

St James' Old Cathedral

11th May 2025 at 10:00am

Fourth Sunday of Easter

I Corinthians 15:20-34

*Service of Holy Communion from
The Book of Common Prayer (1662)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional and continuing custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The Old Cathedral Voices are a consort choir directed by Alex Ritter.

Today's singers are:	Eliza Bennetts O'Connor	Monika Harris
	Yujia Chen	Alex Ritter
	Jack Jordan	Mike Mews
		Jenny George
		Matthew Crossley

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional

The Old Cathedral Voices

Above all praise and all majesty

F. Mendelssohn (1809-47)

Above all praise and all majesty:

Lord, thou reignest evermore. Hallelujah!

Sentence of Scripture

Canon Matt Williams

The last enemy to be destroyed is death. *1 Corinthians 15:26*

The Lord's Prayer

Canon Matt Williams

Our Father which art in heaven,

Hallowed be thy Name.

Thy kingdom come.

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil. Amen.

The Collect

Canon Matt Williams

Almighty God, unto whom all hearts be open,

all desires known,

and from whom no secrets are hid:

Cleanse the thoughts of our hearts

by the inspiration of thy Holy Spirit,

that we may perfectly love thee,

and worthily magnify thy holy Name;

through Christ our Lord. Amen.

Welcome

Canon Matt Williams

Hymn 300 (Carlisle 552)

T. Kelly (1769-1855)

**The Lord is risen indeed!
Now is his work performed;
now is the mighty captive freed
and death's strong castle stormed.**

**The Lord is risen indeed!
The grave has lost its prey;
with him is risen his ransomed seed
to reign in endless day.**

**The Lord is risen indeed!
He lives, to die no more;
he lives, the sinner's cause to plead,
whose curse and shame he bore.**

**Then, angels, tune your lyres
and strike each cheerful chord;
join, all ye bright celestial choirs,
to sing our risen Lord.**

The Commandments

Canon Matt Williams

God spake these words, and said:

I am the Lord thy God: Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image,
nor the likeness of anything that is in heaven above,
or in the earth beneath, or in the water under the earth.

Thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain:
for the Lord will not hold him guiltless, that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Six days shalt thou labour, and do all that thou has to do;
but the seventh day is the Sabbath of the Lord thy God.

In it thou shalt do no manner of work.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother.

Thou shalt do no murder.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet.

**Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

Collect of the Day

Canon Matt Williams

Almighty God,

who shewest to them that be in error the light of thy truth,
to the intent that they may return
into the way of righteousness:

Grant unto all them that are admitted

into the fellowship of Christ's Religion,
that they may eschew those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ. **Amen.**

A Prayer for Mothers' Day

Canon Matt Williams

Can a mother forget her nursing child?

Can she feel no love for the child she has borne?

But even if that were possible,

I would not forget you, says the Lord. (Isaiah 49:15 NLT)

Lord God, whose unfailing love outlasts even the finest mothers:
we thank you for the mothers by whose pain we were born,
and by whose struggles we were nourished and instructed for life.

Bless them for their generosity,

forgive them their shortcomings,

and help us to honour them as we ought.

We ask this through the one by whose pain we are born again
and nourished and instructed for eternal life: Jesus Christ our Lord,
who now lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Gathering for Children's Chapel

Alex De-Leon

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Alex De-Leon. They are invited to process out to the conference centre, as the choir sings. They will return for Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.

Meditation

The Old Cathedral Voices

Christ rising again

T. Tallis (1505-1585)

*Christ rising again from the dead now dieth not:
death from henceforth hath no power upon him.*

*For in that he died, he died but once to put away sin:
but in that he liveth, he liveth unto God.*

And so likewise count yourselves dead unto sin:

but living unto God in Christ Jesu our Lord.

Romans 6:9-11

Christ is risen again: the first fruit of them that sleep.

For seeing that by man came death:

by man also cometh the resurrection of the dead.

For as in Adam all men do die:

so by Christ all men shall be restored to life. Alleluia!

1 Cor 15:20-22

¹⁴The dead do not live;

shades do not rise

because you have punished and destroyed them

and wiped out all memory of them.

¹⁵But you have increased the nation, O Lord;

you have increased the nation; you are glorified;

you have enlarged all the borders of the land.

¹⁶O Lord, in distress they sought you;

they poured out a prayer when your chastening was on them.

¹⁷Like a woman with child about to give birth

writhes and cries out in her pain,

so were we because of you, O Lord;

¹⁸we were with child; we writhed,

but we gave birth only to wind.

We have won no victories on earth,

and no one is born to inhabit the world.

¹⁹Your dead shall live; their corpses shall rise.

Those who dwell in the dust will awake and shout for joy!

For your dew is a radiant dew,

and the earth will give birth to those long dead.

Hear the Word of the Lord: **Thanks be to God.**

Psalm 8

Canon Matt Williams

O Lord our Governor:

how glorious is your name in all the earth!

Your majesty above the heavens is yet recounted:

by the mouths of babes and sucklings.

You have founded a strong defence against your adversaries:

to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers:

the moon and the stars which you have set in order,

What are we, that you should be mindful of us:

what are we, that you should care for us?

Yet you have made us little less than gods:

and have crowned us with glory and honour.

You have given us dominion over your handiwork:

and have put all things in subjection beneath our feet,

All sheep and oxen:

and all the creatures of the field,

The birds of the air and the fish of the sea:

and everything that moves

in the pathways of the great waters.

O Lord our Governor:

how glorious is your name in all the earth!

²⁰But in fact Christ has been raised from the dead,
the first fruits of those who have died.

²¹For since death came through a human,
the resurrection of the dead has also come through a human,
²²for as all die in Adam, so all will be made alive in Christ.

²³But each in its own order: Christ the first fruits,
then at his coming those who belong to Christ.

²⁴Then comes the end,
when he hands over the kingdom to God the Father,
after he has destroyed every ruler
and every authority and power.

²⁵For he must reign until he has put all his enemies under his feet.

²⁶The last enemy to be destroyed is death.

²⁷For “God has put all things in subjection under his feet.”

But when it says, “All things are put in subjection,”
it is plain that this does not include the one
who put all things in subjection under him.

²⁸When all things are subjected to him,
then the Son himself will also be subjected
to the one who put all things in subjection under him,
so that God may be all in all.

²⁹Otherwise, what will those people do
who receive baptism on behalf of the dead?

If the dead are not raised at all,
why are people baptized on their behalf?

³⁰And why are we putting ourselves in danger every hour?

³¹I die every day! That is as certain, brothers and sisters,
as my boasting of you—
a boast that I make in Christ Jesus our Lord.

³²If I fought with wild animals at Ephesus
with a merely human perspective,
what would I have gained by it?

If the dead are not raised,
“Let us eat and drink,
for tomorrow we die.”

³³Do not be deceived:
“Bad company ruins good morals.”

³⁴Sober up, as you rightly ought to, and sin no more,
for some people have no knowledge of God.
I say this to your shame.

Hear the word of the Lord: **thanks be to God.**

Hymn 149 (290i St George's, Windsor)

C. Wesley (1707-88)

**Jesus comes with all his grace,
comes to save a fallen race,
object of our glorious hope,
Jesus comes to lift us up.
He has our salvation wrought,
he our captive souls has bought,
he has reconciled to God,
he has washed us in his blood.**

**We are now his lawful right,
walk as children of the light;
we shall soon obtain the grace,
pure in heart, to see his face.
We shall gain our calling's prize;
after Christ we all shall rise,
filled with joy, and love, and peace,
perfected in holiness.**

The Gospel is written in the twenty-fourth chapter of the Gospel according to Luke, beginning at the thirty-sixth verse.

Glory to you, Lord Jesus Christ.

³⁶While they were talking about this,

Jesus himself stood among them and said to them,
'Peace be with you.'

³⁷They were startled and terrified,

and thought that they were seeing a ghost.

³⁸He said to them, 'Why are you frightened,
and why do doubts arise in your hearts?

³⁹Look at my hands and my feet; see that it is I myself.

Touch me and see; for a ghost does not have flesh and bones
as you see that I have.'

⁴⁰And when he had said this, he showed them his hands and his feet.

⁴¹While in their joy they were disbelieving and still wondering,
he said to them, 'Have you anything here to eat?'

⁴²They gave him a piece of broiled fish,

⁴³and he took it and ate in their presence.

⁴⁴Then Jesus said to the disciples,

'These are my words that I spoke to you while I was still with you—
that everything written about me in the law of Moses,
the prophets, and the psalms must be fulfilled.'

⁴⁵Then he opened their minds to understand the scriptures,

⁴⁶and he said to them,

'Thus it is written, that the Messiah is to suffer
and to rise from the dead on the third day,

⁴⁷and that repentance and forgiveness of sins

is to be proclaimed in his name to all nations,
beginning from Jerusalem.

⁴⁸You are witnesses of these things.

⁴⁹And see, I am sending upon you what my Father promised;
so stay here in the city
until you have been clothed with power from on high.'

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon

Rev. Mike Raiter

Anthem

The Old Cathedral Voices

Do not be afraid

M. Nelson (b. 1988)

Commissioned for the Old Cathedral Voices. Premiered 20th April 2014.

Do not be afraid: I am the first and the last, and the living one.

I was dead, and see, I am alive for ever and ever;

and I have the keys of Death and of Hades.

Do not be afraid: I am alive for ever. Rev. 1:17b-18

The Nicene Creed

Canon Matt Williams

**I Believe in one God the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible :
And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light, Very God of very God,
Begotten, not made, Being of one substance with the Father,
By whom all things were made :
Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord and giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified, Who spake by the Prophets.
And I believe one Catholick and Apostolick Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the life of the world to come. Amen.**

Intercessions

Canon Matt Williams

Let us pray for the whole state of Christ's
Church militant here in earth.

Almighty and everliving God,
who by thy holy Apostle hast taught us
to make prayers and supplications, and to give thanks, for all men:
We humbly beseech thee most mercifully
to receive these our prayers,
which we offer unto thy Divine Majesty;
beseeching thee to inspire continually the universal Church
with the spirit of truth, unity, and concord:
And grant, that all they that do confess thy holy Name
may agree in the truth of thy holy Word,
and live in unity, and godly love.

We beseech thee also to save and defend
all Christian Kings, Princes, and Governors;
and specially thy servant Charles our King;
that under him we may be godly and quietly governed:
And grant unto his whole Council,
and to all that are put in authority under him,
that they may truly and indifferently minister justice,
to the punishment of wickedness and vice,
and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates,
that they may both by their life and doctrine
set forth thy true and lively Word,
and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace;
and specially to this congregation here present;
that, with meek heart and due reverence,
they may hear, and receive thy holy Word;
truly serving thee in holiness and righteousness
all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord,
to comfort and succour all them,
who in this transitory life are in trouble, sorrow,
need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants
departed this life in thy faith and fear;
beseeching thee to give us grace so to follow their good examples,
that with them we may be partakers of thy heavenly kingdom:
Grant this, O Father, for Jesus Christ's sake,
our only Mediator and Advocate. **Amen.**

Preparation for Confession

Canon Matt Williams

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead a new life,
following the commandments of God,
and walking from henceforth in his holy ways:
Draw near with faith, and take this holy sacrament to your comfort;
and make your humble confession to Almighty God,
meekly kneeling upon your knees.

Confession

Canon Matt Williams

Almighty God, Father of our Lord Jesus Christ,

Maker of all things, Judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

Which we from time to time most grievously have committed,

By thought, word, and deed, against thy Divine Majesty,

Provoking most justly thy wrath and indignation against us.

We do earnestly repent,

And are heartily sorry for these our misdoings;

The remembrance of them is grievous unto us;

The burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;

And grant that we may ever hereafter

Serve and please thee in newness of life,

To the honour and glory of thy Name;

Through Jesus Christ our Lord. Amen.

Absolution

Canon Matt Williams

Almighty God, our heavenly Father,

who of his great mercy hath promised forgiveness of sins

to all them that with hearty repentance and true faith turn unto him;

Have mercy upon you; pardon and deliver you from all your sins;

confirm and strengthen you in all goodness;

and bring you to everlasting life;

through Jesus Christ our Lord. **Amen.**

The children's chapel rejoin us as the following hymn is sung.

Hymn 201 (Helmsley)

C. Wesley (1707-88)

**Lo! He comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending,
swell the triumph of his train!**

Hallelujah! (x3)

God appears on earth to reign.

**Every eye shall now behold him
robed in awesome majesty;
those who set at nought and sold him,
pierced and nailed him to the tree,
deeply wailing, (x3)
shall the true Messiah see.**

**Those dear tokens of his passion
still his dazzling body bears;
cause of endless exultation
to his ransomed worshippers:
with what rapture, (x3)
gaze we on those glorious scars!**

**Yea, amen! Let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory
claim the kingdom for thine own;
O come quickly; (x3)
Hallelujah! Come, Lord, come.**

Thanksgiving

Canon Matt Williams

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

Come unto me all that travail and are heavy laden,
and I will refresh you.

Matt 11:28

So God loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have everlasting life.

John 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners. *1 Tim 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2:1

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord,
Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee, and saying:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.**

**We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much
as to gather up the crumbs under thy Table.**

**But thou art the same Lord,
whose property is always to have mercy:**

**Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Almighty God, our heavenly Father,
who of thy tender mercy didst give thine only Son Jesus Christ
to suffer death upon the Cross for our redemption;
who made there (by his one oblation of himself once offered)
a full, perfect, and sufficient sacrifice, oblation, and satisfaction,
for the sins of the whole world;
and did institute, and in his holy Gospel command us to continue,
a perpetual memory of that his precious death,
until his coming again:

Hear us, O merciful Father, we most humbly beseech thee;
and grant that we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed Body and Blood:

who, in the same night that he was betrayed, took Bread;
and, when he had given thanks, he brake it,
and gave it to his disciples, saying,
“Take, eat; this is my Body which is given for you:
Do this in remembrance of me.”

Likewise after supper he took the Cup;
and, when he had given thanks, he gave it to them, saying,
“Drink ye all of this; for this is my Blood of the New Testament,
which is shed for you and for many for the remission of sins:
Do this, as oft as ye shall drink it, in remembrance of me.” **Amen.**

*All baptised believers in the Lord Jesus Christ
including children at their parents’ discretion
are welcome to join us at the Lord’s Table.*

Gluten free wafers are available on request.

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

During Communion

The Old Cathedral Voices

When Christ, who is our life

J. V. Roberts (1841-1920)

*When Christ, who is our life, shall appear,
then shall ye also appear with Him in glory. Colossians 3:4*

After Communion

Canon Matt Williams

Our Lord and heavenly Father,
we thy humble servants entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of praise and thanksgiving;
most humbly beseeching thee to grant,
that by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and all thy whole Church may obtain remission of our sins,
and all other benefits of his passion.

And here we offer and present unto thee, O Lord,
ourselves, our souls and bodies,
to be a reasonable, holy, and lively sacrifice unto thee;
humbly beseeching thee, that all we,
who are partakers of this holy Communion,
may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins,
to offer unto thee any sacrifice,
yet we beseech thee to accept this our bounden duty and service;
not weighing our merits, but pardoning our offences,
through Jesus Christ our Lord; by whom, and with whom,
in the unity of the Holy Ghost, all honour and glory be unto thee,
O Father Almighty, world without end. **Amen.**

Notices

Canon Matt Williams

Hymn 303 (Maccabaeus) E. Budry (1854-1932)

**Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes, where thy body lay.**

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

**Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness, hymns of triumph sing,
for her Lord is living, death has lost its sting...**

**No more we doubt thee, glorious Prince of life;
life is nought without thee: aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above...**

Blessing***Canon Matt Williams***

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son and the Holy Ghost,
be amongst you and remain with you always. **Amen.**

Recessional***David Brown (Organ)***

***Please join us after the service
for morning tea in the conference centre.***

Instead of collecting offertories during the service, we gratefully receive free offerings made at the exit, or by electronic transfers to:

St James' Old Cathedral

BSB: 013 377

Acc. No.: 008 684 064

Tax deductible giving to support our music program is also possible through the St James' Gift Fund:

Melbourne West ITF Gift Fund

BSB: 013 377

Acc. No.: 526 890 909

Child Safe Culture Principle of the Week

3. Don't look into it.

If you see something relating to child safety that looks odd, please don't talk to others about it, or investigate further yourself.

Amateur investigations, gossip or insinuations could compromise an investigation by qualified professionals, and even prevent a just outcome. It could make an unsafe situation more unsafe, prevent procedural justice, or unfairly defame someone.

Just let either the police or Kooyoora Ltd (our independent professional standards body) know what you've seen or heard and why it bothered you, and then follow their instructions.

If you feel you need support to phone them, you may ask the child safety officer (Una Ebsworth) or a member of clergy as appropriate.

It is never the wrong thing to call Kooyoora and relate a concern.

You can call Kooyoora on 1800 135 246.

Other principles:

- 1. Insist on two unrelated adults**
- 2. Kooyoora is your friend.**
- 4. Make grooming look odd.**
- 5. Make allies not accusations.**
- 6. Do paperwork with thanksgiving!**

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Tony and Wendy Greenwood; Neil; Beverly Stephenson; Sergio Altin; Hugo Ellis; Josephine Carne; Jean Ely; Lorraine Hedley; Merle Taylor; Jamie Chisholm; Stuart; Janette Wells; Lisa Thompson; Jenny Swain; Tony Billington; Ken McAlpine.

Notices

- Youth Group has returned on Fridays at 7pm. We are spending this term with the book of Psalms. Leaders are Matt, Nonie, Alex and Lisa.
- A KYB study is meeting on Wednesdays at 10am, in the conference centre, looking at the gospel of Luke. See Diana or Janet for details.
- Please pray for the Board of Nominators, chaired by Jenny George, and all Synod members as we prepare for the Archbishop Election Synod from May 23rd. Lay Synod representatives of this parish are Chris White, Andrew Watkins and Owen Billington. www.boardofnominators.org
- For the next few months we will welcome an additional student placement, Michelle Loveday, who is studying at Ridley College.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Minister:	Mr. Alex De-Leon	0481 040 243
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:		
Mr David Spriggs		0417 190 319
Ms Elizabeth Blades-Hamilton		0423 100 677

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