

St James' Old Cathedral

10th May 2026 at 10:00am

Sixth Sunday of Easter

Mother's Day

John 14:15-21

*Service of Holy Communion from
The Book of Common Prayer (1662)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional and continuing custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The Old Cathedral Voices are a consort choir directed by Alex Ritter.

Today's singers are:	Maggie Dunleavy	Monika Harris
Alex Ritter	Jenny George	Tanum Shipp
Alex Owens	Matthew Crossley	

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional

The Old Cathedral Voices

I will not leave you comfortless

W. Byrd (1540-1623)

I will not leave you comfortless: Alleluia.

I go and come again to you: Alleluia.

And your hearts shall rejoice: Alleluia. John 14:18

Sentence of Scripture

Canon Matt Williams

Jesus said: If you love me, you will keep my commandments.

John 14:15

The Lord's Prayer

Canon Matt Williams

Our Father which art in heaven,

Hallowed be thy Name.

Thy kingdom come.

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil. Amen.

The Collect

Canon Matt Williams

Almighty God, unto whom all hearts be open,

all desires known,

and from whom no secrets are hid:

Cleanse the thoughts of our hearts

by the inspiration of thy Holy Spirit,

that we may perfectly love thee,

and worthily magnify thy holy Name;

through Christ our Lord. Amen.

Welcome

Canon Matt Williams

Hymn 14 (Nun Danket)

M. Rinkart (1586–1649)

**Now thank we all our God
with hearts and hand and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mothers' arms
hath blest us on our way
with countless gifts of love,
and still is ours today.**

**O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.**

**All praise and thanks to God
the Father now be given,
the Son, and Holy Ghost,
one Lord in highest heaven:
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.**

The Commandments

Canon Matt Williams

God spake these words, and said:

I am the Lord thy God: Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image,
nor the likeness of anything that is in heaven above,
or in the earth beneath, or in the water under the earth.

Thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain:
for the Lord will not hold him guiltless, that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Six days shalt thou labour, and do all that thou has to do;
but the seventh day is the Sabbath of the Lord thy God.

In it thou shalt do no manner of work.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother.

Thou shalt do no murder.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet.

**Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

Collect of the Day

Canon Matt Williams

O Lord, from whom all good things do come:
Grant to us thy humble servants, that by thy holy inspiration
we may think those things that be good,
and by thy merciful guiding may perform the same;
through our Lord Jesus Christ. **Amen.**

A Prayer for Mothers' Day

Canon Matt Williams

*Can a mother forget her nursing child?
Can she feel no love for the child she has borne?
But even if that were possible,
I would not forget you, says the Lord. (Isaiah 49:15 NLT)*

Lord God, whose unfailing love outlasts even the finest mothers:
we thank you for the mothers by whose pain we were born,
and by whose struggles we were nourished and instructed for life.
Bless them for their generosity,
forgive them their shortcomings,
and help us to honour them as we ought.

We ask this through the one by whose pain we are born again
and nourished and instructed for eternal life: Jesus Christ our Lord,
who now lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Gathering for Children's Chapel

Lwe Moo San Tay

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Lwe Moo San Tay. They are invited to process out to the conference centre, as the choir sings. They will return for Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.

Meditation

My Eyes for Beauty Pine

*My eyes for beauty pine,
My soul for God-des grace;
No other care nor hope is mine,
To heaven I turn my face.*

*One splendour thence is shed
from all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love!*

*And every gentle heart
that burns with true desire,
Is lit from eyes that mirror part
of that celestial fire.*

The Old Cathedral Voices

Herbert Howells (1892-1983)

Robert Bridges (1844-1930)

²² Then Paul stood in front of the Areopagus and said,
“Athenians, I see how extremely spiritual you are in every way.

²³ For as I went through the city
and looked carefully at the objects of your worship,
I found among them an altar with the inscription,
‘To an unknown god.’

What therefore you worship as unknown,
this I proclaim to you.

²⁴ The God who made the world and everything in it,
he who is Lord of heaven and earth,
does not live in shrines made by human hands,
²⁵ nor is he served by human hands,
as though he needed anything,
since he himself gives to all mortals life and breath and all things.

²⁶ From one ancestor he made all peoples to inhabit the whole earth,
and he allotted the times of their existence
and the boundaries of the places where they would live,

²⁷ so that they would search for God
and perhaps fumble about for him and find him—
though indeed he is not far from each one of us.

²⁸ For ‘In him we live and move and have our being’;
as even some of your own poets have said,

‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think
that the deity is like gold or silver or stone,
an image formed by the art and imagination of mortals.

³⁰ While God has overlooked the times of human ignorance,
now he commands all people everywhere to repent,

³¹ because he has fixed a day
on which he will have the world judged in righteousness
by a man whom he has appointed,
and of this he has given assurance to all
by raising him from the dead.”

Here endeth the lesson.

Psalm 66:7-19

Canon Matt Williams

O praise our God, ye people:

and make the voice of his praise to be heard;

Who holdeth our soul in life:

and suffereth not our feet to slip.

For thou, O God, hast proved us:

thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare:

and laidest trouble upon our loins.

Thou sufferedst men to ride over our heads:

**we went through fire and water,
and thou broughtest us out into a wealthy place.**

I will go into thine house with burnt-offerings:

**and will pay thee my vows, which I promised with my lips,
and spake with my mouth, when I was in trouble.**

I will offer unto thee fat burnt-sacrifices, with the incense of rams:

I will offer bullocks and goats.

O come hither, and hearken, all ye that fear God:

and I will tell you what he hath done for my soul.

I called unto him with my mouth:

and gave him praises with my tongue.

If I incline unto wickedness with mine heart:

the Lord will not hear me.

But God hath heard me:

and considered the voice of my prayer.

Praised be God, who hath not cast out my prayer:

nor turned his mercy from me.

⁸ Finally, all of you, have unity of spirit, sympathy,
love for one another, a tender heart, and a humble mind.

⁹ Do not repay evil for evil or abuse for abuse,
but, on the contrary, repay with a blessing.

It is for this that you were called—that you might inherit a blessing.

¹⁰ For “Those who desire to love life
and to see good days,

let them keep their tongues from evil
and their lips from speaking deceit;

¹¹ let them turn away from evil and do good;
let them seek peace and pursue it.

¹² For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.

But the face of the Lord is against those who do evil.”

¹³ Now who will harm you if you are eager to do what is good?

¹⁴ But even if you do suffer for doing what is right, you are blessed.

Do not fear what they fear, and do not be intimidated,

¹⁵ but in your hearts sanctify Christ as Lord.

Always be ready to make your defence to anyone

who demands from you an accounting

for the hope that is in you,

¹⁶ yet do it with gentleness and respect.

Maintain a good conscience so that, when you are maligned,

those who abuse you for your good conduct in Christ

may be put to shame.

¹⁷ For it is better to suffer for doing good,

if suffering should be God’s will,

than to suffer for doing evil.

¹⁸ For Christ also suffered for sins once for all,
the righteous for the unrighteous, in order to bring you to God.
He was put to death in the flesh but made alive in the spirit,
¹⁹ in which also he went and made a proclamation
to the spirits in prison, ²⁰ who in former times did not obey,
when God waited patiently in the days of Noah,
during the building of the ark,
in which a few, that is, eight lives, were saved through water.

²¹ And baptism, which this prefigured, now saves you—
not as a removal of dirt from the body
but as an appeal to God for a good conscience,
through the resurrection of Jesus Christ,
²² who has gone into heaven and is at the right hand of God,
with angels, authorities, and powers made subject to him.

Here endeth the lesson.

Hymn 27 v1-3,5 (Mit Freuden Zart) *J. Schutz (1640-90)*

**Sing praise to God who reigns above
the God of all creation,
the God of power, the God of love,
the God of our salvation:
my soul with comfort rich he fills,
and every grief he gently stills:**

to God give praise and glory!

**What God's almighty power has made
that will he ever cherish,
and will, unending, soon and late,
with lovingkindness nourish;
and where he rules in kingly might
there all is just and all is right:**

to God give praise and glory!

**The Lord will never leave his own,
his chosen generation;
their confidence he will remain,
their peace and their salvation;
as with a mother's hand each one,
he'll ever lead his people on:**

to God give praise and glory!

**So come before his countenance
and leap in exultation;
now gladly pay your due of praise
in joyful celebration.**

**Take courage in the Lord, my heart,
refreshed in him, play your full part:**

to God give praise and glory!

Gospel Reading: John 14:15-21

Canon Matt Williams

The gospel is written in the fourteenth chapter of the gospel according to John, beginning at the fifteenth verse.

¹⁵ “If you love me, you will keep my commandments.

¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever.

¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him.

You know him because he abides with you, and he will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you.

¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live.

²⁰ On that day you will know that I am in my Father, and you in me, and I in you.

²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Here endeth the gospel.

Sermon

Dr Dan Fleming

Anthem

The Old Cathedral Voices

If ye love me

T. Tallis (1505-1585)

If ye love me, keep my commandments:

and I will pray the Father and he will give you another comforter, that he may 'bide with you forever: E'en the Sp'rit of Truth.

**I Believe in one God the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible :
And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light, Very God of very God,
Begotten, not made, Being of one substance with the Father,
By whom all things were made :
Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord and giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified, Who spake by the Prophets.
And I believe one Catholick and Apostolick Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the life of the world to come. Amen.**

Intercessions

Canon Matt Williams

Let us pray for the whole state of Christ's
Church militant here in earth.

Almighty and everliving God,
who by thy holy Apostle hast taught us
to make prayers and supplications, and to give thanks, for all men:
We humbly beseech thee most mercifully
to receive these our prayers,
which we offer unto thy Divine Majesty;
beseeching thee to inspire continually the universal Church
with the spirit of truth, unity, and concord:
And grant, that all they that do confess thy holy Name
may agree in the truth of thy holy Word,
and live in unity, and godly love.

We beseech thee also to save and defend
all Christian Kings, Princes, and Governors;
and specially thy servant Charles our King;
that under him we may be godly and quietly governed:
And grant unto his whole Council,
and to all that are put in authority under him,
that they may truly and indifferently minister justice,
to the punishment of wickedness and vice,
and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates,
that they may both by their life and doctrine
set forth thy true and lively Word,
and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace;
and specially to this congregation here present;
that, with meek heart and due reverence,
they may hear, and receive thy holy Word;
truly serving thee in holiness and righteousness
all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord,
to comfort and succour all them,
who in this transitory life are in trouble, sorrow,
need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants
departed this life in thy faith and fear;
beseeching thee to give us grace so to follow their good examples,
that with them we may be partakers of thy heavenly kingdom:
Grant this, O Father, for Jesus Christ's sake,
our only Mediator and Advocate. **Amen.**

Preparation for Confession

Canon Matt Williams

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead a new life,
following the commandments of God,
and walking from henceforth in his holy ways:
Draw near with faith, and take this holy sacrament to your comfort;
and make your humble confession to Almighty God,
meekly kneeling upon your knees.

Confession

Canon Matt Williams

Almighty God, Father of our Lord Jesus Christ,

Maker of all things, Judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

Which we from time to time most grievously have committed,

By thought, word, and deed, against thy Divine Majesty,

Provoking most justly thy wrath and indignation against us.

We do earnestly repent,

And are heartily sorry for these our misdoings;

The remembrance of them is grievous unto us;

The burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;

And grant that we may ever hereafter

Serve and please thee in newness of life,

To the honour and glory of thy Name;

Through Jesus Christ our Lord. Amen.

Absolution

Canon Matt Williams

Almighty God, our heavenly Father,

who of his great mercy hath promised forgiveness of sins

to all them that with hearty repentance and true faith turn unto him;

Have mercy upon you; pardon and deliver you from all your sins;

confirm and strengthen you in all goodness;

and bring you to everlasting life;

through Jesus Christ our Lord. **Amen.**

The children's chapel rejoin us as the following hymn is sung.

Hymn 93 (Abbot's Leigh)

T. Rees (1874-1939)

**God is love, let heaven adore him;
God is love, let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heavens above,
he who breathes through all creation,
he is love, eternal Love.**

**God is love, and he, enfolding
all the world in one embrace,
with unfailing grasp is holding
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.**

**God is love, and though with blindness
sin afflicts our human hearts,
God's eternal lovingkindness
holding, guiding, grace imparts.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.**

Thanksgiving

Canon Matt Williams

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

Come unto me all that travail and are heavy laden,
and I will refresh you.

Matt 11:28

So God loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have everlasting life.

John 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners. *1 Tim 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2:1

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord,
Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee, and saying:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.**

**We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much
as to gather up the crumbs under thy Table.**

**But thou art the same Lord,
whose property is always to have mercy:**

**Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Almighty God, our heavenly Father,
who of thy tender mercy didst give thine only Son Jesus Christ
to suffer death upon the Cross for our redemption;
who made there (by his one oblation of himself once offered)
a full, perfect, and sufficient sacrifice, oblation, and satisfaction,
for the sins of the whole world;
and did institute, and in his holy Gospel command us to continue,
a perpetual memory of that his precious death,
until his coming again:

Hear us, O merciful Father, we most humbly beseech thee;
and grant that we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed Body and Blood:

who, in the same night that he was betrayed, took Bread;
and, when he had given thanks, he brake it,
and gave it to his disciples, saying,
“Take, eat; this is my Body which is given for you:
Do this in remembrance of me.”

Likewise after supper he took the Cup;
and, when he had given thanks, he gave it to them, saying,
“Drink ye all of this; for this is my Blood of the New Testament,
which is shed for you and for many for the remission of sins:
Do this, as oft as ye shall drink it, in remembrance of me.” **Amen.**

*All baptised believers in the Lord Jesus Christ
including children at their parents’ discretion
are welcome to join us at the Lord’s Table.*

Gluten free wafers are available on request.

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

During Communion
God so loved the world

The Old Cathedral Voices
R. Chilcott (b. 1955)

*God so loved the world that he gave his only begotten son,
that whoso believeth in him should not perish
but have everlasting life. John 3:16*

After Communion

Canon Matt Williams

Our Lord and heavenly Father,
we thy humble servants entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of praise and thanksgiving;
most humbly beseeching thee to grant,
that by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and all thy whole Church may obtain remission of our sins,
and all other benefits of his passion.

And here we offer and present unto thee, O Lord,
ourselves, our souls and bodies,
to be a reasonable, holy, and lively sacrifice unto thee;
humbly beseeching thee, that all we,
who are partakers of this holy Communion,
may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins,
to offer unto thee any sacrifice,
yet we beseech thee to accept this our bounden duty and service;
not weighing our merits, but pardoning our offences,
through Jesus Christ our Lord; by whom, and with whom,
in the unity of the Holy Ghost, all honour and glory be unto thee,
O Father Almighty, world without end. **Amen.**

Notices

Canon Matt Williams

Hymn 148 (Blaenwern 165ii)

C. Wesley (1707-88)

**Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.**

**Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.**

**Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.**

Blessing***Canon Matt Williams***

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son and the Holy Ghost,
be amongst you and remain with you always. **Amen.**

Recessional***David Brown (Organ)***

***Please join us after the service
for morning tea in the conference centre.***

Instead of collecting offertories during the service, we gratefully receive free offerings made at the exit, or by electronic transfers to:

St James' Old Cathedral

BSB: 013 377

Acc. No.: 008 684 064

Tax deductible giving to support our music program is also possible through the St James' Gift Fund:

Melbourne West ITF Gift Fund

BSB: 013 377

Acc. No.: 526 890 909

Child Safe Culture Principle of the Week

3. Don't look into it.

If you see something relating to child safety that looks odd, please don't talk to others about it, or investigate further yourself.

Amateur investigations, gossip or insinuations could compromise an investigation by qualified professionals - and even prevent a just outcome. It could make an unsafe situation more unsafe, prevent procedural justice, or unfairly defame someone.

Just let either the police or Kooyoora Ltd (our independent professional standards body) know what you've seen or heard and why it bothered you, and then follow their instructions.

If you feel you need support to phone them, you may ask the child safety officer (Una Ebsworth) or a member of clergy as appropriate.

It is never the wrong thing to call Kooyoora and relate a concern.

You can call Kooyoora on 1800 135 246.

Other principles:

- 1. Insist on two unrelated adults**
- 2. Kooyoora is your friend.**
- 4. Make grooming look odd.**
- 5. Make allies not accusations.**
- 6. Do paperwork with thanksgiving!**

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Lorraine Hedley; Diane and Roger Smith and family; Beverly Stephenson; The Hamilton Family; Jean Ely; Neil Hawthorn; Jenny Swain; Kim Boulton; Tony Billington; Jamie Chisholm; Anne Ellison; Gillian Williams; Yen-Ling Chiu; Warren Mills; Chris & Roselee Jones; all who mourn Mavis Payne; Lisa Thompson and Ken Gange.

Notices

- Happy Mother's Day!
- Our lay preacher today is Dr Daniel Fleming, a member of our congregation. Dan is National Director – Ethics at St Vincent's.
- Tuesday night Dinner and Bible Study is on at Canon Matt's house. It runs 7pm-9pm and all are welcome: 96 Roden Street, West Melbourne.
- Youth Group is running on Friday nights: 7pm-9pm.
- KYB – a women's bible study – has resumed Wednesdays at 10am, studying the gospel of Luke. Please see Diana or Sarah for details.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Ministers:	Ms. Bridget Chapman Ms. Lwe Moo San Tay	0406 320 940
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:	Mr. David Spriggs Ms. Elizabeth Blades-Hamilton Mr. Andrew Watkins	0417 190 319 0423 100 677 0451 128 788

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