc. No.: 526 890 909

St James' Old Cathedral

Commitment to Child Safety

Jesus said:
"Anyone who welcomes a little child in my name welcomes me.
But whoever causes one of these little ones who believe in me to stumble –
it would be better for him if a heavy millstone were hung around his neck
and he were drowned in the depths of the sea."
Matthew 18:5-6

As we meet together to worship God,
we seek to honour him by the diligent protection of children.

We are committed to creating a culture of safety for all,
and undergoing regular training to do so.

We seek to normalise routine submission
to Police Checks and Working With Children Checks
for all members of the community.

If anyone sees any behaviour
related to child safety that strikes them as odd,
they should not investigate the matter themselves,
but call the independent Professional Standards Hotline
(Kooyoora Ltd) for expert guidance:

1800 135 246

or our local police (313 Spencer Street, Docklands):

03 8690 4444

SJOC Parish Vision

At St James' we have a seven-point vision for what kind of church we aspire to be. As we do them, we will be "like yeast" (Mt 13:33). So we expect, in God's power, that our small contributions will have an outsized, eternal impact for good.

1. A Centre for Godly Community

Everything we do starts with who we are: a community gathered by the Triune God through our Lord Jesus Christ to love, enjoy and worship him.

2. A Centre for Biblical Preaching

We want to be a place known for preaching the whole counsel of scripture. We aim to explain and apply biblical texts with theological cogence, historical awareness and pastoral sensitivity, and train others to preach similarly.

3. A Centre for Loving Outreach

We want to share the love of God in Christ by connecting the people of God in this parish with others in our community.

4. A Centre for Ministry Training

We want to foster the health of the wider Anglican church by equipping people for ministry and encouraging vocations to Anglican ordination.

5. A Centre for Historical Awareness

We seek to highlight and connect people with their histories:
a) the history of God's dealings with his people;
b) the history of the church universal, its songs and prayers;
c) the history of Melbourne and the Anglican church within it; and
d) the histories of their families as they have intersected with us in past years.

6. A Centre for Liturgical Creativity

We want to be a place where traditional Anglican liturgical forms are refreshed and made accessible and attractive for a new generation.

7. A Centre for Musical Excellence

We seek to marshal the finest musical talents we can access to glorify the living God and inspire his people in worship.

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Lorraine Hedley; Diane and Roger Smith and family; Beverly Stephenson; The Hamilton family; Jean Ely; Neil Hawthorn; Kim Boulton; Tony Billington; Jamie Chisholm; Gillian Williams; Yen-Ling Chiu; Warren Mills; Chris & Roselee Jones; Soleil Latif; Janette Wells.

Notices

- Today we will elect our Parish Council and Wardens and Incumbency Committee. If you are willing to serve as churchwarden or parish councillor, and especially as Treasurer, please speak with the vicar.
- Youth Group finishes for 2026 with a social this Friday 4th December.
- Dinner & Bible Study continues on Monday nights at Canon Matt's house – 96 Roden Street, West Melbourne.
- The entrance ramp has been replaced. The rebuild cost is $5,000.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Ministers:	Ms. Bridget Chapman	0406 320 940
	Ms. Lwe Moo San Tay	0423 850 885
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:	Mr. David Spriggs	0417 190 319
	Ms. Elizabeth Blades-Hamilton	0423 100 677
	Mr. Andrew Watkins	0451 128 788

www.sjoc.org.au