

# St James' Old Cathedral

15<sup>th</sup> March 2026 at 10:00am

Fourth Sunday in Lent

Taste and See: The Great Rescue (Exodus 12)

*Service of Holy Communion from  
A Prayer Book for Australia (1995)*



St James' Old Cathedral

## Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional and continuing custodians of this land and pay our respects to their Elders past and present.

## Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at [safety@sjoc.org.au](mailto:safety@sjoc.org.au)

## The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The OCV are a consort choir directed by Alex Ritter. Today's singers are:

Lily Flynn	Yujia Chen	Monika Harris
Maggie Dunleavy	Alex Ritter	Hamish Gould
Tanum Shipp	Clyde Saniga	Mike Mews
Matthew Crossley	Alex Owens	Andrew Anderson

## The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

## The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

**Processional  
O Taste and See**

***The Old Cathedral Voices  
Anon. Kievan Chant.***

*O taste and see that the Lord is good.  
Alleluia!*

*Psalm 34:8*

**Sentence and Prayer**

***Bridget Chapman***

Our paschal lamb, Christ, has been sacrificed.  
Therefore, let us celebrate the festival,  
not with the old yeast, the yeast of malice and evil,  
but with the unleavened bread of sincerity and truth.

*1 Corinthians 5:8*

Bless the Lord who forgives all our sins:  
**whose mercy endures for ever.**

The Lord be with you.  
**And also with you.**

Let us pray.  
**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

**Hymn 144ii v1,3,4 (Laudate Dominum)**

***C. Wesley (1707-88)***

**Ye servants of God,  
your Master proclaim,  
and publish abroad  
his wonderful name;  
the name all-victorious  
of Jesus extol;  
his kingdom is glorious  
and rules over all.**

**Salvation to God,  
who sits on the throne!  
let all cry aloud,  
and honour the Son:  
the praises of Jesus  
the angels proclaim,  
fall down on their faces  
and worship the Lamb.**

**Then let us adore,  
and give him his right,  
all glory and power,  
all wisdom and might,  
all honour and blessing,  
with angels above,  
and thanks never-ceasing,  
and infinite love.**

## **The Commandments**

***Bridget Chapman***

‘Hear, O Israel, the Lord our God, the Lord is one;  
you shall love the Lord your God with all your heart,  
and with all your soul,  
and with all your mind,  
and with all your strength.’

Jesus said: ‘This is the great and first commandment.  
And a second is like it: you shall love your neighbour as yourself.’

## **Kyrie & Trisagion**

***Bridget Chapman***

Lord Jesus, receive the prayers we offer.

You bore our weaknesses and carried our sorrows.

Lord, have mercy,

**Lord, have mercy.**

You felt compassion for the people,  
and went among them doing good.

Christ, have mercy,

**Christ, have mercy.**

You commanded your apostles to heal the sick in your name.

Lord, have mercy,

**Lord, have mercy.**

Lord, have mercy on us now,  
and help us in our time of need.

**Holy God, holy and mighty, holy and immortal,  
have mercy on us.**

*Silence is kept.*

**Collect of the Day**

***Bridget Chapman***

Almighty God,  
who delivered your people from slavery  
by the blood of the Passover Lamb:  
grant that we who trust in Christ's blood  
may be delivered from the bondage of sin  
and brought into the freedom of your kingdom;  
through Jesus Christ our Lord. **Amen.**

**Prayer for The Ministry of the Word**

***Bridget Chapman***

Heavenly Father,  
    give us wisdom and understanding.  
As we listen to your Word,  
    may we know you better,  
    love you more,  
    and learn to please you in all we do;  
through Jesus Christ our Lord. **Amen.**

## **Gathering for Children's Chapel**

**Dr Matthew Champion**

*We offer an age-appropriate experience of the Ministry of the Word for children, led today by Dr Matthew Champion. They are invited to process out to the conference centre, as the following anthem is sung. They will return in time to join us at Holy Communion.*

*Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.*

### **Meditation**

***The Old Cathedral Voices***

### **The Lamb**

***J. Tavener (1944-2013)***

*Little Lamb, who made thee?  
Dost thou know who made thee?  
Gave thee life, and bid thee feed  
By the stream and o'er the mead;  
Gave thee clothing of delight,  
softest clothing, woolly, bright;  
Gave thee such a tender voice,  
Making all the vales rejoice?  
Little Lamb, who made thee?  
Dost thou know who made thee?  
Little Lamb, I'll tell thee,  
Little Lamb, I'll tell thee,  
He is called by thy name,  
For he calls himself a Lamb.  
He is meek, and he is mild,  
He became a little child.  
I, a child, and thou a lamb,  
We are called by his name.  
Little lamb, God bless thee!  
Little lamb, God bless thee!*

***William Blake (1757-1827)***

**First Lesson: Exodus 12:1-14**

***Ruth Champion***

The Lord said to Moses and Aaron in the land of Egypt,

<sup>2</sup> “This month shall mark for you the beginning of months;  
it shall be the first month of the year for you.

<sup>3</sup> Tell the whole congregation of Israel  
that on the tenth of this month  
they are to take a lamb for each family,  
a lamb for each household.

<sup>4</sup> If a household is too small for a whole lamb,  
it shall join its closest neighbor in obtaining one;  
the lamb shall be divided in proportion  
to the number of people who eat of it.

<sup>5</sup> Your lamb shall be without blemish, a year-old male;  
you may take it from the sheep or from the goats.

<sup>6</sup> You shall keep it until the fourteenth day of this month;  
then the whole assembled congregation of Israel  
shall slaughter it at twilight.

<sup>7</sup> They shall take some of the blood and put it on the two doorposts  
and the lintel of the houses in which they eat it.

<sup>8</sup> They shall eat the lamb that same night;  
they shall eat it roasted over the fire  
with unleavened bread and bitter herbs.

<sup>9</sup> Do not eat any of it raw or boiled in water but roasted over the fire,  
with its head, legs, and inner organs.

<sup>10</sup> You shall let none of it remain until the morning;  
anything that remains until the morning  
you shall burn with fire.

<sup>11</sup> This is how you shall eat it: your loins girded,  
your sandals on your feet, and your staff in your hand,  
and you shall eat it hurriedly.

It is the Passover of the Lord.

<sup>12</sup> I will pass through the land of Egypt that night,  
and I will strike down every firstborn in the land of Egypt,  
from human to animal,  
and on all the gods of Egypt I will execute judgments:  
I am the Lord.

<sup>13</sup> The blood shall be a sign for you on the houses where you live:  
when I see the blood, I will pass over you,  
and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup> "This day shall be a day of remembrance for you.

You shall celebrate it as a festival to the Lord;  
throughout your generations you shall observe it  
as a perpetual ordinance.

Hear the Word of the Lord: **Thanks be to God.**

**Psalm 34:1-8**

*Bridget Chapman*

I will bless the Lord continually:

**his praise shall be always in my mouth.**

Let my soul boast of the Lord:

**the humble shall hear it and rejoice.**

O praise the Lord with me:

**let us exalt his name together.**

For I sought the Lord's help and he answered:

**and he freed me from all my fears.**

Look towards him and be bright with joy:

**your faces shall not be ashamed.**

Here is a wretch who cried, and the Lord heard me:

**and saved me from all my troubles.**

The angel of the Lord encamps round those who fear him:

**and delivers them in their need.**

O taste and see that the Lord is good:

**happy are they that hide in him!**

**Epistle: 1 Corinthians 5:6-8**

***Andrew Watkins***

Your boasting is not a good thing.

Do you not know that a little yeast leavens all of the dough?

<sup>7</sup> Clean out the old yeast so that you may be a new batch of dough,  
as you really are unleavened.

For our paschal lamb, Christ, has been sacrificed.

<sup>8</sup> Therefore, let us celebrate the festival,  
not with the old yeast, the yeast of malice and evil,  
but with the unleavened bread of sincerity and truth.

**Epistle: 1 Corinthians 10:16-17**

***Andrew Watkins***

<sup>16</sup> The cup of blessing that we bless,  
is it not a sharing in the blood of Christ?

The bread that we break,  
is it not a sharing in the body of Christ?

<sup>17</sup> Because there is one bread,  
we who are many are one body,  
for we all partake of the one bread.

Hear the word of the Lord: **thanks be to God.**

Sing, my tongue, the glorious battle,  
sing the last, the dead affray;  
o'er the cross, the victor's trophy,  
sound the high triumphal lay,  
how, the pains of death enduring,  
earth's Redeemer won the day.

When at length the appointed fullness  
of the sacred time was come,  
he was sent, the world's Creator,  
from the Father's heavenly home  
and was found in human fashion,  
offspring of the Virgin's womb.

When the thirty years were ended  
which on earth he willed to see,  
willingly he meets his passion,  
born to set his people free;  
on the cross the Lamb is lifted,  
there the sacrifice to be.

There the nails and spear he suffers,  
vinegar and gall and reed;  
from his sacred body pierced  
blood and water both proceed:  
precious flood which all creation  
from the stain of sin has freed.

The gospel is written in the twenty-second chapter of the Gospel according to Luke, beginning at the seventh verse.

**Glory to you, Lord Jesus Christ.**

<sup>7</sup> Then came the day of Unleavened Bread,  
on which the Passover lamb had to be sacrificed.

<sup>8</sup> So Jesus sent Peter and John, saying,  
“Go and prepare the Passover meal for us  
that we may eat it.”

<sup>9</sup> They asked him, “Where do you want us  
to make preparations for it?”

<sup>10</sup> “Listen,” he said to them, “when you have entered the city,  
a man carrying a jar of water will meet you;  
follow him into the house he enters

<sup>11</sup> and say to the owner of the house,  
‘The teacher asks you, “Where is the guest room,  
where I may eat the Passover with my disciples?” ’

<sup>12</sup> He will show you a large room upstairs, already furnished.  
Make preparations for us there.”

<sup>13</sup> So they went and found everything as he had told them,  
and they prepared the Passover meal.

<sup>14</sup> When the hour came, he took his place at the table,  
and the apostles with him.

<sup>15</sup> He said to them, “I have eagerly desired  
to eat this Passover with you before I suffer,  
<sup>16</sup> for I tell you, I will not eat it  
until it is fulfilled in the kingdom of God.”

<sup>17</sup> Then he took a cup, and after giving thanks he said,

“Take this and divide it among yourselves,

<sup>18</sup> for I tell you that from now on

I will not drink of the fruit of the vine

until the kingdom of God comes.”

<sup>19</sup> Then he took a loaf of bread, and when he had given thanks

he broke it and gave it to them, saying,

“This is my body, which is given for you.

Do this in remembrance of me.”

<sup>20</sup> And he did the same with the cup after supper, saying,

“This cup that is poured out for you is the new covenant in my blood.

For the gospel of the Lord: **Praise to you, Lord Jesus Christ.**

**Sermon**

***Canon Matt Williams***

**Anthem**

***The Old Cathedral Voices***

**Worthy is the Lamb (Messiah)**

***G. F. Handel (1685-1759)***

*Worthy is the Lamb, that was slain,  
and hath redeemed us to God by his blood,  
to receive power and riches and wisdom and strength  
and honour and glory and blessing.*

*Blessing and honour, glory and power be unto him  
that sitteth upon the throne,  
and unto the Lamb, for ever and ever.*

*Amen!*

**The Apostle's Creed (*All Stand.*)**

***Bridget Chapman***

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Intercessory Prayers**

*Bridget Chapman*

*Response:*

Lord, in your mercy:

**hear our prayer.**

Let us join together in the prayer which Jesus taught us.

**Our Father in heaven,**

**hallowed be your name.**

**Your kingdom come,**

**your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever. Amen.**

**Preparation for the Lord's Supper**

*Bridget Chapman*

Let us pray.

**We do not presume to come to your table, merciful Lord,**

**trusting in our own righteousness,**

**but in your manifold and great mercies.**

**We are not worthy so much**

**as to gather up the crumbs under your table.**

**But you are the same Lord, whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ,**

**and to drink his blood,**

**that we may evermore dwell in him, and he in us. Amen.**

**Confession*****Bridget Chapman***

Let us confess our sins in penitence and faith,  
confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

**Absolution*****Canon Matt Williams***

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

**The Greeting of Peace (*All Stand.*)**      ***Bridget Chapman***

We are the body of Christ:

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

**Hymn 295 (Hyfrydol 148ii)**

***J. Bakewell (1721-1819)***

**Hail, thou once despised Jesus,  
hail, thou Galilean King!**

**Thou didst suffer to release us;  
thou didst free salvation bring.**

**Hail, thou universal Saviour,  
bearer of our sin and shame,  
by thy merits we find favour;  
life is given through thy name.**

**Paschal Lamb by God appointed,  
all our sins on thee were laid;  
by almighty love anointed,  
thou hast full atonement made:  
all thy people are forgiven  
through the virtue of thy blood;  
opened is the gate of heaven;  
peace is made twixt man and God.**

**Jesus, hail! Enthroned in glory,  
there for ever to abide;  
all the heavenly host adore thee,  
seated at thy Father's side:  
there for sinners thou art pleading,  
there thou dost our place prepare,  
ever for us interceding  
till in glory we appear.**

**Thanksgiving & Holy Communion**      *Canon Matt Williams*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

He was tempted in every way as we are,  
yet he did not sin.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,  
and to walk in the way of his love.

Therefore with angels and archangels  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

We who are many are one body,  
**for we all share in the one bread.**

Come, let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*All baptised believers in the Lord Jesus Christ  
are welcome to join us at the Lord's Table.*

*If you need gluten-free bread,  
advise the minister at the rail.*

*If you prefer an individual cup of grape juice,  
simply decline the common cup of wine when offered.*

**During Communion**  
**Christ our Paschal Lamb**

***The Old Cathedral Voices***  
***J. Sheppard (d. 1558)***

*Christ our Paschal Lamb is offered up for us once for all  
when he bare our sins on his body on the cross.*

*For he is the very lamb of God  
that takes away the sins of the world.*

*Therefore let us keep a joyful and holy feast with the Lord.*

**Agnus Dei**

***A. Batten (1591-1637)***

*O Lamb of God: that takest away the sins of the world:  
have mercy upon us.*

*O Lamb of God: that takest away the sins of the world:  
have mercy upon us.*

*O Lamb of God: that takest away the sins of the world:  
grant us your peace.*

**After Communion**

***Canon Matt Williams***

God of mercy, may we who have shared this holy meal  
know your forgiveness in our lives,  
bring your reconciliation to others,  
and be a sign of your wholeness in this broken world.

Father,

**we offer ourselves to you**

**as a living sacrifice**

**through Jesus Christ our Lord.**

**Send us out in the power of your Spirit**

**to live and work to your praise and glory.**

**Notices**

***Canon Matt Williams***

**Hymn 138ii (Sagina)**

***C. Wesley (1707-88)***

*The last two lines of each stanza are repeated.*

**And can it be that I should gain**

**an interest in the Saviour's blood?**

**Died he for me, who caused his pain?**

**For me, who him to death pursued?**

**Amazing love! How can it be**

**that thou, my God, shouldst die for me?    *Cont. Over =>***

'Tis mystery all! The Immortal dies:  
who can explore this strange design?

In vain the first-born seraph tries  
to sound the depths of love divine.

'Tis mercy all! Let earth adore,  
let angel minds inquire no more.

He left his Father's throne above,  
(so free, so infinite his grace!)  
emptied himself of all but love,  
and bled for Adam's helpless race.

'Tis mercy all, immense and free;  
for, O my God, it found out me.

Long my imprisoned spirit lay  
fast bound in sin and nature's night:  
thine eye diffused a quickening ray -  
I woke; the dungeon flamed with light!  
My chains fell off, my heart was free,  
I rose, went forth, and followed thee.

No condemnation now I dread;  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
and clothed in righteousness divine,  
bold I approach the eternal throne,  
and claim the crown, through Christ my own.

## **Blessing & Dismissal**

***Canon Matt Williams***

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sin forgiven,  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## **Recessional**

***David Brown (Organ)***

*Please join us for a lunch of lamb and unleavened bread  
in the Conference Centre next door.*

## **Holy Week Services at St James' Old Cathedral**

**Sunday 29<sup>th</sup> March at 10:00am**

Palm Sunday Holy Communion

**Friday 3<sup>rd</sup> April at 10:00am**

Good Friday Passion Reading  
with Musical Meditations

**Sunday 5<sup>th</sup> April at 10:00am**

Easter Sunday Holy Communion  
with Baptisms

## National Trust Appeal: Roof Replacement

In 2010 a Heritage Review identified the replacement of our slate roof as an urgent work for the next two years.

We have not been able to fund this, and have continued to tolerate regular leaks in the rain, which are damaging other parts of the church in turn.

Parish Council and the National Trust have authorised an appeal. **We are seeking to raise \$500,000** for the full replacement of the slate roof and the restoration of other things which are urgent or best done at the same time. We have engaged Extent Heritage to guide this process and optimise outcomes.

**Just before Tony died, Tony and Wendy Greenwood donated the first \$200,000 to this appeal. They hoped to inspire others.**

Donations through the National Trust are Tax Deductible. The National Trust take an 8% administration fee.

### **Please direct Tax Deductible Donations to:**

National Trust of Australia (Victoria)

BSB: 033000

Account number: 937419

Description: St James Old Cathedral

### **Please follow up any donations with an email**

to both [accounts@nattrust.com.au](mailto:accounts@nattrust.com.au) and [office@sjoc.org.au](mailto:office@sjoc.org.au)

so that we can track donations.

**Should we raise more than is needed for urgent works, we are approved to use donations to repay the outstanding loan for the 2011 Tower Restoration.**

# St James' Old Cathedral

## Commitment to Child Safety

*Jesus said:*

*"Anyone who welcomes a little child in my name welcomes me.  
But whoever causes one of these little ones who believe in me to stumble –  
it would be better for him if a heavy millstone were hung around his neck  
and he were drowned in the depths of the sea."*

*Matthew 18:5-6*

As we meet together to worship God,  
we seek to honour him by the diligent protection of children.

We are committed to creating a culture of safety for all,  
and undergoing regular training to do so.

We seek to normalise routine submission  
to Police Checks and Working With Children Checks  
for all members of the community.

If anyone sees any behaviour  
related to child safety that strikes them as odd,  
they should not investigate the matter themselves,  
but call the independent Professional Standards Hotline  
(Kooyoora Ltd) for expert guidance:

**1800 135 246**

or our local police (313 Spencer Street, Docklands):

**03 8690 4444**

## Intercessions

**We pray for:** Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Janette Wells; Neil; Diane and Roger Smith and family; Beverly Stephenson; Sergio Altin; The Hamilton Family; Jean Ely; Neil Hawthorn; Lorraine Hedley; Jamie Chisholm; Stuart; Jenny Swain; Kim Boulton; Tony Billington; Ken McAlpine; Anne Ellison; Gillian Williams; Mavis Payne; Lisa Thompson; Warren Mills; Chris & Roselee Jones; Wendy Greenwood; Sharon Goldby; all who mourn Carl Moses.

## Notices

- We continue a special series “Taste and See”, tracing the broad outline of the Christian message in four weeks. A different style of lunch follows each service and is part of the experience. Please stay to eat with us! Today’s lunch is lamb, unleavened bread and accompaniments.
- Next week is an International Pot Luck feast – please bring and share!
- A Tuesday night dinner & bible study group has begun at Canon Matt’s house: 96 Roden Street, West Melbourne, 7pm-9pm.
- Sarah Raiter has created a new art display “Shadows of the Cross.”

## Contact Details

<b>Vicar:</b>	Rev. Canon Matt Williams	0403 770 867
<b>Associate Minister:</b>	Rev. Mike Raiter	0425 211 058
<b>Lay Minister:</b>	Ms. Bei-En Zou	0434 899 839
<b>Student Ministers:</b>	Ms. Bridget Chapman Ms. Lwe Moo San Tay	0406 320 940
<b>On-Site Manager:</b>	Ms. Lisa Wardell	0417 624 915
<b>Child Safety Officer:</b>	Ms. Una Ebsworth	0400 717 571
<b>Churchwardens:</b>	Mr David Spriggs Ms Elizabeth Blades-Hamilton Mr Andrew Watkins	0417 190 319 0423 100 677 0451 128 788

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