St James' Old Cathedral 13th July 2025 at 10:00am

Fourth Sunday after Trinity

The Fame of Solomon: | Kings |0

Service of Holy Communion from A Prayer Book for Australia (1995)



Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional and continuing custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au.

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The OCV are directed by Alex Ritter, who is on leave. Today's choir is led by founding director Jenny George, and joined by five special guest singers from The National Youth Choir of Australia (listed in bold):

Today's singers are:	Yujia Chen	Roslyn White	Jenny George
Helena Shearer	Zoë Withington	Charlotte Glassel	Thompson Lee
Jack Jordan	Toby Gough	Matthew Crossley	

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Greeting & Preparation

Processional (All Stand)

Lay up for Yourselves

The Queen of the South came from the ends of the earth to listen to the wisdom of Solomon, and indeed something greater than Solomon is here! *Matthew 12:42*

Blessed be God: Father, Son and Holy Spirit.

Lay up for yourselves treasures in heaven,

where neither moth nor rust doth corrupt,

For where your treasure is, there will your heart be also.

and where thieves do not break through and steal.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

The Old Cathedral Voices N. Rorem (b. 1923)

Matt 6:20-21

Michelle Loveday

Welcome

Hymn 203 v1,4,5 (Cruger) Hail to the Lord's anointed, great David's greater Son; hail, in the time appointed, his reign on earth begun! He comes to break oppression, to let the captive free, to take away transgression, and rule in equity.

Kings shall fall down before him, and gold and incense bring; all nations shall adore him, his praise all people sing; to him shall prayer unceasing and daily vows ascend; his kingdom still increasing, a kingdom without end.

O'er every foe victorious he on his throne shall rest, from age to age more glorious, all-blessing and all-blest. The tide of time shall never his covenant remove; his name shall stand for ever, that name to us is Love.

Michelle Loveday

J. Montgomery (1771-1854)

The Commandments

Michelle Loveday

'Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.'
Jesus said: 'This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.'

Gloria

Michelle Loveday

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One; you alone are the Lord; you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Michelle Loveday

Collect

O God, you are rich in love for your people: show us the treasure that endures and, when we are tempted by greed, call us back into your service and make us worthy to be entrusted with the wealth that never fails. We ask this through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

Michelle Loveday

Heavenly Father, give us wisdom and understanding.

As we listen to your Word,

may we know you better,

love you more,

and learn to please you in all we do;

through Jesus Christ our Lord. Amen.

Gathering for Children's Chapel Canon Matt Williams

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Canon Matt. They are invited to process out to the conference centre, as the choir sings. They will return for Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.

MeditationThe Old Cathedral VoicesWe brought nothing into this worldT. Tomkins (1572-1656)

We brought nothing into this world, neither may we carry anything out of this world. The Lord giveth, and the Lord taketh away, even as it pleaseth the Lord, so cometh things to pass, blessed be the name of the Lord. 1 Tim 6:7 ; Job 1:21

First Lesson: 1 Kings 10:1-29

When the queen of Sheba heard of the fame of Solomon (fame due to the name of the Lord), she came to test him with riddles.

James McComish

²She came to Jerusalem with a very great retinue, with camels bearing spices and very much gold and precious stones, and when she came to Solomon, she told him all that was on her mind.
³Solomon answered all her questions; there was nothing hidden from the king that he could not explain to her.

⁴ When the queen of Sheba had observed all the wisdom of Solomon, the house that he had built,

⁵ the food of his table, the seating of his officials,

and the attendance of his servants, their clothing, his valets, and his burnt offerings that he offered at the house of the Lord, it took her breath away.

⁶ So she said to the king,

"The report was true that I heard in my own land

of your accomplishments and of your wisdom,

⁷ but I did not believe the reports until I came

and my own eyes saw it.

- Not even half had been told me; your wisdom and prosperity far surpass the report that I had heard.
- ⁸ Happy are your wives! Happy are these your servants who continually attend you and hear your wisdom!

⁹ Blessed be the Lord your God, who has delighted in you and set you on the throne of Israel!

Because the Lord loved Israel forever,

he has made you king to execute justice and righteousness."

- ¹⁰ Then she gave the king one hundred twenty talents of gold, a great quantity of spices, and precious stones; never again did spices come in such quantity as that which the queen of Sheba gave to King Solomon.
- ¹¹ Moreover, the fleet of Hiram, which carried gold from Ophir, brought from Ophir a great quantity of almug wood and precious stones.

¹² From the almug wood the king made supports for the house of the Lord and for the king's house, lyres also and harps for the singers; no such almug wood has come or been seen to this day.

¹³ Meanwhile, King Solomon gave to the queen of Sheba every desire that she expressed,

as well as what he gave her out of Solomon's royal bounty. Then she returned to her own land with her servants.

¹⁴ The weight of gold that came to Solomon in one year was six hundred sixty-six talents of gold,

¹⁵ besides that which came from the traders and from the business of the merchants

and from all the kings of Arabia and the governors of the land.

¹⁶ King Solomon made two hundred large shields of beaten gold; six hundred shekels of gold went into each large shield.

¹⁷ He made three hundred shields of beaten gold;

three minas of gold went into each shield;

and the king put them in the House of the Forest of Lebanon.

¹⁸ The king also made a great ivory throne

and overlaid it with the finest gold. ¹⁹ The throne had six steps.

The top of the throne was rounded in the back,

and on each side of the seat were arm rests and two lions standing beside the arm rests,

²⁰ while twelve lions were standing,

one on each end of a step on the six steps.

Nothing like it was ever made in any kingdom.

²¹ All King Solomon's drinking vessels were of gold, and all the vessels of the House of the Forest of Lebanon were of pure gold; none were of silver it was not considered as anything in the days of Solomon. ²² For the king had a fleet of ships of Tarshish at sea with the fleet of Hiram.

- Once every three years the fleet of ships of Tarshish used to come bringing gold, silver, ivory, apes, and peacocks.
- ²³ Thus King Solomon excelled all the kings of the earth in riches and in wisdom.
- ²⁴ The whole earth sought the presence of Solomon to hear his wisdom, which God had put into his mind.
- ²⁵ Every one of them brought a present, objects of silver and gold, garments, weaponry, spices, horses, and mules, so much year by year.

²⁶ Solomon gathered together chariots and horses; he had fourteen hundred chariots and twelve thousand horses, which he stationed in the chariot cities and with the king in Jerusalem.

- ²⁷ The king made silver as common in Jerusalem as stone, and he made cedar as plentiful
 - as the sycamores of the Shephelah.
- ²⁸ Solomon's import of horses was from Egypt and Kue, and the king's traders received them from Kue at a price.
- ²⁹ A chariot could be imported from Egypt

for six hundred shekels of silver

and a horse for one hundred fifty,

so through the king's traders they were exported

to all the kings of the Hittites and the kings of Aram.

Hear the Word of the Lord: Thanks be to God.

Psalm 72:1-2, 15-21

Michelle Loveday

Of Solomon.

Give the king your judgement, O God: and your righteousness to the son of a king. That he may judge your people rightly: and the poor of the land with equity. (...) Long may he live, and be given of the gold of Sheba: may prayer be made for him continually, may they bless him every day. Let there be abundance of wheat in the land: let it flourish on the tops of the mountains; Let its ears grow fat like the grain of Lebanon: and its sheaves thicken like the grass of the field. Let his name live for ever: and endure as long as the sun. Let all peoples use his name in blessing: and all nations call him blessed. Blessed be the Lord God, the God of Israel: who alone does great wonders. Blessed be his glorious name for ever: and let the whole earth be filled with his glory. Amen, Amen.

Epistle: Colossians 2:1-10

Jenny George

For I want you to know how greatly I strive for you and for those in Laodicea and for all who have not seen me face to face. ²I want their hearts to be encouraged and united in love, so that they may have all the riches of assured understanding and have the knowledge of God's mystery, that is, Christ, ³in whom are hidden all the treasures of wisdom and knowledge. ⁴I am saying this so that no one may deceive you with plausible arguments. ⁵For though I am absent in body, yet I am with you in spirit, and I rejoice to see your orderly conduct and the firmness of your faith in Christ. ⁶As you therefore have received Christ Jesus the Lord, continue to walk in him, ⁷ rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. ⁹ For in him the whole fullness of deity dwells bodily,

¹⁰ and you have come to fullness in him, who is the head of every ruler and authority.

Hear the word of the Lord: thanks be to God.

Hymn 472 (Surrey)

C. Wesley (1707-88)

Jesus, if still the same thou art, if all thy promises are sure, set up thy kingdom in my heart, and make me rich, for I am poor; to me be all thy treasures given, the kingdom of an inward heaven.

Thou hast pronounced the mourners blest; and lo, for thee I ever mourn: I cannot: No! I will not rest, till thou, my only rest return; till thou, the Prince of Peace, appear, and I receive the Comforter.

Where is the blessedness bestowed on all that hunger after thee? I hunger now, I thirst for God; see the poor fainting sinner, see, and satisfy with endless peace, and fill me with thy righteousness.

Shine on thy work, disperse the gloom, light in thy light I then shall see; say to my soul: 'Thy light is come, glory divine is risen on thee, thy warfare's past, thy mourning's o'er; look up, for thou shalt weep no more!

Gospel: Matthew 12:38-42

Michelle Loveday

The Gospel is written in the twelfth chapter of the Gospel according to Matthew, beginning at the thirty-eighth verse. **Glory to you, Lord Jesus Christ.**

Then some of the scribes and Pharisees said to Jesus, "Teacher, we wish to see a sign from you." ³⁹ But he answered them, "An evil and adulterous generation asks for a sign, but no sign will be given to it except the sign of the prophet Jonah. ⁴⁰ For just as Jonah was three days and three nights in the belly of the sea monster, so for three days and three nights the Son of Man will be in the heart of the earth. ⁴¹ The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of Jonah, and indeed something greater than Jonah is here! ⁴² The queen of the South will rise up at the judgment with this generation and condemn it, because she came from the ends of the earth to listen to the wisdom of Solomon, and indeed something greater than Solomon is here! For the gospel of the Lord: praise to you, Lord Jesus Christ.

Sermon	Rev. Mike Raiter
Anthem	The Old Cathedral Voices
Give me Jesus	Spiritual arr. L. Anderson
1 In the meaning when I was Cive	

1. In the morning when I rise, Give me Jesus.

Refrain:Give me Jesus, Give me Jesus,You may have all this world, Give me Jesus.

2. I heard my mother say, 'Give me Jesus.'	Refrain
3. Dark midnight was my cry! Give me Jesus.	Refrain
4. And when I come to die, Give me Jesus.	Refrain

The Apostles' Creed (All Stand.)

Michelle Loveday

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,

- the forgiveness of sins,
- the resurrection of the body,
- and the life everlasting. Amen.

Intercessions (All Sit or Kneel)

Response:

Lord, in your mercy: hear our prayer.

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Preparation

Michelle Loveday

Let us pray.

We do not presume to come to your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord,

whose nature is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him, and he in us. Amen.

Michelle Loveday

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,

our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution

Rev. Mike Raiter

Almighty God,

who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Greeting of Peace (All Stand)

Michelle Loveday

We are the body of Christ:

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Remaining in our pews, we greet those immediately around us: "Peace be with you." The Children's Chapel rejoin us as this hymn is sung.

Hymn 258 (Rockingham)
When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride.
Forbid it, Lord, that I should boast save in the death of Christ my God; all the vain things that charm me most, I sacrifice them to his blood.
See from his head, his hands, his feet,

sorrow and love flow mingled down; did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small: love so amazing, so divine demands my soul, my life, my all.

Thanksgiving & Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,

mighty Creator, everliving God.

We give you thanks and praise for your Son,

our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross

and rising to new life,

he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Merciful God, we thank you for these gifts of your creation, this bread and wine,

and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit,

unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

We who are many are one body,

for we all share in the one bread.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised believers in the Lord Jesus Christ including baptised children at their parents' discretion are welcome to join us at the Lord's Table. Gluten free wafers are available on request. If you prefer an individual cup of grape juice, simply decline the common cup of wine when it is offered to you.

During Communion The Blessed Son of God

The Old Cathedral Voices R. Vaughan Williams (1872-1958)

The blessed Son of God only in a crib full poor did lie; With our poor flesh and our poor blood Was clothed that everlasting good. Lord, have mercy.

The Lord Christ Jesu, God's son dear, was a guest and a stranger here Us for to bring from misery, That we might live eternally. Lord, have mercy.

All this did he for us freely, for to declare his great mercy; All Christendom be merry therefore, And give him thanks for evermore. Lord, have mercy.

> M. Coverdale (1488-1569) after M. Luther (1483-1546)

Canon Matt Williams

After Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever. Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices

Canon Matt Williams

Hymn 84 (Regent Square)

Glory be to God the Father, glory be to God the Son, glory be to God the Spirit, great Jehovah, Three in One! Glory, glory, glory, glory, while eternal ages run.

Glory be to him who loved us, washed us from each spot and stain; glory be to him who bought us, made us kings with him to reign; Glory, glory, glory, glory, to the Lamb that once was slain.

Glory to the King of angels, glory to the church's King, glory to the King of nations, heaven and earth, your praises bring; Glory, glory, glory, glory, to the King of Glory bring.

'Glory, blessing, praise eternal!' thus the choir of angels sings; 'Honour, riches, power, dominion!' thus its praise creation brings; Glory, glory, glory, glory, glory to the King of kings! H. Bonar (1808-89)

Blessing & Dismissal

Canon Matt Williams

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Recessional

David Brown (Organ)

PLEASE STAY FOR MORNING TEA IN THE CONFERENCE CENTRE NEXT DOOR AFTER THE SERVICE

Instead of collecting offertories during the service, we gratefully receive free offerings made at the exit, or by electronic transfers to:

St James' Old Cathedral BSB: 013 377 Acc. No.: 008 684 064

Tax deductible giving to support our music program is also possible through the St James' Gift Fund:

Melbourne West ITF Gift Fund BSB: 013 377 Acc. No.: 526 890 909

Child Safe Culture Principle of the Week

2. Kooyoora is your friend.

If you become aware of current child abuse, please call the police. Our local police are on 03 8690 4444.

But lots of other situations are more grey areas. You might be unsure whether escalation is warranted, or feel out of your depth reading a situation, and you know you shouldn't investigate (principle 3). You may observe behaviour in church workers or volunteers which is not illegal but sits outside of our code of conduct, Faithfulness in Service. You may want to make the church aware of something without making a statement to the police. Or you may want professional support to make a police report.

For all these times, Kooyoora Ltd is your friend.

Kooyoora is a fully independent standards body funded by the Anglican church. It is staffed by professionals able to record your concerns and collate them with any other reports they may have. They can undertake investigations and liaise carefully with police to ensure they do not compromise any police investigations.

It is never the wrong thing to call Kooyoora and relate a concern.

You can call Kooyoora on 1800 135 246.

- 1. Insist on two unrelated adults
- 3. Don't look into it.
- 4. Make grooming look odd.
- 5. Make allies not accusations.
- 6. Do paperwork with thanksgiving!

St James' Old Cathedral Commitment to Child Safety

Jesus said:

"Anyone who welcomes a little child in my name welcomes me. But whoever causes one of these little ones who believe in me to stumble – it would be better for him if a heavy millstone were hung around his neck and he were drowned in the depths of the sea." Matthew 18:5-6

As we meet together to worship God, we seek to honour him by the diligent protection of children.

We are committed to creating a culture of safety for all, and undergoing regular training to do so.

We seek to normalise routine submission to Police Checks and Working With Children Checks for all members of the community.

If anyone sees any behaviour related to child safety that strikes them as odd, they should not investigate the matter themselves, but call the independent Professional Standards Hotline (Kooyoora Ltd) for expert guidance:

1800 135 246

or our local police (313 Spencer Street, Docklands):

03 8690 4444

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Tony and Wendy Greenwood; Neil; Beverly Stephenson; Sergio Altin; Jean Ely; Lorraine Hedley; Merle Taylor; Jamie Chisholm; Stuart; Janette Wells; Lisa Thompson; Jenny Swain; Tony Billington; Ken McAlpine; Claire Clingin; Anne Ellison; Faye Moses; Gillian Williams; Charlotte Onto.

Notices

- Next Sunday 20th July the Parish Council will meet at 12pm.
- Youth Group resumes on July 25th.
- The Feast of St James will be observed on July 27th.
- Each Monday from tomorrow to the end of October, Canon Matt will be outsourced to assist the Anglican Institute at Ridley College.
- On the 10th August we will welcome Associate Professor Kara Martin as our guest preacher, on healing the divide between church and business. After a light luncheon at 12pm, at 1pm she will give a seminar: "This Aln't working: Can Al be redeemed?" Followed by responses and Q&A.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
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Student Minister:	Mr. Alex De-Leon	0481 040 243
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Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:		
Mr David Spriggs		0417 190 319
Ms Elizabeth Blades-Hamilton		0423 100 677

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