

St James' Old Cathedral

2nd August 2026 at 10:00am

Ninth Sunday after Trinity

Hebrews 1:1-2:4

*Service of Holy Communion from
A Prayer Book for Australia (1995)*



St James' Old Cathedral

Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional custodians of this land and pay our respects to their Elders past and present.

Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at safety@sjoc.org.au

The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, The Old Cathedral Voices are a consort choir directed by Alex Ritter.

Today's singers are:

Monika Harris	Lily Flynn	Jenny George	Alex Ritter
Clyde Saniga	Tanum Shipp		
Nick Christie	Andrew Anderson		Matthew Crossley

The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews. He also serves as College Organist for Scotch College.

The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

Processional
Gloria in Excelsis Deo

The Old Cathedral Voices
T. Weelkes (1576-1623)

Gloria in Excelsis Deo!
Sing, my soul, to God the Lord,
all in glory's highest key.
Lay the angel's choir abroad
in their highest holy day.
Crave thy God to tune thy heart
unto praise's highest part.
Gloria in Excelsis Deo! Amen.

Greeting

Canon Matt Williams

Therefore we must pay greater attention to what we have heard,
so that we do not drift away. *Hebrews 2:1*

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you:

And also with you.

Prayer of Preparation

Canon Matt Williams

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Welcome

Canon Matt Williams

Through Christ, then,

let us offer a continual sacrifice of praise to God:

the fruit of lips that confess his name. *Heb 13:15*

Hymn 150 v1-4 (Lydia)

C. Wesley (1707-1788)

**Jesus! The name high over all,
in hell, or earth, or sky;
angels and men before it fall,
and devils fear and fly;
and devils fear and fly.**

**Jesus! The name to sinners dear,
the name to sinners given;
it scatters all their guilty fear,
it turns their hell to heaven;
it turns their hell to heaven.**

**Jesus! The prisoner's fetters breaks,
and bruises Satan's head;
power into strengthless souls it speaks,
and life into the dead;
and life into the dead.**

**O that the world might taste and see
the riches of his grace;
the arms of love that compass me
would all mankind embrace;
would all mankind embrace.**

The Commandments

Canon Matt Williams

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul,
and with all your mind,
and with all your strength.’

Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

Gloria

Canon Matt Williams

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One;

you alone are the Lord;

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Ministry of the Word

Canon Matt Williams

See that you do not refuse the One who is speaking.

The word of God is living and active...

it is able to judge the thoughts and intentions of the heart.

Heb 12:25; Heb 4:12

Let us pray.

Heavenly Father,

give us wisdom and understanding.

As we listen to your Word,

may we know you better,

love you more,

and learn to please you in all we do;

through Jesus Christ our Lord. **Amen.**

Gathering for Children's Chapel

Lwe Moo San Tay

We offer an age-appropriate experience of the Ministry of the Word for children, led today by Lwe Moo San Tay. They are invited to process out to the conference centre, as the choir sings. They will return for Holy Communion.

Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.

Meditation

The Old Cathedral Voices

Hosanna to the Son of David

T. Weelkes (1576-1623)

Hosanna to the Son of David.

Blessed be the King that cometh in the name of the Lord.

Hosanna, thou that sittest in the highest heavens.

Hosanna in excelsis Deo.

First Lesson: 1 Chronicles 17:1-15

Chris White

Now when David settled in his house,
David said to the prophet Nathan, 'I am living in a house of cedar,
but the ark of the covenant of the Lord is under a tent.'

²Nathan said to David, 'Do all that you have in mind,
for God is with you.'

³But that same night the word of the Lord came to Nathan, saying:

⁴Go and tell my servant David: Thus says the Lord:

You shall not build me a house to live in.

⁵For I have not lived in a house

since the day I brought out Israel to this very day,
but I have lived in a tent and a tabernacle.

⁶Wherever I have moved about among all Israel,
did I ever speak a word with any of the judges of Israel,
whom I commanded to shepherd my people, saying,
Why have you not built me a house of cedar?

⁷Now therefore, thus you shall say to my servant David:

Thus says the Lord of hosts: I took you from the pasture,
from following the sheep, to be ruler over my people Israel;

⁸and I have been with you wherever you went,
and have cut off all your enemies before you;
and I will make for you a name,
like the name of the great ones of the earth.

⁹I will appoint a place for my people Israel, and will plant them,
so that they may live in their own place,

and be disturbed no more;
and evildoers shall wear them down no more,
as they did formerly,

¹⁰from the time that I appointed judges over my people Israel;
and I will subdue all your enemies.

Moreover, I declare to you that the Lord will build *you* a house.

¹¹When your days are fulfilled to go to be with your ancestors,
I will raise up your offspring after you, one of your own sons,
and I will establish his kingdom.

¹²He shall build a house for me,
and I will establish his throne for ever.

¹³I will be a father to him, and he shall be a son to me.

I will not take my steadfast love from him,
as I took it from him who was before you,
¹⁴but I will confirm him in my house
and in my kingdom for ever,
and his throne shall be established for ever.”

¹⁵In accordance with all these words and all this vision,
Nathan spoke to David.

Hear the Word of the Lord: **Thanks be to God.**

Psalm 45:1-9

Canon Matt Williams

My heart is astir with fine phrases, I make my song for a king:

my tongue is the pen of a ready writer.

You are the fairest of men, grace flows from your lips:

therefore God has blessed you for ever and ever.

Gird your sword upon your thigh, O mighty warrior:

in glory and majesty tread down your foes, and triumph!

Ride on in the cause of truth:

and for the sake of justice.

Your right hand shall teach a terrible instruction:

peoples shall fall beneath you,

your arrows shall be sharp in the hearts of the king's enemies.

Your throne is the throne of God, it endures for ever:

and the sceptre of your kingdom is a righteous sceptre.

You have loved righteousness and hated evil:

therefore God, your God, has anointed you

with the oil of gladness above your fellows.

All your garments are fragrant with myrrh, aloes and cassia:

music from ivory palaces makes you glad.

King's daughters are among your noble women:

the queen is at your right hand in gold of Ophir.

Long ago God spoke to our ancestors

in many and various ways by the prophets,

² but in these last days he has spoken to us by a Son,
whom he appointed heir of all things,
through whom he also created the worlds.

³ He is the reflection of God's glory
and the exact imprint of God's very being,
and he sustains all things by his powerful word.

When he had made purification for sins,

he sat down at the right hand of the Majesty on high,

⁴ having become as much superior to angels
as the name he has inherited is more excellent than theirs.

⁵ For to which of the angels did God ever say,

*"You are my Son;
today I have begotten you"?*

Or again, *"I will be his Father,
and he will be my Son"?*

⁶ And again, when he brings the firstborn into the world, he says,
"Let all God's angels worship him."

⁷ Of the angels he says,

*"He makes his angels winds
and his servants flames of fire."*

⁸ But of the Son he says,

*"Your throne, O God, is forever and ever,
and the sceptre of righteousness
is the sceptre of your kingdom."*

⁹ *You have loved righteousness and hated lawlessness;
therefore God, your God, has anointed you
with the oil of gladness beyond your companions.”*

¹⁰ *And, “In the beginning, Lord, you founded the earth,
and the heavens are the work of your hands;*

¹¹ *they will perish, but you remain;
they will all wear out like clothing;*

¹² *like a cloak you will roll them up,
and like clothing they will be changed.*

*But you are the same,
and your years will never end.”*

¹³ *And to which of the angels has he ever said,
“Sit at my right hand
until I make your enemies a footstool for your feet”?*

¹⁴ *Are not all angels spirits in the divine service,
sent to serve for the sake of those who are to inherit salvation?*

^{2:1} *Therefore we must pay greater attention to what we have heard,
so that we do not drift away.*

² *For if the message declared through angels proved valid,
and every transgression or disobedience
received a just penalty,*

³ *how will we escape if we neglect so great a salvation?*

*It was declared at first through the Lord,
and it was confirmed for us by those who heard him,*

⁴ *while God added his testimony by signs and wonders
and various miracles and by gifts of the Holy Spirit,
distributed according to his will.*

Hear the word of the Lord: **thanks be to God.**

Hymn 92 (Hymn to Joy)

G. W. Briggs (1875-1959)

**God has spoken by his prophets,
spoken his unchanging word,
each, from age to age proclaiming
God, the one, the righteous Lord.**

**'Mid the world's despair and turmoil
one firm anchor holds us fast:
God is king, his throne eternal,
God the first, and God the last.**

**God has spoken by Christ Jesus,
Christ, the everlasting Son,
brightness of the Father's glory,
with the Father ever one;
spoken by the Word incarnate,
God from God, ere time began,
Light from Light, to earth descending,
Man, revealing God to man.**

**God is speaking by his Spirit,
speaking to the hearts of men,
in the age-long word expounding
God's own message, now as then,
through the rise and fall of nations
one sure faith yet standing fast;
God still speaks, his word unchanging,
God the first, and God the last.**

Gospel Reading: Mark 1:1-15

Canon Matt Williams

The Gospel is written in the first chapter of the Gospel according to Mark, beginning at the first verse.

Glory to you, Lord Jesus Christ.

The beginning of the good news of Jesus Christ, the Son of God.

²As it is written in the prophet Isaiah,

‘See, I am sending my messenger ahead of you,
who will prepare your way;

³the voice of one crying out in the wilderness:

“Prepare the way of the Lord, make his paths straight” ’,

⁴John the baptizer appeared in the wilderness,

proclaiming a baptism of repentance for the forgiveness of sins.

⁵And people from the whole Judean countryside

and all the people of Jerusalem were going out to him,

and were baptized by him in the river Jordan,

confessing their sins.

⁶Now John was clothed with camel’s hair,

with a leather belt around his waist,

and he ate locusts and wild honey.

⁷He proclaimed,

‘The one who is more powerful than I

is coming after me;

I am not worthy to stoop down

and untie the thong of his sandals.

⁸I have baptized you with water;

but he will baptize you with the Holy Spirit.’

⁹In those days Jesus came from Nazareth of Galilee
and was baptized by John in the Jordan.

¹⁰And just as he was coming up out of the water,
he saw the heavens torn apart
and the Spirit descending like a dove on him.

¹¹And a voice came from heaven,
‘You are my Son, the Beloved; with you I am well pleased.’

¹²And the Spirit immediately drove him out into the wilderness.

¹³He was in the wilderness for forty days, tempted by Satan;
and he was with the wild beasts;
and the angels waited on him.

¹⁴ Now after John was arrested, Jesus came to Galilee
proclaiming the good news of God ¹⁵and saying,
“The time is fulfilled, and the kingdom of God has come near;
repent, and believe in the good news.”

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

Sermon

Bridget Chapman

Anthem

The Old Cathedral Voices

This is My Son

A. Anderson (b. 1971)

Commissioned for the Old Cathedral Voices. Premiered 15th Feb 2015.

*Here is my servant, whom I have chosen, my beloved,
with whom my soul is well pleased.*

*I will put my Spirit upon him,
and he will proclaim justice to the Gentiles. Matt 12:18 / Isa 42:1*

*When Jesus had been baptised,
just as he came up from the water,
suddenly the heavens were opened to him
and he saw the Spirit descending like a dove and alighting on him.*

*And a voice from heav'n said,
"This is my Son, the beloved,
with whom I am well pleased."* *Matt 3:16-17*

*Jesus was transfigured before them,
and his face shone like the sun,
and his clothes became dazzling white.* *Matt 17:2*

*A bright cloud overshadowed them,
and a voice from the cloud said,
"This is my Son, the beloved,
with whom I am well pleased.
Listen to him!"* *Matt 17:5*

Let us together affirm the faith of the church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessory Prayers

Dan Fleming

We do not have a high priest

who is unable to sympathise with our weaknesses,
but one who in every respect has been tested as we are,
yet without sin.

Let us therefore approach the throne of grace with boldness,
so that we may receive mercy
and find grace to help in time of need. *Heb 4:15-16*

Response:

Lord, in your mercy: **hear our prayer.**

Accept our prayers through Jesus Christ our Lord,
who taught us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Confession

Canon Matt Williams

God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the Lord's table.

(Silence may be kept.)

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Canon Matt Williams

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Greeting of Peace (All Stand)

Canon Matt Williams

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*Remaining in our pews, we greet those immediately around us:
"Peace be with you."*

During this Hymn, the Children's Chapel rejoin us for Holy Communion.

Hymn 336 (Kingsfold 500)

G. W. Briggs (1875-1959)

**The Spirit of the Lord revealed
his will to saints of old;
their heart and mind and lips unsealed,
his glory to unfold.**

**Amid the gloom of ancient night
they hailed the dawning Word,
and in the coming of the light
proclaimed the coming Lord.**

**The prophets passed; at length there came,
to sojourn and abide,
the Word incarnate, to whose name
the prophets testified;
and he, the twilight overpast,
himself the Light of light,
as man with man, revealed at last
the Father to our sight.**

**Eternal Spirit, who dost speak
to mind and conscience still,
that we, in this our day, may seek
to do our Father's will,
to us the word of life impart,
of Christ, the living way;
give us the quiet humble heart
to hear and to obey.**

Thanksgiving & Holy Communion

Canon Matt Williams

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our Lord and God,

that we should continually offer up

a sacrifice of praise to you,

the fruit of lips that confess your name. *Heb 13:15*

Long ago you spoke to our ancestors

in many and various ways by the prophets. *Heb 1:1*

You approved those who believed your promises, *Heb 11:2*

yet these, though commended for their faith,

did not receive what was promised,

since you had planned something better:

that only together with us would they be made perfect.

Heb 11:39-40

Now, in these last days, you have spoken to us by a Son,

whom you appointed heir of all things,

through whom you also created the worlds. *Heb 1:2*

He is the radiance of your glory

and the exact imprint of your very being,

and he sustains all things by his powerful word. *Heb 1:3*

He has appeared once for all at the end of the ages

to remove sin by the sacrifice of himself, *Heb 9:26*

establishing a new and better covenant. *Heb 8:6*

When he had made purification for sins:

he sat down at the right hand of the majesty on high,
having become as much superior to angels
as the name he has inherited
is more excellent than theirs. *Heb 1:3-4*

And so, joining our voices to countless angels in festal gathering,
and the assembly of the first-born enrolled in heaven,
and the spirits of the righteous made perfect,
we praise and glorify you, saying, *Heb 12:22-23*

Holy, holy, holy Lord,

God of power and might,

Rev. 4:8

heaven and earth are full of your glory.

Isa 6:3

Hosanna in the highest.

Mk 11:10

And now we thank you Father,
that on the night before he died,
Jesus took bread, and when he had given you thanks,
he broke it, and gave it to his disciples, saying,
'Take, and eat. This is my body given for you.
Do this in remembrance of me.'

After the meal, he took the cup,
and again giving you thanks,
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

1 Cor 11:23-25

Christ has died.

Christ is risen.

Christ will come again.

Therefore Father,
we thank you for these gifts of bread and wine,
and pray that we who eat and drink them,
believing our Saviour's word,
may share his body and blood. 1 Cor 10:16

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread. 1 Cor 10:17

Come, let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

(The Communion)

*All baptised believers in the Lord Jesus Christ,
including baptised children at their parents' discretion,
are welcome to join us at the Lord's Table.*

*If you are not baptised, you may still come forward
and receive a blessing from the priest.*

Please place your hands across your chest to indicate this preference.

If you need gluten-free bread, advise the priest at the rail.

*If you prefer an individual cup of grape juice,
simply decline the common cup of wine when it is offered to you.*

During Communion

The Old Cathedral Voices

You have come to Mount Zion

M. Nelson (b. 1990)

Commissioned for The Old Cathedral Voices. Premiered 16th November 2014.

*You have come to Mount Zion and to the city of the living God,
the heavenly Jerusalem,
and to innumerable angels in festal gathering,
and to the assembly of the firstborn
who are enrolled in heaven,
and to God the judge of all,
and to the spirits of the righteous made perfect,
and to Jesus, the mediator of a new covenant,
and to the sprinkled blood that speaks a better word
than the blood of Abel. Hebrews 12:22-24*

After Communion

Canon Matt Williams

Living God, at this table you graciously feed us
from the altar of the heavenly tabernacle *Heb 13:10*
where Christ offered himself once for all. *Heb 9:11-12*
Strengthen us in love, hospitality and generosity, *Heb 13:1-2,16*
and finally bring us to that lasting city and heavenly country
where all your saints feast with you forever. **Amen.**
Heb 11:16

Since we are surrounded by so great a cloud of witnesses,
let us lay aside every weight
and the sin that clings so closely,
and let us run with perseverance
the race that is set before us,
looking to Jesus,
the pioneer and perfecter of our faith. *Heb 12:1-2*

Hymn 455 v1,2,4,5 (Slane)

Irish (8th Century)

Be thou my vision, O Lord of my heart,
naught be all else to me, save that thou art -
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;
I ever with thee, thou with me, Lord;
thou my great Father, I thy true son;
thou in me dwelling, and I with thee one.

Riches I heed not, nor man's empty praise,
thou mine inheritance, now and always;
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.

High King of heaven, after victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O ruler of all.

Blessing & Dismissal

Canon Matt Williams

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord,
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Recessional

David Brown (Organ)

Please join us for morning tea
in the conference centre next door
following the service

*Instead of collecting offertories during the service, we gratefully
receive free offerings made at the exit, or by electronic transfers to:*

St James' Old Cathedral

BSB: 013 377

Acc. No.: 008 684 064

*Tax deductible giving to support our music program is also possible
through the St James' Gift Fund:*

Melbourne West ITF Gift Fund

BSB: 013 377

Acc. No.: 526 890 909

St James' Old Cathedral

Commitment to Child Safety

Jesus said:

*"Anyone who welcomes a little child in my name welcomes me.
But whoever causes one of these little ones who believe in me to stumble –
it would be better for him if a heavy millstone were hung around his neck
and he were drowned in the depths of the sea."*

Matthew 18:5-6

As we meet together to worship God,
we seek to honour him by the diligent protection of children.

We are committed to creating a culture of safety for all,
and undergoing regular training to do so.

We seek to normalise routine submission
to Police Checks and Working With Children Checks
for all members of the community.

If anyone sees any behaviour
related to child safety that strikes them as odd,
they should not investigate the matter themselves,
but call the independent Professional Standards Hotline
(Kooyoora Ltd) for expert guidance:

1800 135 246

or our local police (313 Spencer Street, Docklands):

03 8690 4444

SJOC Parish Vision

At St James' we have a seven-point vision for what kind of church we aspire to be. As we do them, we will be "like yeast" (Mt 13:33). So we expect, in God's power, that our small contributions will have an outsized, eternal impact for good.

1. A Centre for Godly Community

Everything we do starts with who we are: a community gathered by the Triune God through our Lord Jesus Christ to love, enjoy and worship him.

2. A Centre for Biblical Preaching

We want to be a place known for preaching the whole counsel of scripture. We aim to explain and apply biblical texts with theological cogence, historical awareness and pastoral sensitivity, and train others to preach similarly.

3. A Centre for Loving Outreach

We want to share the love of God in Christ by connecting the people of God in this parish with others in our community.

4. A Centre for Ministry Training

We want to foster the health of the wider Anglican church by equipping people for ministry and encouraging vocations to Anglican ordination.

5. A Centre for Historical Awareness

We seek to highlight and connect people with their histories:

- a) the history of God's dealings with his people;
- b) the history of the church universal, its songs and prayers;
- c) the history of Melbourne and the Anglican church within it; and
- d) the histories of their families as they have intersected with us in past years.

6. A Centre for Liturgical Creativity

We want to be a place where traditional Anglican liturgical forms are refreshed and made accessible and attractive for a new generation.

7. A Centre for Musical Excellence

We seek to marshal the finest musical talents we can access to glorify the living God and inspire his people in worship.

Intercessions

We pray for: Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Emma Payne (CMS); Chris & Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Lorraine Hedley; Diane and Roger Smith and family; Beverly Stephenson; The Hamilton Family; Jean Ely; Neil Hawthorn; Jenny Swain; Kim Boulton; Tony Billington; Jamie Chisholm; Anne Ellison; Gillian Williams; Yen-Ling Chiu; Warren Mills; Chris & Roselee Jones.

Notices

- Today we begin a new preaching series on the Letter to the Hebrews.
- Dinner and Bible Study at Canon Matt's house has moved from Tuesday to **Monday**. Still 7-9pm. 96 Roden Street, West Melbourne. All welcome.
- Youth Group has returned on Friday nights at 7pm.
- KYB meets on Wednesdays at 10am, looking at Romans 9-16.
- Shea Latif's baptism is rescheduled for August 16th.
- September 20th will be a service of confirmation and reception.
- We are seeking to raise our regular giving levels to support employing Bridget as our Assistant Curate from February next year.

Contact Details

Vicar:	Rev. Canon Matt Williams	0403 770 867
Associate Minister:	Rev. Mike Raiter	0425 211 058
Lay Minister:	Ms. Bei-En Zou	0434 899 839
Student Ministers:	Ms. Bridget Chapman	0406 320 940
	Ms. Lwe Moo San Tay	0423 850 885
On-Site Manager:	Ms. Lisa Wardell	0417 624 915
Child Safety Officer:	Ms. Una Ebsworth	0400 717 571
Churchwardens:	Mr. David Spriggs	0417 190 319
	Ms. Elizabeth Blades-Hamilton	0423 100 677
	Mr. Andrew Watkins	0451 128 788

www.sjoc.org.au